

two adjacent and contiguous tracts totaling 79.97 acres. Tract 01-171 contains 62.77 acres, is located in Tehama County, and is further identified by Tehama County Assessor's Parcel Number 015-040-13. Tract 01-172 contains 17.20 acres, is located in Plumas County, and is further identified by Plumas County Assessor's Parcel Number 011-010-02.

The tracts are depicted on Drawing No. 111/92000, Sheet 1 of 3, Segment Map 01, revised October 24, 2007. This map is on file and available for inspection at the following locations: National Park Service, Land Resources Program Center, Pacific West Region, 1111 Jackson St., Suite 700, Oakland, CA 94607, and National Park Service, Department of the Interior, 1849 C Street, NW., Washington, DC 20240.

**SUPPLEMENTARY INFORMATION:** 16 U.S.C. 4601-9(c)(1) provides that, after notifying the House Committee on Natural Resources and the Senate Committee on Energy and Natural Resources, the Secretary of the Interior is authorized to make this boundary revision. The Committees were so notified by letter dated September 2, 2009. The National Park Service proposes to acquire these parcels by donation from The Wilderness Land Trust.

**DATES:** The effective date of this boundary revision is October 27, 2009.

**FOR FURTHER INFORMATION CONTACT:** National Park Service, Chief, Pacific Land Resources Program Center, Pacific West Region, 1111 Jackson St., Suite 700, Oakland, CA 94607, (510) 817-1414. Before including your address, phone number, e-mail address, or other personal identifying information in your comment, you should be aware that your entire comment—including your personal identifying information—may be made publicly available at any time. While you can ask us in your comment to withhold your personal identifying information from public review, we cannot guarantee that we will be able to do so.

Dated: October 22, 2009.

**Jonathan B. Jarvis,**

*Regional Director, Pacific West Region.*

[FR Doc. E9-25844 Filed 10-26-09; 8:45 am]

**BILLING CODE P**

## DEPARTMENT OF THE INTERIOR

### Bureau of Land Management

[LLNM920000 L13100000 F10000; NMNM 117542]

#### Notice of Proposed Reinstatement of Terminated Oil and Gas Lease NMNM 117542

**AGENCY:** Bureau of Land Management, Interior.

**ACTION:** Notice of Reinstatement of Terminated Oil and Gas Lease.

**SUMMARY:** Under the Class II provisions of Title IV, Public Law 97-451, the Bureau of Land Management received a petition for reinstatement of oil and gas lease NMNM 117542 from the lessee David H. Arrington Oil and Gas for lands in Eddy County, New Mexico. The petition was filed on time and was accompanied by all the rentals due since the date the lease terminated under the law.

#### FOR FURTHER INFORMATION CONTACT:

Becky C. Olivas, Bureau of Land Management, New Mexico State Office, P.O. Box 27115, Santa Fe, New Mexico 87502 or at (505) 438-7609.

**SUPPLEMENTARY INFORMATION:** No valid lease has been issued that affects the lands. The lessee agrees to new lease terms for rentals and royalties of \$10 per acre or fraction thereof, per year, and 16 $\frac{2}{3}$  percent, respectively. The lessee paid the required \$500 administrative fee for the reinstatement of the lease and \$166 cost for publishing this Notice in the **Federal Register**. The lessee met all the requirements for reinstatement of the lease as set out in Section 31(d) and (e) of the Mineral Leasing Act of 1920 (30 U.S.C. 188). We are proposing to reinstate lease NMNM 117542, effective the date of termination March 1, 2009, under the original terms and conditions of the lease and the increased rental and royalty rates cited above.

**Becky C. Olivas,**

*Land Law Examiner, Fluids Adjudication Team.*

[FR Doc. E9-25851 Filed 10-26-09; 8:45 am]

**BILLING CODE 4310-FB-P**

## DEPARTMENT OF JUSTICE

### Parole Commission

#### Public Announcement; Pursuant to the Government In the Sunshine Act; (Pub. L. 94-409) [5 U.S.C. 552b]

**AGENCY HOLDING MEETING:** Department of Justice, United States Parole Commission.

**DATE AND TIME:** 2 p.m., Monday, October 26, 2009.

**PLACE:** U.S. Parole Commission, 5550 Friendship Boulevard, 4th Floor, Chevy Chase, Maryland 20815.

**STATUS:** Closed.

#### MATTERS TO BE CONSIDERED:

The following matter will be considered during the closed meeting:

One consideration of an original jurisdiction case pursuant to 28 CFR 2.27.

**AGENCY CONTACT:** Thomas W. Hutchison, Chief of Staff, United States Parole Commission, (301) 492-5990.

Dated: October 20, 2009.

**Rockne Chickinell,**

*General Counsel, U.S. Parole Commission.*

[FR Doc. E9-25647 Filed 10-26-09; 8:45 am]

**BILLING CODE 4410-31-M**

## DEPARTMENT OF JUSTICE

### Antitrust Division

#### Notice Pursuant to the National Cooperative Research and Production Act of 1993—Information Card Foundation

Notice is hereby given that, on September 25, 2009, pursuant to Section 6(a) of the National Cooperative Research and Production Act of 1993, 15 U.S.C. 4301 *et seq.* ("the Act") Information Card Foundation has filed written notifications simultaneously with the Attorney General and the Federal Trade Commission disclosing changes in its membership. The notifications were filed for the purpose of extending the Act's provisions limiting the recovery of antitrust plaintiffs to actual damages under specified circumstances. Specifically, Carrillon Information Security, Vaudreuil-Dorion, Quebec, Canada; iMagic Software, Solvang, CA; Kick Willemse (individual member), Haanlem, The Netherlands; and John Bradley (individual member), Santiago, Chile have been added as parties to this venture. Also, Gemalto, Austin, TX has withdrawn as a party to this venture.

No other changes have been made in either the membership or planned activity of the group research project. Membership in this group research project remains open, and Information Card Foundation intends to file additional written notifications disclosing all changes in membership.

On June 2, 2008, Information Card Foundation filed its original notification pursuant to Section 6(a) of the Act. The Department of Justice published a notice in the **Federal Register** pursuant to