

## Background

On October 24, 2007, the Secretary of the Interior (Secretary) established the Committee to provide advice and recommendations to the Secretary on developing effective measures to avoid or minimize impacts to wildlife and their habitats related to land-based wind energy facilities. The Committee is made up of 22 members representing the varied interests associated with wind energy development and its potential impacts to wildlife species and their habitats. All Committee meetings are open to the public.

## Meeting Participation Information

This meeting is open to the public and is limited to 75 registrants. Members of the public planning to participate must register at [http://www.fws.gov/habitatconservation/windpower/wind\\_turbine\\_advisory\\_committee.html](http://www.fws.gov/habitatconservation/windpower/wind_turbine_advisory_committee.html) by close of business, October 13, 2009. Registrants will be provided with instructions for participation via e-mail. We will give preference to registrants based on date and time of registration.

Dated: October 2, 2009.

### Rachel London,

*Alternate Designated Federal Officer, Wind Turbine Guidelines Advisory Committee.*  
[FR Doc. E9-24230 Filed 10-6-09; 8:45 am]

BILLING CODE 4310-55-P

## DEPARTMENT OF JUSTICE

### Notice of Lodging of Proposed Consent Decree under the Clean Water Act

Notice is hereby given that on September 29, 2009, a Consent Decree in *United States of America and Commonwealth of Virginia v. Hampton Roads Sanitation District*, Civil Action No. 2:09-cv-481, was lodged with the United States District Court for the Eastern District of Virginia, Norfolk Division.

The Commonwealth of Virginia joins the United States as a co-plaintiff in this action and in the consent decree. The proposed consent decree resolves the claims in the Joint Complaint in this action, filed together with this Notice of Lodging, in which the United States and the Commonwealth of Virginia allege that HRSD has violated the Federal Water Pollution Control Act, a/k/a/ the Clean Water Act, 33 U.S.C. 1251 *et seq.* (the "Act") and the State Water Control Law, § 62.1-44.2 *et seq.* of the Code of Virginia of 1950. Specifically, Plaintiffs allege that HRSD had over 350 unauthorized discharges of sewage,

known as sanitary sewer overflows ("SSOs"), since February, 2003.

The consent decree obligates Hampton Roads Sanitation District ("HRSD"), located in Hampton Roads, Virginia, to implement a number of technical plans to evaluate its sanitary sewer system and sewage treatment plants, and to submit for approval a Regional Wet Weather Management Plan ("RWWMP") to address potential capacity issues in its sanitary sewers and treatment plants. The consent decree further obligates HRSD to implement expeditiously the projects set forth in the RWWMP for HRSD to perform. HRSD also commits to implement a number of "priority one" projects in its Capital Improvement Plan to upgrade its aging sewers; to submit a program to upgrade its maintenance programs; and to identify and fix components that have a high risk of failure. Finally, under the consent decree, HRSD must pay a civil penalty of \$900,000 to Plaintiffs

The Department of Justice will receive for a period of thirty (30) days from the date of this publication comments relating to this proposed Consent Decree. Comments should be addressed to the Assistant Attorney General, Environment and Natural Resources Division, and either e-mailed to [pubcomment-ees.enrd@usdoj.gov](mailto:pubcomment-ees.enrd@usdoj.gov) or mailed to P.O. Box 7611, U.S. Department of Justice, Washington, DC 20044-7611, Attention: Nancy Flickinger (EES), and should refer to *United States of America and Commonwealth of Virginia v. Hampton Roads Sanitation District*, Civil Action No. 2:09-cv-481 and DOJ # 90-5-1-1-09125.

The proposed Consent Decree may be examined at the Office of the United States Attorney for the Eastern District of Virginia, World Trade Center, Suite 8000, 101 W. Main Street, Norfolk, VA. 23510. During the public comment period, the consent decree may also be examined on the following Department of Justice Web site, [http://www.usdoj.gov/enrd/Consent\\_Decrees.html](http://www.usdoj.gov/enrd/Consent_Decrees.html). A copy of the proposed Consent Decree may also be obtained by mail from the Consent Decree Library, P.O. Box 7611, U.S. Department of Justice, Washington, DC 20044-7611 or by faxing or e-mailing a request to Tonia Fleetwood ([tonia.fleetwood@usdoj.gov](mailto:tonia.fleetwood@usdoj.gov)), fax no. (202) 514-0097, phone confirmation number (202) 514-1547. In requesting a copy from the Consent Decree Library, please enclose a check in the amount of \$ 255.50 (25 cents per page

reproduction cost for a full copy) payable to the U.S. Treasury.

