

for applications to 4 p.m., PDT, on October 28, 2009.

**DATES:** As more fully described in the Call for 2015 Applications, entities interested in applying for an allocation of power from SNR must submit applications to Western's Sierra Nevada Customer Service Regional Office at the address below. Applications must be received by 4 p.m., PDT, on October 28, 2009. Applicants are encouraged to submit the application form through electronic mail or to use certified mail. Applications will be accepted via regular mail through the U.S. Postal Service if postmarked at least 3 days before October 28, 2009, and received no later than November 2, 2009. Western will not consider applications that are not received by the prescribed dates. Western will publish a Notice of Proposed Allocations in the **Federal Register** after evaluating all applications.

**ADDRESSES:** Applications must be submitted to Ms. Sonja Anderson, Power Marketing Manager, Sierra Nevada Customer Service Region, Western Area Power Administration, 114 Parkshore Drive, Folsom, CA 95630. Applications with an electronic signature may be electronically mailed to [2015RPAApps@wapa.gov](mailto:2015RPAApps@wapa.gov). If an entity submits an application form electronically and an electronic signature is not available, the applicant must mail the signed application form signature page to the address above, or scan the signed page and send it via electronic mail to [2015RPAApps@wapa.gov](mailto:2015RPAApps@wapa.gov).

**FOR FURTHER INFORMATION CONTACT:** Ms. Sonja Anderson, Power Marketing Manager, Sierra Nevada Customer Service Region, Western Area Power Administration, 114 Parkshore Drive, Folsom, CA 95630, (916) 353-4421, or by electronic mail at [sanderso@wapa.gov](mailto:sanderso@wapa.gov).

**SUPPLEMENTARY INFORMATION:**

**Background**

On June 3, 2009, Western published a Call for 2015 Resource Pool Applications in the **Federal Register** (74 FR 26671, June 3, 2009) pursuant to the Marketing Plan for SNR (64 FR 34417, June 25, 1999). In that notice, Western stated applications were due on August 3, 2009. Western received numerous requests to extend the date for applications. Upon consideration of those requests, Western is extending the date to submit applications from 4 p.m., PDT, on August 3, 2009, to 4 p.m., PDT, October 28, 2009.

This notice is intended only to extend the deadline for filing applications. Applicants must comply with all other requirements identified in the Call for 2015 Applications.

All applications received prior to the date and time prescribed herein shall be considered timely and will be accepted. If an entity has already submitted an application pursuant to the Call for 2015 Applications, it does not need to be resubmitted.

Dated: September 18, 2009.

**Timothy J. Meeks,**  
*Administrator.*

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**BILLING CODE 6450-01-P**

**DEPARTMENT OF ENERGY**

**Federal Energy Regulatory  
Commission**

**[Project No. 13272-001]**

**Alaska Village Electric Cooperative;  
Notice of Intent To File License  
Application, Filing of Pre-Application  
Document, Commencement of  
Licensing Proceeding, and Scoping;  
Request for Comments on the PAD  
and Scoping Document, and  
Identification of Issues and Associated  
Study Requests**

September 21, 2009.

a. *Type of Filing:* Notice of Intent To File Application for an Original License and Commencing Licensing Proceeding.

b. *Project No.:* 13272-001.

c. *Dated Filed:* August 24, 2009.

d. *Submitted By:* Alaska Village Electric Cooperative.

e. *Name of Project:* Old Harbor Hydroelectric Project.

f. *Location:* On Mountain Creek, near the town of Old Harbor, Kodiak Island Borough, Alaska.

g. *Filed Pursuant to:* 18 CFR part 5 of the Commission's Regulations.

h. *Potential Applicant Contact:* Brent Petrie, Alaska Village Electric Cooperative, 4831 Eagle Street, Anchorage, Alaska 99503-7497, (907) 565-5358 or e-mail at [bpetrie@avec.org](mailto:bpetrie@avec.org).

i. *FERC Contact:* John Mudre at (202) 502-8902 or e-mail at [john.mudre@ferc.gov](mailto:john.mudre@ferc.gov).

