

**DEPARTMENT OF THE INTERIOR**

**Fish and Wildlife Service**

[FWS-R9-FHC-2009-N191; 94300-1122-0000-Z2]

**Wind Turbine Guidelines Advisory Committee; Announcement of Public Meeting**

**AGENCY:** Fish and Wildlife Service, Interior.

**ACTION:** Notice of public meeting.

**SUMMARY:** We, the U.S. Fish and Wildlife Service (Service), will host a Wind Turbine Guidelines Advisory Committee (Committee) meeting September 29 through October 1, 2009. The meeting is open to the public. The meeting agenda will include discussion of the current draft Recommendations to the Secretary.

**DATES:** The meeting is scheduled for September 29 through October 1, 2009.

For session times, see "Session Times" under **SUPPLEMENTARY INFORMATION**.

**ADDRESSES:** We will hold the meeting at the U.S. Fish and Wildlife Service, 4401 N. Fairfax Drive, Room 530, Arlington, VA 22203. For more information, see "Meeting Location Information."

**FOR FURTHER INFORMATION CONTACT:** Rachel London, Division of Habitat and Resource Conservation, U.S. Fish and Wildlife Service, (703) 358-2161.

**SUPPLEMENTARY INFORMATION:**

**Background**

On October 24, 2007, the Secretary of the Interior (Secretary) established the Committee to provide advice and recommendations to the Secretary on developing effective measures to avoid or minimize impacts to wildlife and their habitats related to land-based wind energy facilities. The Committee is made up of 22 members representing the varied interests associated with

wind energy development and its potential impacts to wildlife species and their habitats. All Committee meetings are open to the public.

**Meeting Location Information**

Please note that the meeting location is accessible to wheelchair users. If you require additional accommodations, please notify us as soon as possible in advance of the meeting. All persons planning to attend the meeting will be required to present photo identification when entering the building.

Persons planning to attend the meeting must register at [http://www.fws.gov/habitatconservation/windpower/wind\\_turbine\\_advisory\\_committee.html](http://www.fws.gov/habitatconservation/windpower/wind_turbine_advisory_committee.html), by September 22, 2009. Seating is limited due to room capacity. We will give preference to registrants based on date and time of registration. Limited standing room will be available if all seats are filled.

**SESSION TIMES**

Meeting days:	Start time:	End time:
September 29, 2009 .....	1 p.m .....	5:30 p.m.
September 30 and October 1, 2009 .....	8 a.m .....	5:30 p.m.

Dated: September 9, 2009.

**Rachel London,**

*Alternate Designated Federal Officer, Wind Turbine Guidelines Advisory Committee.*

[FR Doc. E9-22080 Filed 9-11-09; 8:45 am]

**BILLING CODE 4310-55-P**

**DEPARTMENT OF THE INTERIOR**

**National Park Service**

**National Register of Historic Places; Notification of Pending Nominations and Related Actions**

Nominations for the following properties being considered for listing or related actions in the National Register were received by the National Park Service before August 29, 2009. Pursuant to section 60.13 of 36 CFR part 60 written comments concerning the significance of these properties under the National Register criteria for evaluation may be forwarded by United States Postal Service, to the National Register of Historic Places, National Park Service, 1849 C St., NW., 2280, Washington, DC 20240; by all other carriers, National Register of Historic Places, National Park Service, 1201 Eye St., NW., 8th floor, Washington DC 20005; or by fax, 202-371-6447. Written

or faxed comments should be submitted by September 29, 2009.

**J. Paul Loether,**

*Chief, National Register of Historic Places/ National Historic Landmarks Program.*

**ARKANSAS**

**Faulkner County**

Hardy Cemetery, 722 AR 225 E., Centerville, 09000798

**Washington County**

Stokenbury Cemetery, AR 16, Elkins, 09000799

Taylor-Swanson-Gifford House, 930 S. California Blvd., Fayetteville, 09000800

**Woodruff County**

Morris, Dr. John William, Clinic, 118 W. Main St., McCrory, 09000801

**CALIFORNIA**

**Los Angeles County**

Stevens House, 23524 Malibu Colony Rd., Malibu, 09000802

**Nevada County**

Commercial Row—Brickelltown Historic District, Roughly the N. side of Donner Pass Rd. from Bridge St. westwards approx. 1,700 ft., Truckee, 09000803

**San Bernardino County**

Shady Point, 778 Shelter Cove Dr., Lake Arrowhead, 09000804

**San Francisco County**

Roos House, 3500 Jackson St., San Francisco, 09000805

Tobin House, 1969 California St., San Francisco, 09000806

**Tuolumne County**

Sonora Youth Center, 732 S. Barretta St., Sonora, 09000807

**FLORIDA**

**Orange County**

Warlow, Thomas Picton, Sr., House, 701 Driver Ave., Winter Park, 09000808

**KANSAS**

**Leavenworth County**

Helmets Manufacturing Company Building, 300 Santa Fe St./2500 2nd St., Leavenworth, 09000809

**Republic County**

Cuba Blacksmith Shop, 1/2 block W. of Baird St. on the Lynn St., Cuba, 09000810

**Sedgwick County**

Wichita High School, (Public Schools of Kansas MPS) 324 N. Emporia, Wichita, 09000811