Avenue, Cambridge, MA 02138. Grant: \$25,000 to Suzanne Charles.

[FR Doc. E9–23841 Filed 10–2–09; 8:45 am]

### DEPARTMENT OF THE INTERIOR

#### **National Park Service**

Notice of November 7, 2009 Meeting for Flight 93 National Memorial Advisory Commission

**AGENCY:** National Park Service, Interior.

**ACTION:** Notice of November 7, 2009 meeting for Flight 93 National Memorial Advisory Commission.

**SUMMARY:** This notice sets the date of the November 7, 2009 meeting of the Flight 93 Advisory Commission.

**DATES:** The public meeting of the Advisory Commission will be held on Saturday, November 7, 2009 from 10 a.m. to 1 p.m. (Eastern). The Commission will meet jointly with the Flight 93 Memorial Task Force.

Location: The meeting will be held at the Somerset County Courthouse, Court Room #1, located at 111 E. Union Street, Somerset, PA 15501.

Agenda: The November 7, 2009 joint Commission and Task Force meeting will consist of the following:

- 1. Opening of Meeting and Pledge of Allegiance.
- 2. Review and Approval of Commission Minutes from August 1, 2009.
- 3. Reports from the Flight 93 Memorial Task Force and National Park Service.
  - 4. Old Business.
  - 5. New Business.
  - 6. Public Comments.
  - 7. Closing Remarks.

### FOR FURTHER INFORMATION CONTACT:

Joanne M. Hanley, Superintendent, Flight 93 National Memorial, 109 West Main Street, Somerset, PA 15501, 814– 443–4557.

SUPPLEMENTARY INFORMATION: The meeting will be open to the public. Any member of the public may file with the Commission a written statement concerning agenda items. Address all statements to: Flight 93 Advisory Commission, 109 West Main Street, Somerset, PA 15501.

## Joanne M. Hanley,

Superintendent, Flight 93 National Memorial. [FR Doc. E9–23700 Filed 10–2–09; 8:45 am]
BILLING CODE 4312–25–P

#### **DEPARTMENT OF THE INTERIOR**

### **National Park Service**

## National Register of Historic Places; Weekly Listing of Historic Properties

Pursuant to (36CFR60.13(b,c)) and (36CFR63.5), this notice, through publication of the information included herein, is to apprise the public as well as governmental agencies, associations and all other organizations and individuals interested in historic preservation, of the properties added to, or determined eligible for listing in, the National Register of Historic Places from July 27 to July 31, 2009.

For further information, please contact Edson Beall via: United States Postal Service mail, at the National Register of Historic Places, 2280, National Park Service, 1849 C St., NW., Washington, DC 20240; in person (by appointment), 1201 Eye St., NW., 8th floor, Washington DC 20005; by fax, 202–371–2229; by phone, 202–354–2255; or by e-mail, Edson Beall@nps.gov.

Dated: September 15, 2009.

#### J. Paul Loether,

Chief, National Register of Historic Places/ National Historic Landmarks Program.

Key: State, County, Property Name, Address/Boundary, City, Vicinity, Reference Number, Action, Date, Multiple Name

#### COLORADO

#### **Jefferson County**

Brook Forest Inn, 8136 S. Brook Forest Rd., Evergreen, 09000567, LISTED, 7/29/09

## ILLINOIS

#### **Cook County**

Episcopal Church of the Atonement and Parish House, The, 5751 N. Kenmore Ave., Chicago, 09000590, LISTED, 7/30/09

# KENTUCKY

# Franklin County

Central Frankfort Historic District, Bounded by East and West 2nd St., Logan St., the Kentucky River, High St., and Mero St., Frankfort, 09000570, LISTED, 7/28/09

## **NEW JERSEY**

# **Camden County**

Mount Peace Cemetery and Funeral Directing Company Cemetery, 329 US Rt. 30, Lawnside, 08000971, LISTED, 7/29/09

#### NEW YORK

#### **Albany County**

Lustron Houses of Jermain Street Historic District, 1, 3, 5, 7, 8 Jermain St., Albany, 09000572, LISTED, 7/29/09 (Lustron Houses in New York MPS)

#### Columbia County

Dick House, 641 Co. Rte. 8, Germantown vicinity, 09000573, LISTED, 7/29/09

#### **Herkimer County**

Emmanuel Episcopal Church, 588 Albany St., Little Falls vicinity, 09000574, LISTED, 7/ 29/09

#### **Lewis County**

Lewis County Soldiers' and Sailors'
Monument, Village Green, NY 26 and
Bostwick Sts., Lowville vicinity, 09000575,
LISTED, 7/29/09

#### RHODE ISLAND

#### **Newport County**

Indian Avenue Historic District, 357–515 Indian Ave. and 55–75 Vaucluse Ave., Middletown, 09000362, DETERMINED ELIGIBLE, 5/29/09

#### **Providence County**

Borders Farm, 31–38 N. Rd, Foster, 09000576, LISTED, 7/29/09

#### TENNESSEE

## **Sumner County**

Trousdale-Baskerville House, 211 W. Smith St., Gallatin, 09000577, LISTED, 7/30/09

#### WASHINGTON

#### King County

Roanoke Park Historic District, Bounded by Shelby St. on the N., Roanoke St. on the S., Harvard Ave on the W., 10th Ave. on the E., Seattle, 09000578, LISTED, 7/30/09

### **Lincoln County**

Atlas E Missile Site 9, 36000 Crescent Rd. N., Reardan vicinity, 09000579, LISTED, 7/31/ 09

## WISCONSIN

#### **Columbia County**

Farnham, Fred and Lucia, House, 553 W. James St., Columbus, 09000580, LISTED, 7/30/09

### **Columbia County**

Jones, John A. and Maggie, House, 307 N. Ludington St., Columbus, 09000581, LISTED, 7/30/09

[FR Doc. E9–23887 Filed 10–2–09; 8:45 am]

## **DEPARTMENT OF THE INTERIOR**

## **National Park Service**

## National Register of Historic Places; Notification of Pending Nominations and Related Actions

Nominations for the following properties being considered for listing or related actions in the National Register were received by the National Park Service before September 19, 2009. Pursuant to section 60.13 of 36 CFR Part 60 written comments concerning the significance of these properties under