### Maureen Katz,

*Assistant Chief, Environmental Enforcement Section, Environment and Natural Resources Division.*

[FR Doc. E9-24119 Filed 10-6-09; 8:45 am]

BILLING CODE 4410-15-P

## DEPARTMENT OF JUSTICE

### Federal Bureau of Investigation

#### Meeting of the CJIS Advisory Policy Board

**AGENCY:** Federal Bureau of Investigation (FBI).

**ACTION:** Meeting notice.

**SUMMARY:** The purpose of this notice is to announce the meeting of the Criminal Justice Information Services (CJIS) Advisory Policy Board (APB). The CJIS APB is a Federal advisory committee established pursuant to the Federal Advisory Committee Act (FACA). This meeting announcement is being published as required by section 10 of the FACA.

The CJIS APB is responsible for reviewing policy issues and appropriate technical and operational issues related to the programs administered by the FBI's CJIS Division, and thereafter, making appropriate recommendations to the FBI Director. The programs administered by the CJIS Division are the Integrated Automated Fingerprint Identification System, the Interstate Identification Index, Law Enforcement Online, National Crime Information Center, the National Instant Criminal Background Check System, the National Incident-Based Reporting System, Law Enforcement National Data Exchange, and Uniform Crime Reporting.

The meeting will be open to the public on a first-come, first-seated basis. Any member of the public wishing to file a written statement concerning the CJIS Division programs or wishing to address this session should notify Senior CJIS Advisor Roy G. Weise at (304) 625-2730 at least 24 hours prior to the start of the session. The notification should contain the requestor's name, corporate designation, and consumer affiliation or government designation along with a short statement describing the topic to be addressed and the time needed for the presentation. A requestor will ordinarily be allowed no more than 15 minutes to present a topic.

**Dates and Times:** The APB will meet in open session from 8:30 a.m. until 5 p.m., on December 2-3, 2009.

**ADDRESSES:** The meeting will take place at the Hyatt Regency Savannah, Two West Bay Street, Savannah, Georgia, (912) 238-1234.

**FOR FURTHER INFORMATION CONTACT:** Inquiries may be addressed to Mrs. Barbara J. Ruckser; Management and Program Analyst; Advisory Groups Management Unit, Liaison, Advisory, Training and Statistics Section; FBI CJTS Division; Module C3; 1000 Custer Hollow Road; Clarksburg; West Virginia 26306-0149; telephone (304) 625-2163; facsimile (304) 625-5090.

Dated: September 21, 2009.

**Roy G. Weise,**

*Senior CJTS Advisor, Criminal Justice Information Services Division, Federal Bureau of Investigation.*

[FR Doc. E9-24033 Filed 10-6-09; 8:45 am]

**BILLING CODE M**

## DEPARTMENT OF JUSTICE

### Foreign Claims Settlement Commission

#### F.C.S.C. Meeting Notice No. 7-09

The Foreign Claims Settlement Commission, pursuant to its regulations (45 CFR part 504) and the Government in the Sunshine Act (5 U.S.C. 552b), hereby gives notice in regard to the scheduling of meetings for the transaction of Commission business and other matters specified, as follows:

*Date and Time:* Friday, October 16, 2009, at 11 a.m.

*Subject Matter:* Issuance of Proposed Decisions in claims against Albania and Libya.

*Status:* Open.

All meetings are held at the Foreign Claims Settlement Commission, 600 E Street, NW., Washington, DC. Requests for information, or advance notices of intention to observe an open meeting, may be directed to: Administrative Officer, Foreign Claims Settlement Commission, 600 E Street, NW., Room 6002, Washington, DC 20579. *Telephone:* (202) 616-6975.