j. *Cooperating agencies:* Federal, State, local, and tribal agencies with jurisdiction and/or special expertise with respect to environmental issues that wish to cooperate in the preparation of the environmental document should follow the instructions for filing such requests described in item o below. Cooperating agencies should note the Commission's

policy that agencies that cooperate in the preparation of the environmental document cannot also intervene. *See*, 94 FERC ¶ 61,076 (2001).

k. *With this notice, we are initiating informal consultation with:* (a) The U.S. Fish and Wildlife Service and/or NOAA Fisheries under section 7 of the Endangered Species Act and the joint agency regulations thereunder at 50 CFR, part 402 and (b) the State Historic Preservation Officer, as required by section 106, National Historical Preservation Act, and the implementing regulations of the Advisory Council on Historic Preservation at 36 CFR 800.2.

l. Alaska Village Electric Cooperative filed a Pre-Application Document (PAD; including a proposed process plan and schedule) with the Commission, pursuant to 18 CFR 5.6 of the Commission's regulations.

m. A copy of the PAD is available for review at the Commission in the Public Reference Room or may be viewed on the Commission's Web site (<http://www.ferc.gov>), using the "eLibrary" link. Enter the docket number, excluding the last three digits in the docket number field to access the document. For assistance, contact FERC Online Support at [FERCONlineSupport@ferc.gov](mailto:FERCONlineSupport@ferc.gov) or toll free at 1-866-208-3676, or for TTY, (202) 502-8659. A copy is also available for inspection and reproduction at the address in paragraph h.

Register online at <http://www.ferc.gov/docs-filing/esubscription.asp> to be notified via e-mail of new filing and issuances related to this or other pending projects. For assistance, contact FERC Online Support.

n. With this notice, we are soliciting comments on the PAD and Scoping Document 1 (SD1), as well as study requests. All comments on the PAD and SD1, and study requests should be sent to the address above in paragraph h. In addition, all comments on the PAD and SD1, study requests, requests for cooperating agency status, and all communications to and from Commission staff related to the merits of the potential application (original and eight copies) must be filed with the Commission at the following address: Kimberly D. Bose, Secretary, Federal Energy Regulatory Commission, 888 First Street, NE., Washington, DC 20426. All filings with the Commission must include on the first page, the project name (Overton Lock and Dam Hydroelectric Project) and number (P-13160-002), and bear the heading "Comments on Pre-Application Document," "Study Requests," "Comments on Scoping Document 1,"

“Request for Cooperating Agency Status,” or “Communications to and from Commission Staff.” Any individual or entity interested in submitting study requests, commenting on the PAD or SD1, and any agency requesting cooperating status must do so by November 20, 2009.

Comments on the PAD and SD1, study requests, requests for cooperating agency status, and other permissible forms of communications with the Commission may be filed electronically via the Internet in lieu of paper. The Commission strongly encourages electronic filings. See 18 CFR 385.2001(a)(1)(iii) and the instructions on the Commission’s Web site (<http://www.ferc.gov/docs-filing/ferconline.asp>) under the “e-filing” link. For a simpler method of submitting text-only comments, click on “Quick Comment.”

p. Although our current intent is to prepare an environmental assessment (EA), there is the possibility that an Environmental Impact Statement (EIS) will be required. Nevertheless, the scoping meetings described below will satisfy the NEPA scoping requirements, irrespective of whether an EA or EIS is issued by the Commission.

#### Scoping Meetings

Commission staff will hold two scoping meetings in the vicinity of the project at the times and places noted below. The daytime meeting will focus on resource agency, Indian tribes, and non-governmental organization concerns, while the evening meeting is primarily for receiving input from the public. We invite all interested individuals, organizations, and agencies to attend one or both of the meetings, and to assist staff in identifying particular study needs, as well as the scope of environmental issues to be addressed in the environmental document. The times and locations of these meetings are as follows:

#### Evening Scoping Meeting

*Date:* Wednesday, October 21, 2009.

*Time:* 6:30 p.m.

*Location:* Old Harbor Native Corporation Office Building, 12 Elderberry Drive, Old Harbor, AK 99643.

*Phone:* (907) 286–2286.

#### Daytime Scoping Meeting

*Date:* Thursday October 22, 2009.

*Time:* 3 p.m.

*Location:* Alaska Village Electric Cooperative Office, 4831 Eagle Street, Anchorage, AK 99503–7497.

