

*Respondents:* Owners of tank barges.  
*Abstract:* Under 46 U.S.C. 3703, the Coast Guard is responsible for ensuring safe shipment of liquid dangerous cargoes and has promulgated regulations for certain barges to ensure safety standards are met.

*Forms:* None.

*Burden Estimate:* The estimated burden has increased from 104 hours to 130 hours a year.

**Authority:** The Paperwork Reduction Act of 1995; 44 U.S.C. Chapter 35, as amended.

Dated: September 16, 2009.

**M.B. Lytle,**

*Captain, U.S. Coast Guard, Acting Assistant Commandant for Command, Control, Communications, Computers and Information Technology.*

[FR Doc. E9-23162 Filed 9-24-09; 8:45 am]

**BILLING CODE 4910-15-P**

## DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT

[Docket No. FR-5280-N-37]

### Federal Property Suitable as Facilities To Assist the Homeless

**AGENCY:** Office of the Assistant Secretary for Community Planning and Development, HUD.

**ACTION:** Notice.

**SUMMARY:** This Notice identifies unutilized, underutilized, excess, and surplus Federal property reviewed by HUD for suitability for possible use to assist the homeless.

**DATES:** *Effective Date:* September 25, 2009.

**FOR FURTHER INFORMATION CONTACT:**

Kathy Ezzell, Department of Housing and Urban Development, 451 Seventh Street, SW., Room 7262, Washington, DC 20410; telephone (202) 708-1234; TTY number for the hearing- and speech-impaired (202) 708-2565, (these telephone numbers are not toll-free), or call the toll-free Title V information line at 800-927-7588.

**SUPPLEMENTARY INFORMATION:** In accordance with the December 12, 1988 court order in *National Coalition for the Homeless v. Veterans Administration*, No. 88-2503-OG (D.D.C.), HUD publishes a Notice, on a weekly basis, identifying unutilized, underutilized, excess and surplus Federal buildings and real property that HUD has reviewed for suitability for use to assist the homeless. Today's Notice is for the purpose of announcing that no additional properties have been determined suitable or unsuitable this week.

Dated: September 17, 2009.

**Mark R. Johnston,**

*Deputy Assistant Secretary for Special Needs.*

[FR Doc. E9-22873 Filed 9-24-09; 8:45 am]

**BILLING CODE 4210-67-P**

## DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT

[Docket No. FR-5300-N-20]

### Notice of Availability: Notice of Funding Availability (NOFA) for Fiscal Year (FY) 2009 Green and Healthy Homes Technical Studies Program

**AGENCY:** Office of Healthy Homes and Lead Hazard Control, HUD.

**ACTION:** Notice.

**SUMMARY:** Through this notice, HUD announces the availability on its website of the application information, submission deadlines, funding criteria, and other requirements for the FY2009 Green and Healthy Homes Technical Studies Program NOFA. The Green and Healthy Homes Technical Studies Program NOFA makes \$2.4 million available under the Department of Housing and Urban Development Appropriations Act, 2009 (Pub. L. 111-8, approved March 11, 2009). The notice providing information regarding the application process, funding criteria and eligibility requirements is available on the HUD Web site at <http://www.hud.gov/offices/adm/grants/fundsavail.cfm> or <http://www.hud.gov/offices/lead>. The Catalogue for Federal Domestic Assistance (CFDA) number for the Green and Healthy Homes Technical Studies program is 14.911. Applications must be submitted electronically through [OHHLHCNOFAreview@HUD.gov](mailto:OHHLHCNOFAreview@HUD.gov).

**FOR FURTHER INFORMATION CONTACT:** For information concerning the Green and Healthy Homes Technical Studies Program, contact Warren Friedman, Senior Advisor to the Director, Office of Healthy Homes and Lead Hazard Control, Department of Housing and Urban Development, 451 Seventh Street, SW., Room 8236, Washington DC 20410-3000; telephone 202-402-7574 (this is not a toll-free number). Persons with speech or hearing impairments may access this telephone number via TTY by calling the toll-free Federal Information Relay Service during working hours at 800-877-8339.

Dated: September 15, 2009.

**Matthew Ammon,**

*Acting Director, Office of Healthy Homes and Lead Hazard Control.*

[FR Doc. E9-23224 Filed 9-24-09; 8:45 am]

**BILLING CODE 4210-67-P**

## DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT

[Docket No. FR-5300-N-17]

### Notice of Availability: Notice of Funding Availability (NOFA) for Fiscal Year (FY) 2009 Healthy Homes Demonstration Program

**AGENCY:** Office of Healthy Homes and Lead Hazard Control, HUD.

**ACTION:** Notice.

**SUMMARY:** HUD announces the availability on its Web site of the application information, submission deadlines, funding criteria, and other requirements for the FY 2009 Healthy Homes Demonstration Program NOFA. The Healthy Homes Demonstration Program NOFA makes \$6 million available under the Department of Housing and Urban Development Appropriations Act, 2009 (Public Law 111-8, approved March 11, 2009). The notice providing information regarding the application process, funding criteria and eligibility requirements is available on the HUD Web site at <http://www.hud.gov/offices/adm/grants/fundsavail.cfm> or <http://www.hud.gov/offices/lead>. The Catalogue for Federal Domestic Assistance (CFDA) number for the Healthy Homes Demonstration Program is 14.901. Applications must be submitted electronically through [OHHLHCNOFAreview@HUD.gov](mailto:OHHLHCNOFAreview@HUD.gov).

**FOR FURTHER INFORMATION CONTACT:** For information concerning the Healthy Homes Demonstration Program, contact Warren Friedman, Senior Advisor to the Director, Office of Healthy Homes and Lead Hazard Control, Department of Housing and Urban Development, 451 Seventh Street, SW., Room 8236, Washington, DC 20410-3000; telephone 202-402-7574 (this is not a toll-free number). Persons with speech or hearing impairments may access this telephone number via TTY by calling the toll-free Federal Information Relay Service during working hours at 800-877-8339.

Dated: September 4, 2009.

**Matthew Ammon,**

*Acting Director, Office of Healthy Homes and Lead Hazard Control.*

[FR Doc. E9-23226 Filed 9-24-09; 8:45 am]

**BILLING CODE 4210-67-P**