**Mauricio J. Tamargo,**  
*Chairman.*

[FR Doc. E9-24136 Filed 10-6-09; 8:45 am]

**BILLING CODE 4401-BA-P**

## NATIONAL AERONAUTICS AND SPACE ADMINISTRATION

[Notice (09-089)]

### Review of U.S. Human Space Flight Plans Committee; meeting

**AGENCY:** National Aeronautics and Space Administration.

**ACTION:** Notice of meeting.

**SUMMARY:** In accordance with the Federal Advisory Committee Act, Public Law 92-463, as amended, the National Aeronautics and Space Administration announces a public teleconference of the Review of U.S. Human Space Flight Plans Committee. The agenda topics for the meeting include:

- Finalization of the scoring of the Human Space Flight options.

**DATES:** Thursday, October 8, 2009, 1 p.m.-2 p.m. (Eastern).

*Teleconference Information:*

*Toll-free number:* 1-888-373-5705.

*Toll number:* 1-719-457-3840.

*Participant Passcode:* 190078.

**FOR FURTHER INFORMATION CONTACT:** Mr. Philip R. McAlister, Office of Program Analysis and Evaluation, National Aeronautics and Space Administration, Washington, DC 20546. *Phone:* 202-358-0712.

**SUPPLEMENTARY INFORMATION:** The teleconference will be open to the public up to the limit of the teleconference service (300 people). Public callers will be in listen-only mode. It is imperative that the meeting be held on this date in order for the Committee's Final Report to support the timeframes associated with the Federal budget process. For this reason it is not possible to accommodate the full notice period.

**P. Diane Rausch,**

*Advisory Committee Management Officer, National Aeronautics and Space Administration.*

[FR Doc. E9-24251 Filed 10-6-09; 8:45 am]

**BILLING CODE 7510-13-P**

## NATIONAL FOUNDATION ON THE ARTS AND THE HUMANITIES

### Institute of Museum and Library Services; Sunshine Act Meeting of the National Museum and Library Services Board

**AGENCY:** Institute of Museum and Library Services (IMLS), NFAH.

**ACTION:** Notice of meeting.

**SUMMARY:** This notice sets forth the agenda of the forthcoming meeting of the National Museum and Library

Services Board. This notice also describes the function of the Board. Notice of the meeting is required under the Sunshine in Government Act.

**DATES:** *Time and Date:* Tuesday, October 20, 2009 from 12:30 p.m. to 3:30 p.m.

*Agenda:* Eighteenth National Museum and Library Services Board Meeting:

- I. Welcome
  - II. Greetings
  - III. Approval of Minutes
  - IV. Financial Update
  - V. Legislative Update
  - VI. Break
  - VII. Board Program: Leveraging Today's (and Tomorrow's) Technologies for Federal Government, Museum, and Library Services
  - VIII. Board Updates
  - IX. Adjourn
- (Open to the Public)

**ADDRESSES:** *Place:* The meeting will take place in section A of the Serrano Ballroom at the Marlowe Hotel. The Marlowe Hotel is located at 25 Edwin H. Land Blvd., Cambridge, Massachusetts. *Telephone:* (617) 868-8000.

**FOR FURTHER INFORMATION CONTACT:** Elizabeth Lyons, Special Events and Board Liaison, Institute of Museum and Library Services, 1800 M Street, NW., 9th Floor, Washington, DC 20036. *Telephone:* (202) 653-4676.

**SUPPLEMENTARY INFORMATION:** The National Museum and Library Services Board is established under the Museum and Library Services Act, 20 U.S.C. Section 9101 *et seq.* The Board advises the Director of the Institute on general policies with respect to the duties, powers, and authorities related to Institute of Museum and Library Services. If you need special accommodations due to a disability, please contact: Institute of Museum and Library Services, 1800 M Street, NW., 9th Fl., Washington, DC 20036. *Telephone:* (202) 653-4676; TDD (202) 653-4614 at least seven (7) days prior to the meeting date.

Dated: September 30, 2009.

**Kate Fernstrom,**

*Chief of Staff.*

[FR Doc. E9-24030 Filed 10-6-09; 8:45 am]

**BILLING CODE 7036-01-M**