*Phone:* (907) 565–5358.

Scoping Document 1 (SD1), which outlines the subject areas to be

addressed in the environmental document, was mailed to the individuals and entities on the Commission’s mailing list. Copies of SD1 will be available at the scoping meetings, or may be viewed on the Web at <http://www.ferc.gov>, using the “eLibrary” link. Follow the directions for accessing information in paragraph n. Based on all oral and written comments, a Scoping Document 2 (SD2) may be issued. SD2 may include a revised process plan and schedule, as well as a list of issues, identified through the scoping process.

#### Environmental Site Review

The potential applicant and Commission staff will conduct an environmental site review of the project area on Wednesday, October 21, 2009 beginning at 1 p.m. at the Old Harbor Native Corporation office. Those wishing to participate should contact Dan Hertrich by October 11, 2009 [e-mail, [dan@polarconsult.net](mailto:dan@polarconsult.net) or phone, (907) 258–2420] for details on how to participate. The environmental site review will include a strenuous hike to the proposed project intake and other features; proper footwear and gear is strongly recommended.

#### Meeting Objectives

At the scoping meetings, staff will: (1) Initiate scoping of the issues; (2) review and discuss existing conditions and resource management objectives; (3) review and discuss existing information and identify preliminary information and study needs; (4) review and discuss the process plan and schedule for pre-filing activity that incorporates the time frames provided for in part 5 of the Commission’s regulations and, to the extent possible, maximizes coordination of Federal, state, and tribal permitting and certification processes; and (5) discuss the appropriateness of any Federal or State agency or Indian tribe acting as a cooperating agency for development of an environmental document.

Meeting participants should come prepared to discuss their issues and/or concerns. Please review the PAD in preparation for the scoping meetings. Directions on how to obtain a copy of the PAD and SD1 are included in item n. of this document.

#### Meeting Procedures

The meetings will be recorded by a stenographer and will become part of

the formal record of the Commission proceeding on the project.

**Kimberly D. Bose,**  
*Secretary.*

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BILLING CODE 6717–01–P

## DEPARTMENT OF ENERGY

### Federal Energy Regulatory Commission

#### Combined Notice of Filings No. 1

September 17, 2009.

Take notice that the Commission has received the following Natural Gas Pipeline Rate and Refund Report filings:

*Docket Numbers:* RP09–1041–000.

*Applicants:* CenterPoint Energy–Mississippi River Transmission.

*Description:* CenterPoint Energy–Mississippi River Transmission Corporation submits its Annual Report of Penalty Revenue Credits covering during the twelve month reporting period ended 7/31/09.

*Filed Date:* 09/14/2009.

*Accession Number:* 20090914–0079.

*Comment Date:* 5 p.m. Eastern Time on Monday, September 28, 2009.

*Docket Numbers:* RP09–1042–000.

*Applicants:* CenterPoint Energy–Mississippi River Transmission.

*Description:* CenterPoint Energy–Mississippi River Transmission Corporation submits Sixty-Sixth Revised Sheet 5 *et al* of its FERC Gas Tariff, Third Revised Volume 1, to be effective 11/1/09.

*Filed Date:* 09/14/2009.

*Accession Number:* 20090914–0078.

*Comment Date:* 5 p.m. Eastern Time on Monday, September 28, 2009.

*Docket Numbers:* RP09–1044–000.

*Applicants:* Texas Eastern Transmission LP.

*Description:* Texas Eastern Transmission, LP submits Second Revised Sheet No 297A *et al* FERC Gas Tariff, Seventh Revised Volume No 1.

*Filed Date:* 09/15/2009.

*Accession Number:* 20090915–0063.

*Comment Date:* 5 p.m. Eastern Time on Monday, September 28, 2009.

*Docket Numbers:* RP09–1045–000.

*Applicants:* Viking Gas Transmission Company.

*Description:* Viking Gas Transmission Co submits Fourth Revised Sheet 98 *et al* to FERC Gas Tariff, First Revised Volume 1, to be effective 10/15/09.

*Filed Date:* 09/15/2009.

*Accession Number:* 20090915–0037.

*Comment Date:* 5 p.m. Eastern Time on Monday, September 28, 2009.

*Docket Numbers:* RP09–1046–000.