

telephone, fax, or e-mail to the following: Telephone: (301) 492-3324; fax number: (301) 492-3331; e-mail: [Ron.Parkhill@NRC.gov](mailto:Ron.Parkhill@NRC.gov).

### III. Further Information

Documents related to this action are available electronically at the NRC's Electronic Reading Room at <http://www.nrc.gov/reading-rm/adams.html>. From this site, you can access the NRC's Agencywide Document Access and Management System (ADAMS), which provides text and image files of NRC's public documents. The ADAMS accession number for the document related to this notice is [ML090850380]. If you do not have access to ADAMS, or if there are problems in accessing the documents located in ADAMS, contact the NRC Public Document Room (PDR) reference staff at 1-800-397-4209, 301-415-4737, or by e-mail to [pdr.resource@nrc.gov](mailto:pdr.resource@nrc.gov).

This document may also be viewed electronically on the public computers located at the NRC's PDR, O-1 F21, One White Flint North, 11555 Rockville Pike, Rockville, MD 20852. The PDR reproduction contractor will copy documents for a fee.

Dated at Rockville, Maryland, this 30th day of September 2009.

For the Nuclear Regulatory Commission.

**Michael Waters,**

*Chief, Thermal and Containment Branch, Division of Spent Fuel Storage and Transportation, Office of Nuclear Materials Safety and Safeguards.*

[FR Doc. E9-24559 Filed 10-9-09; 8:45 am]

**BILLING CODE 7590-01-P**

## OVERSEAS PRIVATE INVESTMENT CORPORATION

### November 5, 2009 Public Hearing

*Time and Date:* 2 p.m., Thursday, November 5, 2009.

*Place:* Offices of the Corporation, Twelfth Floor Board Room, 1100 New York Avenue, NW., Washington, DC.

*Status:* Hearing Open to the Public at 2 p.m.

*Purpose:* Public Hearing in conjunction with each meeting of OPIC's Board of Directors, to afford an opportunity for any person to present views regarding the activities of the Corporation.

#### *Procedures:*

Individuals wishing to address the hearing orally must provide advance notice to OPIC's Corporate Secretary no later than 5 p.m. Thursday, October 29, 2009. The notice must include the individual's name, title, organization, address, and telephone number, and a

concise summary of the subject matter to be presented.

Oral presentations may not exceed ten (10) minutes. The time for individual presentations may be reduced proportionately, if necessary, to afford all participants who have submitted a timely request an opportunity to be heard.

Participants wishing to submit a written statement for the record must submit a copy of such statement to OPIC's Corporate Secretary no later than 5 p.m. Thursday, October 29, 2009. Such statement must be typewritten, double-spaced, and may not exceed twenty-five (25) pages.

Upon receipt of the required notice, OPIC will prepare an agenda, which will be available at the hearing, that identifies speakers, the subject on which each participant will speak, and the time allotted for each presentation.

A written summary of the hearing will be compiled, and such summary will be made available, upon written request to OPIC's Corporate Secretary, at the cost of reproduction.

Written summaries of the projects to be presented at the November 19, 2009 Board meeting will be posted on OPIC's Web site on or about October 15, 2009.

*Contact Person for Information:* Information on the hearing may be obtained from Connie M. Downs at (202) 336-8438, via facsimile at (202) 218-0136, or via e-mail at [Connie.Downs@opic.gov](mailto:Connie.Downs@opic.gov).

Dated: October 8, 2009.

**Connie M. Downs,**

*OPIC Corporate Secretary.*

[FR Doc. E9-24676 Filed 10-8-09; 4:15 pm]

**BILLING CODE 3210-01-P**

## OVERSEAS PRIVATE INVESTMENT CORPORATION

### November 19, 2009 Board of Directors Meeting

*Time and Date:* Thursday, November 19, 2009, 10 a.m. (Open Portion). 10:15 a.m. (Closed Portion).

*Place:* Offices of the Corporation, Twelfth Floor Board Room, 1100 New York Avenue, NW., Washington, DC.

*Status:* Meeting Open to the Public from 10 a.m. to 10:15 a.m. Closed portion will commence at 10:15 a.m. (approx.).

#### *Matters To Be Considered:*

1. President's Report.
2. Approval of September 17, 2009 Minutes (Open Portion).

*Further Matters To Be Considered:* (Closed to the Public 10:15 a.m.).

1. Allocation to Retained Earnings.
2. Finance Project—Costa Rica.

3. Finance Project—Global.
4. Finance Project—Republic of Colombia.

5. Finance Project—Global.
6. Finance Project—Latin America.
7. Finance Project—Mexico.
8. Finance Project—Bulgaria.
9. Finance Project—Global.
10. Finance Project—Mexico, Central and South America, and the Caribbean.
11. Approval of September 17, 2009 Minutes (Closed Portion).
12. Pending Major Projects.
13. Reports.

Written summaries of the projects to be presented will be posted on OPIC's Web site on or about October 15, 2009.

*Contact Person for Information:* Information on the meeting may be obtained from Connie M. Downs at (202) 336-8438.

Dated: October 8, 2009.

**Connie M. Downs,**

*Corporate Secretary, Overseas Private Investment Corporation.*

[FR Doc. E9-24679 Filed 10-8-09; 4:15 pm]

**BILLING CODE 3210-01-P**

## SMALL BUSINESS ADMINISTRATION

### National Small Business Development Center Advisory Board

**AGENCY:** U.S. Small Business Administration (SBA).

**ACTION:** Notice of open Federal Advisory Committee meetings.

**SUMMARY:** The SBA is issuing this notice to announce the location, date, time and agenda for the first quarter meetings of the National Small Business Development Center (SBDC) Advisory Board.

**DATES:** The meetings for the fourth quarter will be held on the following dates:

Tuesday, October 20, 2009 at 1 p.m. EST.

Tuesday, November 17, 2009 at 1 p.m. EST.

Tuesday, December 15, 2009 at 1 p.m. EST.

**ADDRESSES:** These meetings will be held via conference call.

**SUPPLEMENTARY INFORMATION:** Pursuant to section 10(a) of the Federal Advisory Committee Act (5 U.S.C. Appendix 2), SBA announces the meetings of the National SBDC Advisory Board. This Board provides advice and counsel to the SBA Administrator and Associate Administrator for Small Business Development Centers.

The purpose of these meetings is to discuss following issues pertaining to the SBDC Advisory Board: