

above, that (1) there is reasonable assurance that the health and safety of the public will not be endangered by operation in the proposed manner, (2) such activities will be conducted in compliance with the Commission's regulations, and (3) the issuance of the amendments will not be inimical to the common defense and security or to the health and safety of the public.

#### 5.0 STATE CONSULTATION

In accordance with the Commission's regulations, the [ ] State official was notified of the proposed issuance of the amendment. The State official had [(1) no comments or (2) the following comments—with subsequent disposition by the NRC staff].

#### 6.0 ENVIRONMENTAL CONSIDERATION

The amendment changes a requirement with respect to the installation or use of a facility component located within the restricted area as defined in 10 CFR Part 20, "Standards for Protection Against Radiation." The NRC staff has determined that the amendment involves no significant increase in the amounts and no significant change in the types of any effluents that may be released offsite and that there is no significant increase in individual or cumulative occupational radiation exposure. The Commission has previously issued a proposed finding that the amendment involves no significant hazards considerations, and there has been no public comment on the finding [FR]. Accordingly, the amendment meets the eligibility criteria for categorical exclusion set forth in 10 CFR 51.22(c)(9). Pursuant to 10 CFR 51.22(b), no environmental impact statement or environmental assessment need be prepared in connection with the issuance of the amendments.

#### 7.0 REFERENCES

1. "Forwarding of TSTFs," dated October 21, 2002 (ADAMS Package Accession No. ML022960409).
2. "TSTF Traveler-446, Revision 1, 'Risk-Informed Evaluation of Extensions to Containment Isolation Valve Completion Times (WCAP-15791),' " dated January 31, 2005 (ADAMS Accession No. ML050460293).
3. WCAP-15791, Revision 2, "Risk-Informed Evaluation of Extensions to Containment Isolation Valve Completion Times," (ADAMS Package Accession No. ML071550223).
4. "TSTF Traveler-446, Revision 2, 'Risk-Informed Evaluation of Extensions to Containment Isolation Valve Completion Times (WCAP-15791),' "

dated January 11, 2007 (ADAMS Accession No. ML070110620).

5. "TSTF Traveler-446, Revision 3, 'Risk-Informed Evaluation of Extensions to Containment Isolation Valve Completion Times (WCAP-15791),' " dated February 19, 2008 (ADAMS Accession No. ML080510164).

6. NUREG-1431, "Standard Technical Specifications Westinghouse Plants," Revision 3, June 2004 (ADAMS Accession No. ML041830612).

7. Nuclear Energy Institute 99-04, Revision 0, "Guidelines for Managing NRC Commitment Changes," July 1999 (ADAMS Accession No. ML003680088).

8. Final Safety Evaluation (SE) of Westinghouse Owners Group (WOG) Topical Report (TR) WCAP-15791-P, Revision 2, "Risk-Informed Evaluation of Extensions to Containment Isolation Valve Completion Times," dated February 13, 2008 (ADAMS Accession No. ML080170680).

[FR Doc. E9-22182 Filed 9-14-09; 8:45 am]

BILLING CODE 7590-01-P

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## POSTAL REGULATORY COMMISSION

### Field Hearings

**AGENCY:** Postal Regulatory Commission.

**ACTION:** Notice of field hearings.

**DATES:** (1.) September 16, 2009: field hearing, Independence, Ohio (1 p.m.) (2.) September 23, 2009, field hearing, Bronx, New York.

**FOR FURTHER INFORMATION CONTACT:** Ann C. Fisher, 202-789-6803 or [Ann.Fisher@prc.gov](mailto:Ann.Fisher@prc.gov).

**SUPPLEMENTARY INFORMATION:** This notice informs the public of the Commission's intention to hold public field hearings to supplement the record in this proceeding. The first field hearing will take place on Wednesday, September 16, 2009 at the Independence (Ohio) Civic Center. The hearing is scheduled to begin at 1 p.m. and to conclude at 4 p.m. The address for the Independence Civic Center is 6363 Selig Drive, Independence, Ohio 44131.

The second field hearing will take place on Wednesday, September 23, 2009 at O'Keefe Commons in O'Hare Hall on Fordham University's Rose Hill Campus. The hearing is scheduled to begin at 1 p.m. and to conclude at 4 p.m. The address for O'Hare Hall is 441 East Fordham Road, Bronx, New York 10458.

