

**Suffolk County**

Evergreen Cemetery, 2060 Commonwealth Ave., Boston, 09000612, Listed, 8/14/09

**TENNESSEE****Putnam County**

White Plains, 2700 Old Walton Rd., Cookeville vicinity, 09000538, Listed, 8/11/09

**VIRGINIA****Bedford County**

Liberty Hall, 12000 E. Lynchburg Salem Turnpike, Forest vicinity, 09000613, Listed, 8/12/09

**Fauquier County**

Orlean Historic District, Area including parts of John Barnton Payne and Leeds Manor Rds., Orlean, 09000615, Listed, 8/14/09

**Fauquier County**

Woodside, 9525 Maidstone Rd., Delaplane vicinity, 09000616, Listed, 8/12/09

**Goochland County**

First Union School, 1522 Old Mill Rd., Crozier, 09000614, Listed, 8/12/09 (Rosenwald Schools in Virginia MPS)

**Salem Independent City**

Valley Railroad Bridge, 1002 Newman Dr., Salem, 09000617, Listed, 8/12/09

[FR Doc. E9-24957 Filed 10-15-09; 8:45 am]

**BILLING CODE P****DEPARTMENT OF THE INTERIOR****Fish and Wildlife Service**

[FWS-R9-IA-2009-N223]  
[96300-1671-0000-P5]

**Receipt of Applications for Permit**

**AGENCY:** Fish and Wildlife Service, Interior.

**ACTION:** Notice of receipt of applications for permit.

**SUMMARY:** We, the U.S. Fish and Wildlife Service, invite the public to comment on the following applications for permits to conduct certain activities with endangered species. The Endangered Species Act requires that we invite public comment on these permit applications.

**DATES:** Written data, comments or requests must be received by November 16, 2009.

**ADDRESSES:** Documents and other information submitted with these applications are available for review, subject to the requirements of the Privacy Act and Freedom of Information Act, by any party who submits a written request for a copy of such documents within 30 days of the date of publication of this notice to: U.S. Fish and Wildlife Service, Division of Management

Authority, 4401 North Fairfax Drive, Room 212, Arlington, Virginia 22203; fax 703/358-2281.

**FOR FURTHER INFORMATION CONTACT:** Division of Management Authority, telephone 703/358-2104.

**SUPPLEMENTARY INFORMATION:****Endangered Species**

The public is invited to comment on the following applications for a permit to conduct certain activities with endangered species. This notice is provided pursuant to Section 10(c) of the Endangered Species Act of 1973, as amended (16 U.S.C. 1531 *et seq.*). Submit your written data, comments, or requests for copies of the complete applications to the address shown in **ADDRESSES**.

The following applicants each request a permit to import the sport-hunted trophy of one male bontebok (*Damaliscus pygargus pygargus*) culled from a captive herd maintained under the management program of the Republic of South Africa, for the purpose of enhancement of the survival of the species.

Applicant: Frank M. Cole, Sidney, NE, PRT-223386

Applicant: Dennis F. Gaines, Connelly Springs, NC, PRT-227937

Applicant: Bobby Whiteaker, Pineville, AR, PRT-228645

Applicant: Deborah M. Filpula, Rancho Cordova, CA, PRT-229192

Dated: October 9, 2009

**Lisa J. Lierheimer**

*Senior Permit Biologist, Branch of Permits, Division of Management Authority*

[FR Doc. E9-24874 Filed 10-15-09; 8:45 am]

**BILLING CODE 4310-55-S**

**DEPARTMENT OF JUSTICE****Notice of Lodging of Consent Decree Under Comprehensive Environmental Response, Compensation and Liability Act**

Under 28 CFR. 50.7, notice is hereby given that on October 6, 2009, two related Consent Decrees in *United States v. Town of Southington, et al*, No. 3:09cv1515, were lodged with the United States District Court for the District of Connecticut.

The proposed Consent Decrees resolve claims of the United States, on behalf of the Environmental Protection Agency ("EPA"), under the Comprehensive Environmental Response, Compensation, and Liability Act ("CERCLA"), 42 U.S.C. 9601 *et seq.*,

in connection with the Old Southington Landfill Superfund Site in Southington, Connecticut ("Site"), against 91 defendants.

