

Dated: September 10, 2009.

Angela C. Arrington,

*Director, Information Collection Clearance
Division, Regulatory Information
Management Services, Office of Management.*

Office of Special Education and Rehabilitative Services

Type of Review: Extension.

Title: Annual Performance Report for
the State Grant for Assistive Technology
Program.

Frequency: Annually.

Affected Public: Federal Government;
Not-for-profit institutions; State, Local,
or Tribal Gov't, SEAs or LEAs.

*Reporting and Recordkeeping Hour
Burden:*

Responses: 56.

Burden Hours: 26,768.

Abstract: Section 4 of the Assistive
Technology (AT) Act of 1998, as
amended, requires states to submit
annual data reports. This instrument
helps the grantees report annual data
related to the required activities
implemented by the State under the AT
Act. This data is used by Rehabilitation
Services Administration (RSA) in order
to prepare required annual reports to
Congress. RSA calls this data collection
an Annual Progress Report.

Requests for copies of the proposed
information collection request may be
accessed from <http://edicsweb.ed.gov>,
by selecting the "Browse Pending
Collections" link and by clicking on
link number 4131. When you access the
information collection, click on
"Download Attachments" to view.

Written requests for information should
be addressed to U.S. Department of
Education, 400 Maryland Avenue, SW.,
LBJ, Washington, DC 20202-4537.

Requests may also be electronically
mailed to ICDocketMgr@ed.gov or faxed
to 202-401-0920. Please specify the
complete title of the information
collection when making your request.

Comments regarding burden and/or
the collection activity requirements
should be electronically mailed to
ICDocketMgr@ed.gov. Individuals who
use a telecommunications device for the
deaf (TDD) may call the Federal
Information Relay Service (FIRS) at 1-
800-877-8339.

[FR Doc. E9-22250 Filed 9-15-09; 8:45 am]

BILLING CODE 4000-01-P

DEPARTMENT OF EDUCATION

Notice of Proposed Information Collection Request

AGENCY: Department of Education.

ACTION: Correction notice.

SUMMARY: On August 18, 2009, the
Department of Education published a
comment period notice in the **Federal
Register** (Page 41690, Column 3) for the
information collection, "Beginning
Teacher Longitudinal Study (BTLs)
2009-2012". This notice is being
corrected to state that interested persons
are invited to submit comments on or
before September 18, 2009. The IC
Clearance Official, Regulatory
Information Management Services,
Office of Management, hereby issues a
correction notice as required by the
Paperwork Reduction Act of 1995.

Dated: September 10, 2009.

Angela C. Arrington,

*IC Clearance Official, Regulatory Information
Management Services, Office of Management.*

[FR Doc. E9-22249 Filed 9-15-09; 8:45 am]

BILLING CODE P

DEPARTMENT OF ENERGY

Ultra-Deepwater Advisory Committee

AGENCY: Department of Energy, Office of
Fossil Energy.

ACTION: Notice of Open Meeting.

SUMMARY: This notice announces a
meeting of the Ultra-Deepwater
Advisory Committee. The Federal
Advisory Committee Act (Pub. L. 92-
463, 86 Stat. 770) requires that notice of
this meeting be announced in the
Federal Register.

DATES: Thursday, October 22, 2009, 10
a.m. to 12 p.m. (EDT).

ADDRESSES: TMS, Inc., 955 L'Enfant
Plaza North, SW., Suite 1500,
Washington, DC 20024.

FOR FURTHER INFORMATION CONTACT:
Elena Melchert, U.S. Department of
Energy, Office of Oil and Natural Gas,
Washington, DC 20585. Phone: 202-
586-5600.

SUPPLEMENTARY INFORMATION:

Purpose of the Committee: The
purpose of the Ultra-Deepwater
Advisory Committee is to provide
advice on development and
implementation of programs related to
ultra-deepwater architecture and
technology to the Secretary of Energy
and provide comments and
recommendations and priorities for the
Department of Energy Annual Plan per
requirements of the Energy Policy Act of
2005, Title IX, subtitle J, section 999.

Tentative Agenda

9:30 a.m. Registration.

10 a.m. Welcome and Roll Call;

Opening Remarks by the Committee

Chair; report by the Editing

Subcommittee; facilitated discussion

by the members regarding final report;
approval of Committee final report.

11:45 a.m. Public Comments.

12 p.m. Adjourn.

Public Participation: The meeting is
open to the public. The Designated
Federal Officer and the Chairman of the
Committee will lead the meeting for the
orderly conduct of business. If you
would like to file a written statement
with the Committee, you may do so
either before or after the meeting. If you
would like to make oral statements
regarding any of the items on the
agenda, you should contact Elena
Melchert at the address or telephone
number listed above. You must make
your request for an oral statement at
least five business days prior to the
meeting, and reasonable provisions will
be made to include the presentation on
the agenda. Public comment will follow
the 5 minute rule.

Minutes: The minutes of this meeting
will be available for public review and
copying within 60 days at the Freedom
of Information Public Reading Room,
Room 1G-033, Forrestal Building, 1000
Independence Avenue, SW.,
Washington, DC, between 9 a.m. and 4
p.m., Monday through Friday, except
Federal holidays.

Issued at Washington, DC, on September
10, 2009.

Rachel Samuel,

Deputy Committee Management Officer.

[FR Doc. E9-22280 Filed 9-15-09; 8:45 am]

BILLING CODE 6450-01-P

DEPARTMENT OF ENERGY

Unconventional Resources Technology Advisory Committee

AGENCY: Department of Energy, Office of
Fossil Energy.

ACTION: Notice of open meeting.

SUMMARY: This notice announces a
meeting of the Unconventional
Resources Technology Advisory
Committee. The Federal Advisory
Committee Act (Pub. L. 92-463, 86 Stat.
770) requires that notice of this meeting
be announced in the **Federal Register**.

DATES: Thursday, October 22, 2009, 1
p.m. to 3 p.m. (EDT).

ADDRESSES: TMS, Inc., 955 L'Enfant
Plaza North, SW., Suite 1500,
Washington, DC 20024.

FOR FURTHER INFORMATION CONTACT:
Elena Melchert, U.S. Department of
Energy, Office of Oil and Natural Gas,
Washington, DC 20585. Phone: 202-
586-5600.

SUPPLEMENTARY INFORMATION: