

Summaries," the first preliminary publication to furnish estimates covering the previous year's nonfuel mineral industry.

We will protect information from respondents considered proprietary under the Freedom of Information Act (5 U.S.C. 552) and its implementing regulations (43 CFR Part 2), and under regulations at 30 CFR 250.197, "Data and information to be made available to the public or for limited inspection." Responses are voluntary. No questions of a "sensitive" nature are asked.

**Affected Public:** Businesses that produce nonfuel industrial minerals.

**Respondent Obligation:** Voluntary.

**Frequency of Collection:** Quarterly and Annually.

**Estimated Number of Annual Responses:** 2,014.

**Annual Burden Hours:** 470 hours. We expect to receive 2,014 annual responses. We estimate an average of 10–15 minutes per response. This includes the time for reviewing instructions, gathering and maintaining data, and completing and reviewing the information.

**Estimated Reporting and Recordkeeping "Non-Hour Cost" Burden:** We have not identified any "non-hour cost" burdens associated with this collection of information.

**Public Disclosure Statement:** The PRA (44 U.S.C. 3501, *et seq.*) provides that an agency may not conduct or sponsor and you are not required to respond to, a collection of information unless it displays a currently valid OMB control number. Until OMB approves a collection of information, you are not obligated to respond.

**Comments:** We are soliciting comments as to: (a) Whether the proposed collection of information is necessary for the agency to perform its duties, including whether the information is useful; (b) the accuracy of the agency's estimate of the burden of the proposed collection of information; (c) how to enhance the quality, usefulness, and clarity of the information to be collected; and (d) how to minimize the burden on the respondents, including the use of automated collection techniques or other forms of information technology.

Please note that the comments submitted in response to this notice are a matter of public record. Before including your address, phone number, e-mail address, or other personal identifying information in your comment, you should be aware that your entire comment, including your personal identifying information, may be made publicly available at any time. While you can ask OMB in your

comment to withhold your personal identifying information from public review, we cannot guarantee that it will be done. To comply with the public process, we publish this **Federal Register** notice announcing that we will submit this ICR to OMB for approval. The notice provided the required 60 day public comment period.

**USGS Information Collection Clearance Officer:** Phadrea Ponds  
970-226-9445.

**John H. DeYoung, Jr.,**

*Chief Scientist, Minerals Information Team,  
U.S. Geological Survey.*

[FR Doc. E9-24443 Filed 10-8-09; 8:45 am]

**BILLING CODE 4311-AM-P**

## DEPARTMENT OF THE INTERIOR

### National Park Service

#### Notice of Public Meeting for the National Park Service Alaska Region's Subsistence Resource Commission (SRC) Program

**AGENCY:** National Park Service, Interior.

**ACTION:** Notice of public meeting for the National Park Service Alaska Region's Subsistence Resource Commission (SRC) program.

**SUMMARY:** The Gates of the Arctic National Park Subsistence Resource Commission (GAAR SRC) will meet to develop and continue work on National Park Service (NPS) subsistence hunting program recommendations and other related subsistence management issues. This meeting is open to the public and will have time allocated for public testimony. The public is welcomed to present written or oral comments to the SRC. This meeting will be recorded and meeting minutes will be available upon request from the park superintendent for public inspection approximately six weeks after the meeting. The NPS SRC program is authorized under Title VIII, Section 808 of the Alaska National Interest Lands Conservation Act, Public Law 96-487, to operate in accordance with the provisions of the Federal Advisory Committee Act.

**FOR FURTHER INFORMATION ON THE GAAR SRC MEETING CONTACT:** Dave Krupa, Subsistence Manager, Tel. (907) 455-0631, Address: 4175 Geist Road, Fairbanks, AK 99703, or Clarence Summers, Subsistence Manager, Tel. (907) 644-3603.

**GAAR SRC Meeting Date and Location:** The GAAR SRC meeting will be held on Wednesday, November 4, 2009, and Thursday, November 5, 2009, from 9 a.m. to 5 p.m. at the Sophie Station Hotel, Tel. (907) 479-3650, in

Fairbanks, AK. The GAAR SRC meeting may end early if all business is completed.

