

Written comments and suggestions from the public and affected agencies concerning the proposed collection of information are encouraged. Your comments should address one or more of the following four points:

- Evaluate whether the proposed collection of information is necessary for the proper performance of the functions of the agency, including whether the information will have practical utility;
- Evaluate the accuracy of the agency's estimate of the burden of the proposed collection of information, including the validity of the methodology and assumptions used;
- Enhance the quality, utility, and clarity of the information to be collected; and
- Minimize the burden of the collection of information on those who are to respond, including through the use of appropriate automated, electronic, mechanical, or other technological collection techniques or other forms of information technology, e.g., permitting electronic submission of responses.

#### Overview of This Information Collection

(1) *Type of Information Collection:* Extension of a currently approved collection.

(2) *Title of the Form/Collection:* National Tracing Center Trace Request.

(3) *Agency form number, if any, and the applicable component of the Department of Justice sponsoring the collection: Form Number:* ATF F 3312.1. Bureau of Alcohol, Tobacco, Firearms and Explosives.

(4) *Affected public who will be asked or required to respond, as well as a brief abstract: Primary:* Federal Government. *Other:* State, Local, or Tribal Government. The form is used by the Federal, State, Local, and International law enforcement community to request that ATF trace firearms used, or suspected to have been used, in crimes.

(5) *An estimate of the total number of respondents and the amount of time estimated for an average respondent to respond:* It is estimated that 112,123 respondents will complete the form within 6 minutes.

(6) *An estimate of the total public burden (in hours) associated with the collection:* There are an estimated 11,212 annual total burden hours associated with this collection.

If additional information is required contact: Lynn Bryant, Department Clearance Officer, Policy and Planning Staff, Justice Management Division, Department of Justice, Patrick Henry

Building, Suite 1600, 601 D Street, NW., Washington, DC 20530.

Dated: October 13, 2009.

**Lynn Bryant,**

*Department Clearance Officer, PRA, U.S. Department of Justice.*

[FR Doc. E9-25007 Filed 10-16-09; 8:45 am]

**BILLING CODE 4410-FY-P**

#### NATIONAL CREDIT UNION ADMINISTRATION

##### Sunshine Act; Notice of Agency Meeting

**TIME AND DATE:** 10 a.m., Thursday, October 22, 2009.

**PLACE:** Board Room, 7th Floor, Room 7047, 1775 Duke Street, Alexandria, VA 22314-3428.

**STATUS:** Open.

##### MATTERS TO BE CONSIDERED:

1. Request from U.S. #1364 Federal Credit Union to Convert to a Community Charter.
2. Request from Kansas State Supervisory Authority for an Exemption from Section 712.3(d)(3) of NCUA's Rules and Regulations.
3. Final Rule—Part 745 of NCUA's Rules and Regulations, Share Insurance and Appendix.
4. Insurance Fund Report.

**RECESS:** 11:15 a.m.

**TIME AND DATE:** 11:30 a.m., Thursday, October 22, 2009.

**PLACE:** Board Room, 7th Floor, Room 7047, 1775 Duke Street, Alexandria, VA 22314-3428.

**STATUS:** Closed.

##### MATTERS TO BE CONSIDERED:

1. Consideration of Supervisory Activities (5). Closed pursuant to some or all of the following exemptions: (8), (9)(A)(ii) and 9(B).
2. Personnel. Closed pursuant to exemptions (2) and (6).

##### FOR FURTHER INFORMATION CONTACT:

Mary Rupp, Secretary of the Board, Telephone: 703-518-6304.

**Mary Rupp,**

*Secretary of the Board.*

[FR Doc. E9-25195 Filed 10-15-09; 4:15 pm]

**BILLING CODE 7535-01-P**

#### NATIONAL SCIENCE FOUNDATION

##### Proposal Review Panel for Materials Research; Notice of Meeting

In accordance with the Federal Advisory Committee Act (Pub. L. 92-463 as amended), the National Science Foundation announces the following meeting:

*Name:* Site visit review of the Materials Research Science and Engineering Center (MRSEC) at the University of Pennsylvania (Penn) by NSF Division of Materials Research (DMR) Proposal Review Panel for Materials Research, #1203.

*Dates & Times:* Monday, November 16, 2009; 6 p.m.–9 p.m.

Tuesday, November 17, 2009; 7:45 a.m.–9 p.m.

Wednesday, November 18, 2009; 7:45 a.m.–3:30 p.m.

*Place:* University of Pennsylvania, Philadelphia, PA.

*Type of Meeting:* Part-open.

*Contact Person:* Dr. William Brittain, Program Director, Materials Research Science and Engineering Centers Program, Division of Materials Research, Room 1065, National Science Foundation, 4201 Wilson Boulevard, Arlington, VA 22230, Telephone (703) 292-5039.

*Purpose of Meeting:* To provide advice and recommendations concerning further support of the MRSEC at the University of Pennsylvania.

*Agenda:*

##### Monday, November 16, 2009

6 p.m.–7:30 p.m. Closed—Panel Briefing.

7:30 p.m.–9 p.m. Open—Review of Penn MRSEC.

##### Tuesday, November 17, 2009

7:45 a.m.–4:45 p.m. Open—Review of the Penn MRSEC.

4:15 p.m.–6 p.m. Closed—Executive Session.

6 p.m.–7 p.m. Open—Poster Session.

7 p.m.–9 p.m. Open—Dinner.

##### Wednesday, Nov. 18, 2009

8 a.m.–9 a.m. Closed—Executive session.

9 a.m.–9:45 a.m. Open—Review of the Penn MRSEC.

9:45 a.m.–3:30 p.m. Closed—Executive Session, Draft and Review Report.

*Reason for Closing:* The work being reviewed may include information of a proprietary or confidential nature, including technical information; financial data, such as salaries and personal information concerning individuals associated with the proposals. These matters are exempt under 5 U.S.C. 552b(c), (4) and (6) of the Government in the Sunshine Act.

Dated: October 14, 2009.

**Susanne Bolton,**

*Committee Management Officer.*

[FR Doc. E9-25034 Filed 10-16-09; 8:45 am]

**BILLING CODE 7555-01-P**

#### NATIONAL SCIENCE FOUNDATION

##### President's Committee on the National Medal of Science; Notice of Meeting

In accordance with the Federal Advisory Committee Act (Pub. L. 92-463, as amended), the National Science Foundation announces the following meeting:

*Name:* President's Committee on the National Medal of Science (1182).

*Date and Time:* Monday, November 23, 2009, 8:30 a.m.–1:30 p.m.

*Place:* Conference Room, Hilton Arlington Hotel, 950 North Stafford Street, Arlington, VA 22203.

*Type of Meeting:* Closed.

*Contact Person:* Ms. Mayra Montrose, Program Manager, Room 1282, National Science Foundation, 4201 Wilson Blvd, Arlington, VA 22230. *Telephone:* 703–292–4757.

*Purpose of Meeting:* To provide advice and recommendations to the President in the selection of the 2009 National Medal of Science recipients.

*Agenda:* To review and evaluate nominations as part of the selection process for awards.

*Reason for Closing:* The nominations being reviewed include information of a personal nature where disclosure would constitute unwarranted invasions of personal privacy. These matters are exempt under 5 U.S.C. 552(b)(6) of the Government in the Sunshine Act.

Dated: October 14, 2009.

**Susanne Bolton,**

*Committee Management Officer.*

[FR Doc. E9–25032 Filed 10–16–09; 8:45 am]

**BILLING CODE 7555–01–P**

## NATIONAL SCIENCE FOUNDATION

### Proposal Review Panel for Human Development; Notice of Meeting

In accordance with the Federal Advisory Committee Act (Pub. L. 92–463, as amended), the National Science Foundation announces the following meeting.

*Name:* Louis Stokes Alliances for Minority Participation Program, Proposal Review Panel for Human Development (1199)

*Date/Time:* November 9, 2009, 8 a.m.–6:15 p.m. November 10, 2009, 8 a.m.–5 p.m.

*Place:* Texas A&M University, College Station, TX.

Prairie View A&M University, Prairie View, Texas.

*Type of Meeting:* Partially closed.

*Contact Persons:* A. James Hicks, Senior Program Director, Keith James, Program Director or Martha James, Assistant Program Director, Louis Stokes Alliances for Minority Participation Program, National Science Foundation, Arlington, Virginia 703–292–8640.

*Purpose of Meeting:* NSF post-award site visit to conduct an in-depth evaluation of project performance.

#### Agenda

*Monday, November 9, 2009*

8 a.m.–12 p.m. Introductions & Overview, Vision, Strategy & Alliance Program Overview (OPEN);

12:15 p.m.–1:15 p.m. Lunch.

1:15 p.m.–6:15 p.m. Strengths, Weaknesses, Opportunities, Threats (SWOT). Evaluation and Assessment, Issue Generation Executive Session, Report Preparation (CLOSED).

