

consequences, and unique and unforeseeable environmental impacts. For these reasons, in early 2009 the Superintendent determined that an EIS would be prepared.

All scoping comments received to date are included in the official administrative record; the Scoping Summary Report includes all comments and information obtained to date and is available on-line at <http://parkplanning.nps.gov/seki>. It is not necessary for previous letters to be resubmitted; however if prior respondents have new issues or information they wish to bring forward then new letters should be submitted. For further information contact Nancy Hendricks at (559) 565-3102 or [SEKI\\_planning@nps.gov](mailto:SEKI_planning@nps.gov) (address as noted below).

**DATES:** All written comments must be postmarked or transmitted not later than November 21, 2009. Letters may be mailed or hand delivered to Superintendent, Sequoia and Kings Canyon National Park, 47050 Generals Highway, Three Rivers, CA 93271 (Attn: Aquatic Restoration EIS), or may be sent electronically to <http://parkplanning.nps.gov/seki>. Before including your address, phone number, e-mail address, or other personal identifying information in your comment, you should be aware that your entire comment—including your personal identifying information—may be made publicly available at any time. While you can ask us in your comment to withhold your personal identifying information from public review, we cannot guarantee that we will be able to do so. As a delegated EIS the official responsible for approval of the High Elevation Aquatic Ecosystems and Native Species Restoration Plan is the Regional Director, Pacific West Region, National Park Service. Subsequently the official responsible for implementing the approved plan would be the Superintendent, Sequoia and Kings Canyon National Parks.

Dated: August 11, 2009.

**Jonathan B. Jarvis,**

*Regional Director, Pacific West Region,  
National Park Service.*

[FR Doc. E9-24148 Filed 10-6-09; 8:45 am]

**BILLING CODE 4310-X2-P**

## DEPARTMENT OF THE INTERIOR

### Bureau of Land Management

[LLWYD01000-2009-LL13100000-NB0000-LXSIO16K0000]

#### Notice of the Meeting Schedule for the Pinedale Anticline Working Group

**AGENCY:** Bureau of Land Management, Department of the Interior.

**ACTION:** Notice of public meetings.

**SUMMARY:** In accordance with the Federal Land Policy and Management Act (1976), the Federal Advisory Committee Act (1972), and the Record of Decision (ROD) for the Pinedale Anticline Final Supplemental Environmental Impact Statement (2008), the U.S. Department of the Interior, Bureau of Land Management (BLM) Pinedale Anticline Working Group (PAWG) will meet in Pinedale, Wyoming. Meetings are open to the public and public comment will be taken.

**DATES:** Beginning at 1 p.m. MST: November 5, 2009; January 28, 2010; February 25, 2010; March 25, 2010; April 22, 2010; May 27, 2010; June 24, 2010; July 22, 2010; August 26, 2010; September 23, 2010; and October 28, 2010.

**ADDRESSES:** The PAWG meetings will be held at the BLM Pinedale Field Office, 1625 West Pine Street in Pinedale, Wyoming.

**FOR FURTHER INFORMATION CONTACT:** Ms. Shelley Gregory, PAWG Designated Federal Officer, Bureau of Land Management, Pinedale Field Office, 1625 West Pine Street, P.O. Box 768, Pinedale, WY 82941; 307-367-5328; [shelley\\_gregory@blm.gov](mailto:shelley_gregory@blm.gov).

**SUPPLEMENTARY INFORMATION:** The Pinedale Anticline Working Group (PAWG) was authorized and established with release of the Record of Decision (ROD) for the Final Environmental Impact Statement of the Pinedale Anticline Oil and Gas Exploration and Development Project Area (PAPA) on July 27, 2000 and carried forward with the release of the ROD for the Final Supplemental Environmental Impact Statement (FSEIS) of the PAPA on September 12, 2008. The PAWG advises the BLM on the development and implementation of monitoring plans and adaptive management decisions as PAPA development proceeds. Meeting agendas will include discussions concerning the implementation of the PAPA FSEIS ROD, the development of the Pinedale Anticline Project Office (PAPO), any modifications the PAWG or

task groups wish to make to their recommendations, and overall adaptive management implementation as it applies to the PAWG. Additional information about the PAWG can be found at: [http://www.blm.gov/wy/st/en/field\\_offices/Pinedale/pawg.html](http://www.blm.gov/wy/st/en/field_offices/Pinedale/pawg.html).

Dated: September 28, 2009.

**Chuck Otto,**

*Field Office Manager.*

[FR Doc. E9-24216 Filed 10-6-09; 8:45 am]

**BILLING CODE 4310-22-P**

## DEPARTMENT OF THE INTERIOR

### Fish and Wildlife Service

[FWS-R9-FHC-2009-N215; 94300-1122-0000-Z2]

#### Wind Turbine Guidelines Advisory Committee; Announcement of Public Teleconference and Webcast

**AGENCY:** Fish and Wildlife Service, Interior.

**ACTION:** Notice of public teleconference and Webcast.

**SUMMARY:** We, the U.S. Fish and Wildlife Service (Service), will host a Wind Turbine Guidelines Advisory Committee (Committee) meeting via Webcast and teleconference, on October 14, 2009. This meeting is open to the public but will be limited to 75 public participants. The meeting agenda will include a briefing and discussion of the current draft Recommendations to the Secretary of the Interior. The Service is hosting this meeting with less than 15 days' notice under exceptional circumstances. The Committee will terminate on October 26, 2009, unless it is renewed prior to that date. The Committee will therefore need this meeting to finalize its draft Recommendations in the case that the Committee is not renewed.

**DATES:** *Meeting:* The meeting will take place on October 14, 2009, from 11 a.m. to 3 p.m. Eastern Time.

*Pre-meeting Public Registration:* If you are a member of the public wishing to participate in the October 14, 2009, meeting, you must register online by October 13, 2009 (see "Meeting Participation Information" in **SUPPLEMENTARY INFORMATION**).

**FOR FURTHER INFORMATION CONTACT:** Rachel London, Division of Habitat and Resource Conservation, U.S. Fish and Wildlife Service, Department of the Interior, (703) 358-2161.

**SUPPLEMENTARY INFORMATION:**