

SUPPLEMENTARY INFORMATION: The Environmental Assessment of the federally-assisted action indicates that the project will not cause significant local, regional, or national impacts on the environment. As a result of these findings, Dennis Alexander, State Conservationist, has determined that the preparation and review of an environmental impact statement is not needed for this project.

The project purpose is to improve public safety by reducing the threat of dam failure. The planned works include the installation of a filter, confining berm, restoration of the original dam cross-sectional shape, and the addition of a gravel shell over the dam's slope and crest. The Notice of a Finding of No Significant Impact (FNSI) has been forwarded to the Environmental Protection Agency; various Federal, state, and local agencies; and interested parties. A limited number of copies of the FNSI are available to fill single copy requests at the above address. Basic data developed during the EA are on file and may be reviewed by contacting Roger Ford. No administrative action on implementation of the proposed action will be taken until 30 days after the date of this publication in the **Federal Register**.

Rosabeth Garcia-Sais,

State Administrative Officer.

[FR Doc. E9-23204 Filed 9-24-09; 8:45 am]

BILLING CODE 3410-16-P

DEPARTMENT OF AGRICULTURE

Forest Service

Fresno County Resource Advisory Committee

AGENCY: Forest Service, USDA.

ACTION: Notice of meeting.

SUMMARY: The Fresno County Resource Advisory Committee will be meeting in Prather, California on October 21 and Clovis, California on November 18th. The purpose of these meetings will be to accept project proposals for the next funding cycle as authorized under the Secure Rural Schools and Community Self-Determination Act of 2000 (Pub. L. 110-343) for expenditure of Payments to States Fresno County Title II funds.

DATES: The meetings will be held on October 21, 2009 from 6 p.m. to 8 p.m. in Prather, CA and November 18, 2009 from 6 p.m. to 8 p.m. in Clovis, CA.

ADDRESSES: The meeting on October 21st will be held at the High Sierra Ranger District, 29688 Auberry Rd. Prather, CA and the meeting on November 18th will be held at the Sierra

National Forest Supervisor's Office, 1600 Tollhouse Rd. Clovis, CA. Send written comments to Robbin Ekman, Fresno County Resource Advisory Committee Coordinator, c/o Sierra National Forest, High Sierra Ranger District, 29688 Auberry Road, Prather, CA 93651 or electronically to rekman@fs.fed.us.

FOR FURTHER INFORMATION CONTACT:

Robbin Ekman, Fresno County Resource Advisory Committee Coordinator, (559) 855-5355 ext. 3341.

SUPPLEMENTARY INFORMATION: The meeting is open to the public. Committee discussion is limited to Forest Service staff and Committee members. However, persons who I wish to bring Payments to States Fresno County Title II project matters to the attention of the Committee may file written statements with the Committee staff before or after the meeting. Agenda items to be covered include: (1) Accept Project Proposals, (2) Discuss Member Recruitment.

Dated: September 18, 2009.

Ray Porter,

District Ranger.

[FR Doc. E9-23036 Filed 9-24-09; 8:45 am]

BILLING CODE 3410-11-M

DEPARTMENT OF AGRICULTURE

Forest Service

Deschutes Provincial Advisory Committee (DPAC)

AGENCY: Forest Service, Interior.

ACTION: Notice of meeting.

SUMMARY: The Deschutes Provincial Advisory Committee will meet on October 8, 2009, to review the PAC Recommendation from the Restoration Subcommittee, Update members on Travel Management Subcommittee and the DEIS), and then visit the field on the Bend-Ft. Rock Ranger District to discuss fire in ponderosa pine ecosystems. The meeting will start at 8:30 a.m. at the Bend-Ft. Rock Ranger District at Red Oaks Square, 1230 NE 3 St, Suite A-262, Bend, Oregon in the East/West Conference Room.

Members will be updated on the Winter Recreation Sustainability Analysis. Following an Open Public Forum, members will travel to the field to have lunch and visit examples of prescribed burning. The trip is scheduled to end at 4:30 p.m. in Bend. All Deschutes Province Advisory Committee Meetings are open to the public.

FOR FURTHER INFORMATION CONTACT:

Chris Mickle, Province Liaison, Crescent Ranger District, Highway 97, Crescent, Oregon 97733, Phone (541) 433-3216.

John Allen,

Deschutes National Forest Supervisor.

[FR Doc. E9-22891 Filed 9-24-09; 8:45 am]

BILLING CODE 3410-11-M

COMMISSION ON CIVIL RIGHTS

Agenda and Notice of Public Meeting of the Alabama Advisory Committee

Notice is hereby given, pursuant to the provisions of the rules and regulations of the U.S. Commission on Civil Rights (Commission), and the Federal Advisory Committee Act (FACA), that a planning meeting of the Alabama Advisory Committee (Committee) to the Commission will convene by conference call at 1:30 p.m. and adjourn at approximately 2:30 p.m. on Thursday, November 19, 2009. The purpose of this meeting is to discuss the Committee's civil rights project.

This meeting is available to the public through the following toll-free call-in number: (866) 364-7584, conference call access code number 30830452. Any interested member of the public may call this number and listen to the meeting. Callers can expect to incur charges for calls they initiate over wireless lines, and the Commission will not refund any incurred charges. Callers will incur no charge for calls they initiate over land-line connections to the toll-free telephone number. Persons with hearing impairments may also follow the proceedings by first calling the Federal Relay Service at 1-800-977-8339 and providing the Service with the conference call number and contact name Farella E. Robinson.

To ensure that the Commission secures an appropriate number of lines for the public, persons are asked to register by contacting Corrine Sanders of the Central Regional Office and TTY/TDD telephone number, by 4:00 p.m. on November 13, 2009.

Members of the public are entitled to submit written comments. The comments must be received in the regional office by December 19, 2009. The address is U.S. Commission on Civil Rights, 400 State Avenue, Suite 908, Kansas City, Kansas 66101. Comments may be e-mailed to frobinson@usccr.gov. Records generated by this meeting may be inspected and reproduced at the Central Regional Office, as they become available, both before and after the meeting. Persons interested in the work of this advisory