One of the Consent Decrees requires five settling defendants ("Performing Parties") to perform the Remedial Design/Remedial Action ("RD/RA") set forth in the September 2006 Record of Decision for the Site. The remedy includes: (1) Implementation of institutional controls, in the form of environmental land use restrictions, on properties or portions of properties where groundwater volatile organic compound ("VOC") concentrations exceed State of Connecticut Remediation Standard Regulations ("RSRs"); (2) installation of engineering controls, including building ventilation systems, sub-slab depressurization systems, or similar technology, in buildings located over properties or portions of properties where VOCs exceed the State RSR volatilization criteria; (3) conducting groundwater monitoring in areas where the potential for vapor intrusion is a concern; (4) performance of operation and maintenance and monitoring of engineering and institutional controls to ensure remedial measures are performing as intended and continue to protect human health and the environment in the long-term; and (5) conducting of five year reviews. The RD/RA Consent Decree also requires the five Performing Parties to: (a) Pay a lump sum of \$500,000 to cover EPA's future oversight costs; (b) pay \$537,000 to the U.S. Department of the Interior for federal natural resource damages; and (c) pay \$2,750,000 to the State of Connecticut for damages to natural resources under the State's trusteeship. The RD/RA Consent Decree also resolves potential contribution claims by United Technologies Corp., one of the five Performing Parties, against the Department of the Army (except regarding disposals from its Quonset Point facility), the Department of the Navy, and the General Services Administration in exchange for a payment of \$507,960.

The other Consent Decree provides for 86 *de minimis* potentially responsible parties to pay \$4,248,450. Their payments will be deposited into a trust account that is being managed by the five Performing Parties. A portion of these funds will be used by the Performing Parties to help make the payments required under the RD/RA Consent Decree and the remaining funds will remain in the trust to provide financial assurance for the completion of the remedy under the RD/RA Consent Decree. The *De Minimis* Consent Decree

also resolves the direct liability of the Navy regarding disposals from its Quonset Point facility at the Site in exchange for a payment of \$9,057.

The two proposed Consent Decrees provide that the settlers are entitled to contribution protection as provided by Section 113(f)(2) of CERCLA, 42 U.S.C. 9613(f)(2), for matters addressed by the settlements.

The Department of Justice will receive for a period of 30 days from the date of this publication comments relating to the proposed Consent Decrees. Comments should be addressed to the Assistant Attorney General of the Environment and Natural Resources Division, Department of Justice, Washington, DC 20530, and either e-mailed to [pubcommentees.enrd@usdoj.gov](mailto:pubcommentees.enrd@usdoj.gov) or mailed to P.O. Box 7611, U.S. Department of Justice, Washington, DC 20044-7611, and should refer to: *United States v. Town of Southington, et al*, No. 3:09cv1515, D.J. No. 90-11-2-420/5. Commenters may request an opportunity for a public meeting in the affected area, in accordance with Section 7003(d) of RCRA, 42 U.S.C. 6973(d).

The proposed Consent Decrees may be examined at the Office of the United States Attorney, District of Connecticut, Connecticut Financial Center, 157 Church Street, New Haven, CT 06510. During the public comment period, the proposed Consent Decrees may also be examined on the following Department of Justice Web site, [http://www.usdoj.gov/enrd/Consent\\_Decrees.html](http://www.usdoj.gov/enrd/Consent_Decrees.html). Copies of the proposed Consent Decrees may be obtained by mail from the Consent Decree Library, P.O. Box 7611, U.S. Department of Justice, Washington, DC 20044-7611 or by faxing or e-mailing a request to Tonia Fleetwood ([tonia.fleetwood@usdoj.gov](mailto:tonia.fleetwood@usdoj.gov)), fax no. (202) 514-0097, phone confirmation number (202) 514-1547. In requesting a copy of the any of the proposed Consent Decrees, please enclose a check in the amount of \$40.25 for the RD/RA Consent Decree (25 cent per page reproduction cost), and \$32.00 for the *De Minimis* Consent Decree, payable to the U.S. Treasury.