The format for presentations at the field hearings will consist of opening remarks by Chairman Ruth Y. Goldway and other Commissioners, testimony from invited witnesses, a question-and-

answer session, and closing remarks. Witness lists and any changes affecting the dates, times or locations for the field hearings will be posted on the Commission's Web site.

The public is invited to attend the field hearings. Any attendee who needs special accommodations or has other questions about the field hearings should contact Ann C. Fisher, Director of Public Affairs and Government Relations, 202-789-6803 or [Ann.Fisher@prc.gov](mailto:Ann.Fisher@prc.gov), in advance.

Dated: September 10, 2009.

**Judith M. Grady,**

*Acting Secretary.*

[FR Doc. E9-22268 Filed 9-14-09; 8:45 am]

BILLING CODE 7710-FW-P

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## POSTAL REGULATORY COMMISSION

### Site Visits

**AGENCY:** Postal Regulatory Commission.

**ACTION:** Notice of site visits.

**DATES:** 1. September 16, 2009: site visit, Cleveland, Ohio. 2. September 23, 2009, site visit, Jersey City, New Jersey.

**FOR FURTHER INFORMATION CONTACT:** Stephen L. Sharfman, 202-789-6820 or [stephen.sharfman@prc.gov](mailto:stephen.sharfman@prc.gov).

**SUPPLEMENTARY INFORMATION:** This notice informs the public of two site visits by Commissioners, assistants and other designated staff members. One visit is to the American Greetings Corporation, One American Way, Cleveland, Ohio 44144, on Wednesday, September 16, 2009.

The other is to the U.S. Postal Service's New Jersey Network Distribution Center, 80 County Road, Jersey City, New Jersey 07097-9998, on Wednesday, September 23, 2009.

The purpose of the visits is to increase familiarity with mailing practices and postal operations. For further information, contact Stephen L. Sharfman, 202-789-6820 or [stephen.sharfman@prc.gov](mailto:stephen.sharfman@prc.gov).

Dated: September 10, 2009.

**Judith M. Grady,**

*Acting Secretary.*

[FR Doc. E9-22272 Filed 9-14-09; 8:45 am]

BILLING CODE 7710-FW-P

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## POSTAL SERVICE

### Board of Governors; Sunshine Act Meeting

**TIMES AND DATES:** 6 p.m., Monday, September 21, 2009; 1 p.m., Tuesday, September 22, 2009; and 8 a.m., Wednesday, September 23, 2009.

**PLACE:** Washington, DC, at U.S. Postal Service Headquarters, 475 L'Enfant Plaza, SW.

**STATUS:** Closed.

**MATTERS TO BE CONSIDERED:**

**Monday, September 21 at 6 p.m. (Closed)**

1. Financial Matters.
2. Strategic Issues.
3. Pricing.
4. Personnel Matters and Compensation Issues.
5. Governors' Executive Session—Discussion of prior agenda items and Board Governance.

**Tuesday, September 22 at 1 p.m. (Closed)**

Continuation of Monday's agenda.

**Wednesday, September 23 at 8 a.m. (Closed)—if needed**

Continuation of Monday's agenda.

**CONTACT PERSON FOR MORE INFORMATION:** Julie S. Moore, Secretary of the Board, U.S. Postal Service, 475 L'Enfant Plaza, SW., Washington, DC 20260-1000. Telephone (202) 268-4800.

**Julie S. Moore,**  
*Secretary.*

[FR Doc. E9-22241 Filed 9-11-09; 11:15 am]

**BILLING CODE 7710-12-P**

**SMALL BUSINESS ADMINISTRATION**

**[Disaster Declaration #11872 and #11873]**

**New York Disaster # NY-00073**

**AGENCY:** U.S. Small Business Administration.

**ACTION:** Notice.

**SUMMARY:** This is a Notice of the Presidential declaration of a major disaster for the State of New York (FEMA-1857-DR), dated 09/04/2009.

*Incident:* Severe Storms and Flooding.

*Incident Period:* 08/08/2009 through 08/10/2009.

**DATES:** *Effective Date:* 09/04/2009.

*Physical Loan Application Deadline Date:* 11/03/2009.

*Economic Injury (EIDL) Loan Application Deadline Date:* 06/04/2010.

**ADDRESSES:** Submit completed loan applications to: U.S. Small Business Administration, Processing and Disbursement Center, 14925 Kingsport Road, Fort Worth, TX 76155.