*Tuesday, November 10, 2009*

8 a.m.–12 p.m. Visit to Prairie View A&M University Meeting with faculty, students, advisory/governing board (OPEN);

12 p.m.–1 p.m. Lunch;

1:15 p.m.–5 p.m. Discussions with Alliance Leadership/Management. Team (CLOSED);

3:15 p.m.–4 p.m. Debriefing and Wrap-Up (CLOSED).

*Reason for Closing:* Topics to be discussed and evaluated during the site review will include information of a proprietary or confidential nature, including technical information; and information on personnel. These matters are exempt under 5 U.S.C. 552(b)(c), (4) and (6) of the Government in the Sunshine Act.

**Susanne Bolton,**

*Committee Management Officer.*

[FR Doc. E9–25033 Filed 10–16–09; 8:45 am]

**BILLING CODE 7555–01–P**

## NATIONAL SCIENCE FOUNDATION

### Notice of Plan for Collection of Meteorites Issued Under the Antarctic Conservation Act of 1978, as Amended

**AGENCY:** National Science Foundation.

**ACTION:** Notice of availability; invitation for comments.

**SUMMARY:** On March 31, 2003, the National Science Foundation (NSF) issued a final rule that authorized the collection of meteorites in Antarctica for scientific purposes only. These regulations implement Article 7 of the Protocol on Environmental Protection to the Antarctic Treaty and are issued pursuant to Section 6 of the Antarctic Conservation Act, as amended by the Antarctic Science, Tourism and Conservation Act of 1996. The regulations require appropriate collection, handling, and curation of Antarctic meteorites to preserve their scientific value. Antarctic expeditions planning to collect meteorites in Antarctica are required to submit their plans for the collection, handling, and curation of the meteorites to the National Science Foundation. NSF is providing notice of availability of a meteorite collection plan and inviting comments on the plan.

**FOR FURTHER INFORMATION CONTACT:** Nadene G. Kennedy, Permit Office, Office of Polar Programs, Rm. 755, National Science Foundation, 4201 Wilson Boulevard, Arlington, VA 22230.

**SUPPLEMENTARY INFORMATION:** A meteorite collection plan has been received from Dr. Ralph Harvey of Case Western Reserve University. Interested parties are invited to submit written data, comments, or views with respect

to this plan by November 3, 2009. This plan may be inspected by interested parties at the Permit Office, address listed above.

**Nadene G. Kennedy,**

*Permit Officer.*

[FR Doc. E9–24958 Filed 10–16–09; 8:45 am]

**BILLING CODE 7555–01–P**

## NUCLEAR REGULATORY COMMISSION

[Docket No. 70–36–MLA; ASLBP No. 10–894–01–MLA–BD01]

### Westinghouse Electric Company, LLC; Establishment of Atomic Safety and Licensing Board

Pursuant to delegation by the Commission dated December 29, 1972, published in the **Federal Register**, 37 FR 28,710 (1972), and the Commission's regulations, *see* 10 CFR 2.104, 2.105, 2.300, 2.313, 2.318, and 2.321, notice is hereby given that an Atomic Safety and Licensing Board (Board) is being established to preside over the following proceeding:

### Westinghouse Electric Company, LLC (Hematite Decommissioning Project)

This proceeding concerns a request for hearing from petitioner Citizens for a Clean Idaho, Inc. submitted in response to a July 6, 2009 Notice of License Amendment Request of Westinghouse Electric Company, LLC for Hematite Decommissioning Project, Festus, Missouri and Opportunity To Request a Hearing (74 FR 31,994; *see also* 74 FR 47, 287 (Sept. 15, 2009)). The license amendment request seeks authorization allowing Westinghouse Electric Company, LLC to transfer decommissioning waste from its former fuel cycle facility in Festus, Missouri to U.S. Ecology Idaho, Inc., a Resource Conservation and Recovery Act Subtitle C disposal facility located near Grand View, Idaho.

The Board is comprised of the following administrative judges:

Paul S. Ryerson, Chair, Atomic Safety and Licensing Board Panel, U.S.

Nuclear Regulatory Commission, Washington, DC 20555–0001.

Michael F. Kennedy, Atomic Safety and Licensing Board Panel, U.S. Nuclear Regulatory Commission, Washington, DC 20555–0001.

Mark O. Barnett, Atomic Safety and Licensing Board Panel, U.S. Nuclear Regulatory Commission, Washington, DC 20555–0001.

All correspondence, documents, and other materials shall be filed in