

# Notices

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This section of the FEDERAL REGISTER contains documents other than rules or proposed rules that are applicable to the public. Notices of hearings and investigations, committee meetings, agency decisions and rulings, delegations of authority, filing of petitions and applications and agency statements of organization and functions are examples of documents appearing in this section.

## FINANCIAL CRISIS INQUIRY COMMISSION

### Open Meeting

**AGENCY:** Financial Crisis Inquiry Commission.

**ACTION:** Notice of open meeting.

**SUMMARY:** The Financial Crisis Inquiry Commission (FCIC) announces that it will hold its initial open meeting in Washington, DC. The meeting will include announcements, statements from Commissioners, and a discussion of the scope of work, work plan, and timeline of the Financial Crisis Inquiry Commission.

**DATES:** The open meeting will be held on Thursday, September 17, 2009, from 9 a.m. to 11:30 a.m.

**ADDRESSES:** The open meeting will be held in the hearing room of the Committee on House Administration, U.S. House of Representatives, 1310 Longworth House Office Building, Washington, DC 20515.

**FOR FURTHER INFORMATION CONTACT:** Gretchen Kinney Newsom, Office of Phil Angelides, 3001 I Street, Suite 115, Sacramento, California 95816. Fax: 310-272-1613.

**SUPPLEMENTARY INFORMATION:** *Purpose of the Commission:* The purpose of the Financial Crisis Inquiry Commission is to examine the causes, domestic and global, of the current financial and economic crisis in the United States, per the requirements of the Fraud Enforcement and Recovery Act of 2009 ("FERA"), Section 5, Public Law 111-21, 123 Stat. 1617 (2009).

*Public Participation:* The meeting is open to the public. The Chairman of the Commission will lead the meeting for the orderly conduct of business.

Dated: September 14, 2009.

**Bill Thomas,**  
Vice Chairman, Financial Crisis Inquiry Commission.  
[FR Doc. E9-22422 Filed 9-14-09; 4:15 pm]  
**BILLING CODE 6820-RK-P**

## DEPARTMENT OF AGRICULTURE

### Forest Service

#### Shasta County Resource Advisory Committee

**AGENCY:** Forest Service, USDA.

**ACTION:** Notice of meeting.

**SUMMARY:** The Shasta County Resource Advisory Committee (RAC) will meet at the USDA Service Center in Redding, California, on September 24, 2009, from 8:30 a.m. to 12 noon. The purpose of this meeting is to discuss the Shasta College monitoring program, the project progress report and the Western Shasta RCD proposal. A quorum is not expected in Group C.

**DATES:** Thursday, September 24, 2009 at 8:30 a.m.

**ADDRESSES:** The meeting will be held at the USDA Service Center, 3644 Avtech Parkway, Redding, California 96002.

**FOR FURTHER INFORMATION CONTACT:** Resource Advisory Committee Coordinator John Heibel at (530) 226-2524 or [jheibel@fs.fed.us](mailto:jheibel@fs.fed.us).

**SUPPLEMENTARY INFORMATION:** The meeting is open to the public. Public input sessions will be provided and individuals will have the opportunity to address the Shasta County Resource Advisory Committee.

Dated: September 8, 2009.

**J. Sharon Heywood,**  
Forest Supervisor, Shasta-Trinity National Forest.  
[FR Doc. E9-22153 Filed 9-15-09; 8:45 am]  
**BILLING CODE M**

## DEPARTMENT OF AGRICULTURE

### Forest Service

#### Ravalli County Resource Advisory Committee

**AGENCY:** Forest Service, USDA.

**ACTION:** Notice of meeting.

**SUMMARY:** The Ravalli County Resource Advisory Committee will be meeting to

hear speakers and to hold a short public forum (question and answer session). The meeting is being held pursuant to the authorities in the Federal Advisory Committee Act (Pub. L. 106-393) and under the Secure Rural Schools and Community Self-Determination Act of 2000 (Pub. L. 106-393). The meeting is open to the public.

**DATES:** The meeting will be held on September 22, 2009, 6:30 p.m.

**ADDRESSES:** The meeting will be held at the Bitterroot National Forest, Supervisor Office, 1801 N First, Hamilton, Montana. Send written comments to Daniel G. Ritter, District Ranger, Stevensville Ranger District, 88 Main Street, Stevensville, MT 59870, by facsimile (406) 777-7423, or electronically to [dritter@fs.fed.us](mailto:dritter@fs.fed.us).

**FOR FURTHER INFORMATION CONTACT:** Daniel C Ritter, Stevensville District Ranger and Designated Federal Officer, Phone: (406) 777-5461.

Dated: September 9, 2009.

**Julie King,**  
Deputy Forest Supervisor.  
[FR Doc. E9-22158 Filed 9-15-09; 8:45 am]  
**BILLING CODE M**

## COMMISSION ON CIVIL RIGHTS

### Sunshine Act Meeting Notice

**AGENCY:** United States Commission on Civil Rights.

**ACTION:** Notice of meeting.

**DATE AND TIME:** Thursday, September 24, 2009; 11:30 a.m. EDT.

**PLACE:** Via Teleconference. Public Dial In—1-800-597-7623. Conference ID # 30578462.

### Meeting Agenda

This meeting is open to the public.

- I. Approval of Agenda
- II. Approval of Minutes of September 3, 2009 and September 11, 2009 Meetings
- III. Management and Operations
  - Submission of FY 2011 Budget Estimate to the Office of Management and Budget.
- IV. State Advisory Committee Issues
  - Iowa SAC.
  - Nevada SAC.
  - North Dakota SAC.
- V. Adjourn

**CONTACT PERSON FOR FURTHER INFORMATION:** Lenore Ostrowsky, Acting Chief, Public Affairs Unit (202) 376-8582. TDD: (202) 376-8116. Persons