

DEPARTMENT OF JUSTICE**Office of Justice Programs**

[OJP (NIJ) Docket No. 1501]

NIJ Metal Detector Standards Workshop**AGENCY:** National Institute of Justice.**ACTION:** Notice of meeting.

SUMMARY: The National Institute of Justice (NIJ) is hosting a Metal Detector Standards Workshop for manufacturers on Tuesday, October 6, 2009. The meeting will be held from 2:30 to 4 p.m. at the Hyatt Regency Denver Tech Center, 7800 East Tufts Avenue, Denver, Colorado 80237. NIJ is hosting this workshop specifically to introduce manufacturers to the revised *NIJ Walk-through Metal Detector Standard* and the revised *NIJ Handheld Metal Detector Standard* that are under development and to receive feedback. Participants are strongly encouraged to come prepared to ask questions and to voice suggestions and concerns.

Space is limited at this workshop, and as a result, only 50 participants will be allowed to register. We request that each manufacturer limit their representatives to no more than two per organization. Exceptions to this limit may occur, should space allow. Participants planning to attend are responsible for their own travel arrangements. Please send your registration request to standards@nlectc-rm.org and indicate in the email that the workshop you are requesting to attend is the Metal Detector Standards Workshop. You will receive a response to your request within 2 business days.

DATES: The meeting will be held from 2:30 to 4 p.m. on Tuesday, October 6, 2009.

ADDRESSES: Hyatt Regency Denver Tech Center, 7800 East Tufts Avenue, Denver, Colorado 80237.

FOR FURTHER INFORMATION CONTACT: Vanessa Castellanos, by telephone at 202-514-5272 [Note: this is not a toll-free telephone number], or by e-mail at vanessa.castellanos@ojp.usdoj.gov.

Dated: September 17, 2009.

Kristina Rose,

Acting Director, National Institute of Justice.
[FR Doc. E9-22990 Filed 9-22-09; 8:45 am]

BILLING CODE 4410-18-P**DEPARTMENT OF JUSTICE****Office of Justice Programs**

[OJP (OJP) Docket No. 1502]

Meeting of the Department of Justice's (DOJ's) Global Justice Information Sharing Initiative Federal Advisory Committee**AGENCY:** Office of Justice Programs (OJP), Justice.**ACTION:** Notice of meeting.

SUMMARY: This is an announcement of a meeting of DOJ's Global Justice Information Sharing Initiative (Global) Federal Advisory Committee (GAC) to discuss the Global Initiative, as described at www.it.ojp.gov/global.

DATES: The meeting will take place on Wednesday, October 21, 2009, from 8:30 a.m. to 4 p.m. ET.

ADDRESSES: The meeting will take place at the Embassy Suites Washington DC—Convention Center Hotel, 900 10th Street, Northwest, Washington, District of Columbia, 20001; *Phone:* (202) 739-2001.

FOR FURTHER INFORMATION CONTACT: J. Patrick McCreary, Global Designated Federal Employee (DFE), Bureau of Justice Assistance, Office of Justice Programs, 810 7th Street, Northwest, Washington, DC 20531; *Phone:* (202) 616-0532 [Note: this is not a toll-free number]; *E-mail:* James.P.McCreary@usdoj.gov.

SUPPLEMENTARY INFORMATION: This meeting is open to the public. Due to security measures, however, members of the public who wish to attend this meeting must register with Mr. J. Patrick McCreary at the above address at least seven (7) days in advance of the meeting. Registrations will be accepted on a space available basis. Access to the meeting will not be allowed without registration. All attendees will be required to sign in at the meeting registration desk. Please bring photo identification and allow extra time prior to the meeting. Interested persons whose registrations have been accepted may be permitted to participate in the discussions at the discretion of the meeting chairman and with approval of the DFE.

Anyone requiring special accommodations should notify Mr. McCreary at least seven (7) days in advance of the meeting.

Purpose

The GAC will act as the focal point for justice information systems integration activities in order to facilitate the coordination of technical, funding, and

legislative strategies in support of the Administration's justice priorities.

The GAC will guide and monitor the development of the Global information sharing concept. It will advise the Assistant Attorney General, OJP; the Attorney General; the President (through the Attorney General); and local, state, tribal, and federal policymakers in the executive, legislative, and judicial branches. The GAC will also advocate for strategies for accomplishing a Global information sharing capability.

J. Patrick McCreary,

Global DFE, Bureau of Justice Assistance, Office of Justice Programs.

[FR Doc. E9-22991 Filed 9-22-09; 8:45 am]

BILLING CODE 4410-18-P**DEPARTMENT OF LABOR****Mine Safety and Health Administration****Proposed Information Collection Request Submitted for Public Comment and Recommendations; Gamma Radiation Exposure Records****ACTION:** Notice.

SUMMARY: The Department of Labor, as part of its continuing effort to reduce paperwork and respondent burden conducts a pre-clearance consultation program to provide the general public and Federal agencies with an opportunity to comment on proposed and/or continuing collections of information in accordance with the Paperwork Reduction Act of 1995 (PRA95) [44 U.S.C. 3506 (c)(2)(A)]. This program helps to ensure that requested data can be provided in the desired format, reporting burden (time and financial resources) is minimized, collection instruments are clearly understood, and the impact of collection requirements on respondents can be properly assessed.

Currently, the Mine Safety and Health Administration (MSHA) is soliciting comments concerning the extension of the information collection related to the 30 CFR sections 57.5047; Gamma Radiation Exposure Records.

DATES: Submit comments on or before November 23, 2009.

ADDRESSES: Send comments to U.S. Department of Labor, Mine Safety and Health Administration, John Rowlett, Director, Management Services Division, 1100 Wilson Boulevard, Room 2134, Arlington, VA 22209-3939. Commenters are encouraged to send their comments on a computer disk, or via Internet E-mail to