

B. Administrative Report
 C. Meetings and Workshops (Calendar)
 D. Council Family Changes
 E. Recommendations on Changes to Standard Operation Proceedings & Practices (Action)
 1. NMFS Operational Guidelines
 2. GAO Recommendations
 F. Update on General Accounting Office Recommendations
 G. Executive and Budget Standing Committee Recommendations
 H. Public Comment
 I. Council Discussion and Action
 13. Other Business
 A. Ethics Guidance
 B. Closed Session
 1. Personnel Matters
 2. General Counsel Report to Council on Litigation
 B. Election of Officers
 C. 147th Council Meeting
 Non-emergency issues not contained in this agenda may come before the Council for discussion and formal Council action during its 146th meeting. However, Council action on regulatory issues will be restricted to those issues specifically listed in this document and any regulatory issue arising after publication of this document that requires emergency action under section 305(c) of the Magnuson-Stevens Act, provided the public has been notified of the Council's intent to take action to address the emergency.

Special Accommodations

These meetings are physically accessible to people with disabilities. Requests for sign language interpretation or other auxiliary aids should be directed to Kitty M. Simonds, (808) 522-8220 (voice) or (808) 522-8226 (fax), at least 5 days prior to the meeting date.

Authority: 16 U.S.C. 1801 *et seq.*

Dated: September 25, 2009.

Tracey L. Thompson,

Acting Director, Office of Sustainable Fisheries, National Marine Fisheries Service.

[FR Doc. E9-23512 Filed 9-29-09; 8:45 am]

BILLING CODE 3510-22-S

CONSUMER PRODUCT SAFETY COMMISSION

Sunshine Act Meetings

TIME AND DATE: Wednesday, September 30, 2009, 2 p.m.

PLACE: Room 714, Bethesda Towers, 4330 East West Highway, Bethesda, Maryland.

STATUS: Closed to the Public.

MATTER TO BE CONSIDERED: Compliance Weekly Report—Commission Briefing;

the staff will brief the Commission on various compliance matters.

For a recorded message containing the latest agenda information, call (301) 504-7948.

CONTACT PERSON FOR MORE INFORMATION:

Todd A. Stevenson, Office of the Secretary, U.S. Consumer Product Safety Commission, 4330 East West Highway, Bethesda, MD 20814 (301) 504-7923.

Dated: September 23, 2009.

Todd A. Stevenson,

Secretary.

[FR Doc. E9-23464 Filed 9-29-09; 8:45 am]

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CONSUMER PRODUCT SAFETY COMMISSION

Sunshine Act Meetings

TIME AND DATE: Wednesday, October 7, 2009, 2 p.m.

PLACE: Hearing Room 420, Bethesda Towers, 4330 East West Highway, Bethesda, Maryland.

STATUS: Closed to the Public.

MATTER TO BE CONSIDERED:

Compliance Weekly Report—Commission Briefing

The staff will brief the Commission on various compliance matters.

For a recorded message containing the latest agenda information, call (301) 504-7948.

CONTACT PERSON FOR MORE INFORMATION:

Todd A. Stevenson, Office of the Secretary, U.S. Consumer Product Safety Commission, 4330 East West Highway, Bethesda, MD 20814 (301) 504-7923.

Todd A. Stevenson,

Secretary.

[FR Doc. E9-23465 Filed 9-29-09; 8:45 am]

BILLING CODE 6355-01-M

CONSUMER PRODUCT SAFETY COMMISSION

Sunshine Act Meetings

TIME AND DATE: Wednesday, October 7, 2009, 9 a.m.–12 noon.

PLACE: Hearing Room 420, Bethesda Towers, 4330 East-West Highway, Bethesda, Maryland.

STATUS: Open to the Public.

MATTERS TO BE CONSIDERED: 1. GAO Presentation on Their Report, Better Presentation and Planning Would Strengthen CPSC's Oversight of Imported Products.

2. CPSC Staff Presentation on Actions Being Taken to Implement the Recommendations in the GAO Report.

3. CPSA 15j—Status of Substantial Hazard Listing on Drawstrings and Hair Dryers.

4. Status Product Registration Cards.

For a recorded message containing the latest agenda information, call (301) 504-7948.

CONTACT PERSON FOR MORE INFORMATION:

Todd A. Stevenson, Office of the Secretary, U.S. Consumer Product Safety Commission, 4330 East West Highway, Bethesda, MD 20814, (301) 504-7923.

Todd A. Stevenson,

Secretary.

[FR Doc. E9-23466 Filed 9-29-09; 8:45 am]

BILLING CODE 6355-01-M

DEPARTMENT OF DEFENSE

Department of the Navy

Notice of Meeting of the Board of Visitors of the Marine Corps University

AGENCY: Department of the Navy, DOD.

ACTION: Notice of Open Meeting.

SUMMARY: The Board of Visitors of the Marine Corps University (BOV MCU) will meet to review, develop and provide recommendations on communication aspects of the University in order to further the growth and internal communication practices of the Marine Corps University. All sessions of the meeting will be open to the public.

DATES: The meeting will be held on Friday, October 30, 2009, from 9 a.m. to 4:30 p.m.

ADDRESSES: The meeting will be held at the Embassy Suites Alexandria—Old Town. The address is: 1900 Diagonal Road, Alexandria, Virginia, 22314, telephone number (703) 684-5900.

FOR FURTHER INFORMATION CONTACT: Ms. Davi Michelle Richardson, Faculty Development Coordinator, Marine Corps University Board of Visitors, 2076 South Street, Quantico, Virginia 22134, telephone number (703) 784-2884.

Dated: September 23, 2009.

A.M. Vallandigham,

Lieutenant Commander, Judge Advocate General's Corps, U.S. Navy, Federal Register Liaison Officer.

[FR Doc. E9-23537 Filed 9-29-09; 8:45 am]

BILLING CODE 3810-FF-P