**FOR FURTHER INFORMATION CONTACT:** A. Escobar, Office of Disaster Assistance, U.S. Small Business Administration, 409 3rd Street, SW., Suite 6050, Washington, DC 20416.

**SUPPLEMENTARY INFORMATION:** Notice is hereby given that as a result of the

President's major disaster declaration on 09/04/2009, applications for disaster loans may be filed at the address listed above or other locally announced locations.

The following areas have been determined to be adversely affected by the disaster:

*Primary Counties (Physical Damage and Economic Injury Loans):*

Cattaraugus, Chautauqua, Erie.

*Contiguous Counties (Economic Injury Loans Only):*

New York: Allegany, Genesee,

Niagara, Wyoming.

Pennsylvania: Erie, Mckean, Warren.

*The Interest Rates are:*

	Percent
Homeowners With Credit Available Elsewhere .....	5.500
Homeowners Without Credit Available Elsewhere .....	2.750
Businesses With Credit Available Elsewhere .....	6.000
Businesses & Small Agricultural Cooperatives Without Credit Available Elsewhere .....	4.000
Other (Including Non-Profit Organizations) With Credit Available Elsewhere .....	4.500
Businesses And Non-Profit Organizations Without Credit Available Elsewhere .....	4.000

The number assigned to this disaster for physical damage is 11872B and for economic injury is 118730.

(Catalog of Federal Domestic Assistance Numbers 59002 and 59008)

**James E. Rivera,**

*Acting Associate Administrator for Disaster Assistance.*

[FR Doc. E9-22198 Filed 9-14-09; 8:45 am]

**BILLING CODE 8025-01-P**

**SMALL BUSINESS ADMINISTRATION**

**[Disaster Declaration #11862 and #11863]**

**Kentucky Disaster # KY-00029**

**AGENCY:** U.S. Small Business Administration.

**ACTION:** Notice.

**SUMMARY:** This is a notice of an Administrative declaration of a disaster for the Commonwealth of Kentucky dated 09/04/2009.

*Incident:* Severe Storms and Flooding.

*Incident Period:* 08/12/2009.

**DATES:** *Effective Date:* 09/04/2009.

*Physical Loan Application Deadline Date:* 11/03/2009.

*Economic Injury (EIDL) Loan Application Deadline Date:* 06/04/2010.

**ADDRESSES:** Submit completed loan applications to: U.S. Small Business

Administration, Processing and Disbursement Center, 14925 Kingsport Road, Fort Worth, TX 76155.

**FOR FURTHER INFORMATION CONTACT:** A. Escobar, Office of Disaster Assistance, U.S. Small Business Administration, 409 3rd Street, SW., Suite 6050, Washington, DC 20416.

**SUPPLEMENTARY INFORMATION:** Notice is hereby given that as a result of the Administrator's disaster declaration, applications for disaster loans may be filed at the address listed above or other locally announced locations.

The following areas have been determined to be adversely affected by the disaster:

*Primary Counties:* Leslie.

*Contiguous Counties:* Kentucky, Bell, Clay, Harlan, Perry.

	Percent
<i>The Interest Rates are:</i>	
<i>Homeowners With Credit Available Elsewhere .....</i>	5.500
<i>Homeowners Without Credit Available Elsewhere .....</i>	2.750
<i>Businesses With Credit Available Elsewhere .....</i>	6.000
<i>Businesses &amp; Small Agricultural Cooperatives Without Credit Available Elsewhere .....</i>	4.000
<i>Other (Including Non-Profit Organizations) With Credit Available Elsewhere .....</i>	4.500
<i>Businesses And Non-Profit Organizations Without Credit Available Elsewhere .....</i>	4.000

The number assigned to this disaster for physical damage is 11862 6 and for economic injury is 11863 0.

The State which received an EIDL Declaration # is Kentucky.

(Catalog of Federal Domestic Assistance Numbers 59002 and 59008)

Dated: September 4, 2009.

**Karen G. Mills,**  
*Administrator.*

[FR Doc. E9-22202 Filed 9-14-09; 8:45 am]

**BILLING CODE 8025-01-P**

**SMALL BUSINESS ADMINISTRATION**

**[Disaster Declaration # 11870 and # 11871]**

**Indiana Disaster # IN-00032**

**AGENCY:** U.S. Small Business Administration.

**ACTION:** Notice.

**SUMMARY:** This is a notice of an Administrative declaration of a disaster for the State of Indiana dated 09/04/2009.

*Incident:* Severe Storms and Tornadoes.