The proposed meeting agenda for each meeting includes the following:

1. Call to Order
2. SRC Roll Call and Confirmation of Quorum
3. SRC Chair and Superintendent's Welcome and Introductions
4. Approval of Minutes
5. Review and Approve Agenda
6. SRC Purpose and Status of Membership
7. SRC Member Reports
8. Park Subsistence Manager's Report
9. Subsistence Uses of Horns, Antlers, Bones and Plants EA Update
10. Federal Subsistence Board Update
11. Alaska Board of Game Update
12. Old Business
13. New Business
14. Public and other Agency Comments
15. Set Time and Place for next SRC Meeting
16. Adjournment

**SUPPLEMENTARY INFORMATION:** The GAAR SRC meeting location and date may need to be changed based on weather or local circumstances. If the meeting date and location are changed, a notice will be published in local newspapers and announced on local radio stations prior to the meeting date.

Dated: September 21, 2009.

**Debora Cooper,**

*Associate Regional Director, Resources,  
Alaska.*

[FR Doc. E9-24316 Filed 10-8-09; 8:45 am]

**BILLING CODE P**

## DEPARTMENT OF THE INTERIOR

### National Park Service

#### National Register of Historic Places; Weekly Listing of Historic Properties

Pursuant to (36CFR60.13(b,c)) and (36CFR63.5), this notice, through publication of the information included herein, is to apprise the public as well as governmental agencies, associations and all other organizations and individuals interested in historic preservation, of the properties added to, or determined eligible for listing in, the National Register of Historic Places from August 3, to August 7, 2009.

For further information, please contact Edson Beall via: United States Postal Service mail, at the National Register of Historic Places, 2280, National Park Service, 1849 C St. NW., Washington, DC 20240; in person (by appointment), 1201 Eye St. NW., 8th floor, Washington, DC 20005; by fax, 202-371-2229; by phone, 202-354-2255; or by e-mail, [Edson\\_Beall@nps.gov](mailto:Edson_Beall@nps.gov).

Dated: September 29, 2009.

**J. Paul Loether,**

*Chief, National Register of Historic Places/  
National Historic Landmarks Program.*

KEY: State, County, Property Name,  
Address/Boundary, City, Vicinity, Reference  
Number, Action, Date, Multiple Name.

**ARIZONA**

**Cochise County**

Schilling Ranch Historic District, 6396 N.  
Schilling Ranch Rd., Corral vicinity,  
09000608, LISTED, 8/07/09 (Cattle  
Ranching in Arizona in the Modern Era,  
1945–1970)

**Maricopa County**

Roald Amundsen Pullman Private Railroad  
Car, 7301 Indian Bend Rd., Scottsdale,  
09000582, LISTED, 8/06/09

**Pima County**

Barrio El Membrillo Historic District,  
Bounded by W. Granada St. on the N., W.  
Simpson St. on the S., the right-of-way of  
the former EP&SW Railroad on the E.,  
Tucson, 09000583, LISTED, 8/05/09

**COLORADO**

**Jefferson County**

Rockland Community Church and Cemetery,  
24225 Rockland Rd., Golden, 09000584,  
LISTED, 8/05/09

**GEORGIA**

**Gwinnett County**

Buford Public School Auditorium, 4975  
Little Mill Rd., Buford, 09000586, LISTED,  
8/05/09

**ILLINOIS**

**Champaign County**

Alpha Gamma Delta Fraternity House, 1106  
S. Lincoln Ave., Urbana, 09000589,  
LISTED, 8/05/09  
(Fraternity and Sorority Houses at the  
Urbana—Champaign Campus of the  
University of Illinois MPS).

**KANSAS**

**Crawford County**

State Bank of Girard, 105 E. Prairie, Girard,  
09000349, LISTED, 8/07/09

**MAINE**

**Androscoggin County**

Turner Cattle Pound, SW corner of Gen.  
Turner Hill Rd. and Kennebec Trail,  
Turner, 09000592, LISTED, 8/07/09

**Hancock County**

Bass Harbor Memorial Library,  
89 Bernard Rd., Tremont, 09000593,  
LISTED, 8/05/09

**Hancock County**

Sea Change, 27 Corning Way, Northeast  
Harbor, 08000991, LISTED, 8/07/09

**Sagadahoc County**

Fiddler's Reach Fog Signal, N. shore of  
Kennebec River, E. of Doubling Point Light  
Station, Arrowsic, 09000594, LISTED, 8/  
05/09

**Waldo County**

(Former) Maine Central Railroad Depot ME  
Rt. 7, Brooks, 09000595, LISTED, 8/05/09

**MISSOURI**

**Buchanan County**

Museum Hill Historic District (Boundary  
Increase), 321 and 323 N. 15th and 1510  
Faraon St., St. Joseph, 09000598, LISTED,  
8/05/09  
(St. Joseph, Buchanan County, Missouri  
MPS AD).

