

**DEPARTMENT OF AGRICULTURE****Forest Service****Notice of New Fee Site; Federal Lands Recreation Enhancement Act, (Title VIII, Pub. L. 108-447)**

**AGENCY:** Malheur National Forest, USDA Forest Service.

**ACTION:** Notice of New Fee Sites.

**SUMMARY:** The Malheur National Forest is planning to charge a \$60 fee for the overnight rental of Short Creek and Sunshine Cabins. These cabins have not been available for recreation use prior to this date. Rentals of other cabins on the Malheur National Forest have shown that people appreciate and enjoy the availability of historic rental cabins. Funds from the rental will be used for the continued operation and maintenance of Short Creek and Sunshine Cabins.

**DATES:** Short Creek and Sunshine Cabins will become available for recreation rental May, 2010.

**ADDRESSES:** Forest Supervisor, Malheur National Forest, P.O. Box 909, John Day, OR 97845.

**FOR FURTHER INFORMATION CONTACT:** Jennifer Harris, Recreation Fee Coordinator, 541-575-3008.

**SUPPLEMENTARY INFORMATION:** The Federal Recreation Lands Enhancement Act (Title VII, Pub. L. 108-447) directed the Secretary of Agriculture to publish a six month advance notice in the **Federal Register** whenever new recreation fee areas are established.

This new fee will be reviewed by a Recreation Resource Advisory Committee prior to a final decision and implementation.

The Malheur National Forest currently has three other cabin rentals. These rentals are often fully booked throughout their rental season. An analysis of Short Creek and Sunshine Cabins has shown that people desire having this sort of recreation experience on the Malheur National Forest. A market analysis indicates that the \$60/ per night fee is both reasonable and acceptable for this sort of unique recreation experience.

People wanting to rent Short Creek and Sunshine Cabins will need to do so through the National Recreation Reservation Service, at <http://www.reserveusa.com> or by calling 1-877-444-6777. The National Recreation Reservation Service charges a \$9 fee for reservations.

Date: September 17, 2009.

**Doug Gochnour,**

*Malheur National Forest Supervisor.*

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**BILLING CODE 3410-11-M**

**DEPARTMENT OF COMMERCE****Submission for OMB Review; Comment Request**

The Department of Commerce will submit to the Office of Management and Budget (OMB) for clearance the following proposal for collection of information under the provisions of the Paperwork Reduction Act (44 U.S.C. Chapter 35).

*Agency:* National Oceanic and Atmospheric Administration (NOAA).

*Title:* NOAA Coastal Ocean Program Grants Proposal Application Package.

*OMB Control Number:* 0648-0384.

*Form Number(s):* NA.

*Type of Request:* Regular submission.

*Number of Respondents:* 250.

*Average Hours per Response:* Abstract summary, 30 minutes; annual report, 5 hours; and final report, 10 hours.

*Burden Hours:* 850.

*Needs and Uses:* The National Oceanic and Atmospheric Administration's (NOAA's) National Ocean Service (NOS), Coastal Ocean Program (COP) provides direct financial assistance in the form of discretionary research grants and cooperative agreements under its own program for the management of coastal ecosystems.

The COP is part of a unique Federal-academic partnership designed to provide predictive capability for managing coastal ecosystems. Under the authority of 33 U.S.C. 1442, "Research program respecting possible long-range effects of pollution, overfishing, and man-induced changes of ocean ecosystems", COP supports research on critical issues associated with the Nation's estuaries, coastal waters and the Great Lakes, and translates its finding into accessible information for coastal managers, planners, lawmakers and the public. COP's projects are multi-disciplinary, large in scale and long in duration (usually three to five years). Grants monies are available for related activities. In addition to the standard grant application and budget forms, applicants for COP grants provide a project summary with their applications, as well as annual and final project reports.

*Affected Public:* Not-for-profit institutions.

*Frequency:* Annually, one-time only, and on occasion.

*Respondent's Obligation:* Required to obtain or retain benefits.

*OMB Desk Officer:* David Rostker, (202) 395-3897.

Copies of the above information collection proposal can be obtained by calling or writing Diana Hynek, Departmental Paperwork Clearance Officer, (202) 482-0266, Department of Commerce, Room 7845, 14th and Constitution Avenue, NW., Washington, DC 20230 (or via the Internet at [dHynek@doc.gov](mailto:dHynek@doc.gov)).

Written comments and recommendations for the proposed information collection should be sent within 30 days of publication of this notice to David Rostker, OMB Desk Officer, FAX number (202) 395-7285, or [David\\_Rostker@omb.eop.gov](mailto:David_Rostker@omb.eop.gov).

Dated: October 1, 2009.

**Gwellnar Banks,**

*Management Analyst, Office of the Chief Information Officer.*

[FR Doc. E9-24009 Filed 10-5-09; 8:45 am]

**BILLING CODE 3510-22-P**

**DEPARTMENT OF COMMERCE****Department of Commerce: Energy for Manufacturing Roundtable**

**AGENCY:** International Trade Administration, Department of Commerce.

**ACTION:** Notice of meeting.

**SUMMARY:** The U.S. Department of Commerce (DOC) will host a half-day "Energy for Manufacturing Roundtable" on October 20, 2009. This event is intended for members of the manufacturing industry and energy suppliers to the manufacturing industry. Participants will learn about and discuss the consequences that energy consumption and workforce education have on competitiveness; how energy efficiency models can strengthen competition and innovation; and how energy consumption patterns are spurring greater implementation of industrial energy efficient technologies. U.S. leadership in industrial energy efficiency technologies being deployed worldwide will be highlighted.

**DATES:** October 20, 2009.

*Location:* U.S. Department of Commerce, Washington, DC.

**ADDRESS:** To apply to participate in the roundtable, please send an e-mail to [energyformanufacturing@mail.doc.gov](mailto:energyformanufacturing@mail.doc.gov) by October 15, 2009.

**SUPPLEMENTARY INFORMATION:****Selection Criteria**

The Department invites applications from manufacturers, energy suppliers, and trade associations representing