**Maureen Katz,**

*Assistant Section Chief, Environmental Enforcement Section, Environment and Natural Resources Division.*

[FR Doc. E9-24989 Filed 10-15-09; 8:45 am]

**BILLING CODE 4410-15-P**

## DEPARTMENT OF JUSTICE

### Office of Justice Programs

[OJP (NIJ) Docket No. 1505]

#### Vehicular Digital Multimedia Evidence Recording System Standard Special Technical Committee

**AGENCY:** National Institute of Justice.

**ACTION:** Notice of Request for Proposals for Certification Expertise.

**SUMMARY:** The National Institute of Justice (NIJ) is in the process of developing a new Vehicular Digital Multimedia Evidence Recording System Standard and corresponding certification program requirements. This work is being performed by a Special Technical Committee (STC), comprised of practitioners from the field, researchers, testing experts, certification experts, and representatives from stakeholder organizations. The STC members will participate in four 2-day meetings over a 7-month time period with the goal of completing development of the standard and certification program requirements. It is anticipated that STC meetings will begin in November 2009. Travel expenses and per diem will be reimbursed for all STC meetings; however, participation time will not be funded.

NIJ is seeking certification bodies with experience in programs for similar types of electronic equipment. Additional preferred knowledge includes experience with in-car video systems or experience with law enforcement operations. There are two positions to be filled on the STC, and NIJ will accept the first 10 submissions for review.

Interested parties are requested to nominate individuals from their organizations and submit no more than two pages describing the nominee's applicable experience, preferred knowledge, and affiliations with standards development organizations. This information shall be submitted to Frances Scott at [frances.scott@usdoj.gov](mailto:frances.scott@usdoj.gov) by October 16, 2009. The submissions will be reviewed, and participants will be notified regarding their acceptance by October 30, 2009.

**FOR FURTHER INFORMATION CONTACT:**

Cassandra Robinson by telephone at 202-305-2296 [**Note:** this is not a toll-free telephone number], or by e-mail at [Cassandra.robinson@usdoj.gov](mailto:Cassandra.robinson@usdoj.gov).

**Kristina Rose,**

*Acting Director, National Institute of Justice.*

[FR Doc. E9-24901 Filed 10-15-09; 8:45 am]

**BILLING CODE 4410-18-P**

## DEPARTMENT OF JUSTICE

### Office of Justice Programs

[OJP (NIJ) Docket No. 1504]

#### Walk-Through and Handheld Metal Detector Standards Panel

**AGENCY:** National Institute of Justice.

**ACTION:** Notice of request for proposals for Certification Expertise.

**SUMMARY:** The National Institute of Justice (NIJ) is in the process of revising the Walk-through and Handheld Metal Detector Standards and developing corresponding certification program requirements. This work is being performed by a panel of experts, comprised of practitioners from the field, researchers, testing experts, certification experts, and representatives from stakeholder organizations. The panel members will participate in four 2-day meetings over a 7-month time period with the goal of completing development of the standards and certification program requirements. It is anticipated that panel meetings will begin in early November 2009. Travel expenses and per diem will be reimbursed for all panel meetings; however, participation time will not be funded.

NIJ is seeking certification bodies with experience in programs for similar types of electronic equipment. Additional preferred knowledge includes experience with metal detectors or experience with corrections, courts or school safety. There are two positions to be filled on the panel, and NIJ will accept the first 10 submissions for review.

Interested parties are requested to nominate individuals from their organizations and submit no more than two pages describing the nominee's applicable experience, preferred knowledge, and affiliations with standards development organizations. This information shall be submitted to Cassandra Robinson at [Cassandra.robinson@usdoj.gov](mailto:Cassandra.robinson@usdoj.gov) by October 9, 2009. The submissions will be reviewed, and participants will be notified regarding their acceptance by October 16, 2009.

**FOR FURTHER INFORMATION CONTACT:**

Cassandra Robinson by telephone at 202-305-2296 [**Note:** this is not a toll-free telephone number], or by e-mail at [Cassandra.robinson@usdoj.gov](mailto:Cassandra.robinson@usdoj.gov).

**Kristina Rose,**

*Acting Director, National Institute of Justice.*

[FR Doc. E9-24903 Filed 10-15-09; 8:45 am]

**BILLING CODE 4410-18-P**