**MISSOURI**

**Cooper County**

Blackwater Residential Historic District, Parts  
of the 300–400 block of Trigg Ave., 300  
block of Scott Ave. and the 300 block of  
Main St., Blackwater, 09000597, LISTED,  
8/05/09

**Franklin County**

Keller, Christian and Anna, Farmstead, 936  
Kohl Country La., Gerald vicinity,  
08000867, LISTED, 8/06/09

**St. Louis Independent City**

Forest Park Southeast Historic District  
(Boundary Increase III), 4100–4162  
Manchester (even) 4151–4201 Manchester  
(odd) & 4216 Gibson, St. Louis, 09000596,  
LISTED, 8/05/09

**NORTH CAROLINA**

**Alamance County**

Beverly Hills Historic District, Portion of 14  
blocks on N. Main St., Rolling Rd.,  
Highland Ave., Virginia Ave., N. Ireland  
St., N. St. John St., Burlington, 09000599,  
LISTED, 8/05/09 (Burlington MRA)

**Catawba County**

Frye, Dr. Glenn R., House, 539 N. Center St.,  
NE, Hickory, 09000600, LISTED, 8/05/09

**Durham County**

Russell School, 2001 St. Mary's Rd. (S. side  
SR 1002 .1 mi. W of jct with SR 1003),  
Durham vicinity, 09000601, LISTED, 8/05/  
09

**Forsyth County**

Winston-Salem Tobacco Historic District,  
Bounded by Chestnut St. on the W., 5th  
and 7th Sts. on the N., Linden St. on the  
E., and 4th and Fogle Sts. on the S.,  
Winston-Salem, 09000602, LISTED, 8/05/  
09

**TENNESSEE**

**Hardin County**

Savannah Historic District (Boundary  
Increase), Roughly bounded by College St.,  
Main St., Tennessee St., and Williams St.,  
Savannah, 09000534, LISTED, 8/07/09

[FR Doc. E9–24426 Filed 10–8–09; 8:45 am]

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**DEPARTMENT OF THE INTERIOR**

**National Park Service**

**National Register of Historic Places;  
Notification of Pending Nominations  
and Related Actions**

Nominations for the following  
properties being considered for listing  
or related actions in the National  
Register were received by the National  
Park Service before September 29, 2009

Pursuant to section 60.13 of 36 CFR  
Part 60 written comments concerning  
the significance of these properties  
under the National Register criteria for  
evaluation may be forwarded by United  
States Postal Service, to the National  
Register of Historic Places, National  
Park Service, 1849 C St., NW., 2280,  
Washington, DC 20240; by all other  
carriers, National Register of Historic  
Places, National Park Service, 1201 Eye  
St., NW., 8th floor, Washington, DC  
20005; or by fax, 202–371–6447. Written  
or faxed comments should be submitted  
by October 26, 2009.

**J. Paul Loether,**

*Chief, National Register of Historic Places/  
National Historic Landmarks Program.*

**ARKANSAS**

**Clay County**

Piggott Commercial Historic District (Post  
Offices with Section Art in Arkansas MPS),  
Roughly bounded on the N. by W. Cherry  
on the South by W. Court, on the E. by S.  
Throgmorton and the W. by Clay, Piggott,  
09000867

**Faulkner County**

Oak Grove Cemetery Historic Section, E.  
Bruce St. approx. 3 mi. E. of Harkrider St.,  
Conway, 09000868

**COLORADO**

**Las Animas County**

McCormick House, 1919 Pinon St., Trinidad,  
09000869

**CONNECTICUT**

**Middlesex County**

Xi Chapter, Psi Upsilon Fraternity,  
242 High St., Middletown, 09000870

**ILLINOIS**

**Ogle County**

Indian Statue, Lowden Memorial State Park,  
1411 N. River Rd., Oregon, 09000871

**Piatt County**

Monticello Courthouse Square Historic  
District, Roughly bounded by Market/Rte.  
105; the railroad tracks; N. Hamilton and  
N. Independence Sts.; and Marion St.,  
Monticello, 09000872