This section of the FEDERAL REGISTER contains documents other than rules or proposed rules that are applicable to the public. Notices of hearings and investigations, committee meetings, agency decisions and rulings, delegations of authority, filing of petitions and applications and agency statements of organization and functions are examples of documents appearing in this section.

# DEPARTMENT OF AGRICULTURE

### Submission for OMB Review; Comment Request

September 9, 2009.

**Notices** 

The Department of Agriculture has submitted the following information collection requirement(s) to OMB for review and clearance under the Paperwork Reduction Act of 1995, Public Law 104–13. Comments regarding (a) whether the collection of information is necessary for the proper performance of the functions of the agency, including whether the information will have practical utility; (b) the accuracy of the agency's estimate of burden including the validity of the methodology and assumptions used; (c) ways to enhance the quality, utility and clarity of the information to be collected; (d) ways to minimize the burden of the collection of information on those who are to respond, including through the use of appropriate automated, electronic, mechanical, or other technological collection techniques or other forms of information technology should be addressed to: Desk Officer for Agriculture, Office of Information and Regulatory Affairs, Office of Management and Budget (OMB),

*OIRA\_Submission@OMB.EOP.GOV* or fax (202) 395–5806 and to Departmental Clearance Office, USDA, OCIO, Mail Stop 7602, Washington, DC 20250– 7602. Comments regarding these information collections are best assured of having their full effect if received within 30 days of this notification. Copies of the submission(s) may be obtained by calling (202) 720–8681.

An agency may not conduct or sponsor a collection of information unless the collection of information displays a currently valid OMB control number and the agency informs potential persons who are to respond to the collection of information that such persons are not required to respond to the collection of information unless it displays a currently valid OMB control number.

#### **Forest Service**

*Title:* Fee Envelope; Rules of Occupancy for Short-Term, Non-Commercial Use of Government Facilities.

OMB Control Number: 0596–0106. Summary of Collection: The Federal Lands Recreation and Enhancement Act (16 U.S.C. 6801-6814) authorizes the Forest Service (FS) to collect recreation fees for use of government facilities and services. Every year millions of people visit National Forest System recreations sites. At some of these sites, the public is required to pay a fee to use the site. Fees are charged to help cover the costs of operating and maintaining fee sites, areas, and facilities such as campgrounds. The Forest Service (FS) used the Recreation Fee Permit Envelope for collection of these fees. Two forms (FS 2300–26, Fee Envelopes and FS 2300-43, Permit for Short-Term, Non-commercial Use of Government-Owned Cabins and Lookouts) are used to collect information from visitors.

Need and Use of the Information: Personal information such as names, addresses, telephone number, length of stay, amount paid, requested dates of occupancy, party size and vehicle registration are collected. FS will collect information from the forms to document when visitors pay a required recreation fee and to schedule requests for use and occupancy of government owned facilities.

Description of Respondents: Individuals or households.

Number of Respondents: 2,100,500. Frequency of Responses: Reporting: Other (per visit).

Total Burden Hours: 105,125.

#### Charlene Parker,

Departmental Information Collection Clearance Officer. [FR Doc. E9–22031 Filed 9–11–09; 8:45 am] BILLING CODE 3410–11–P

### DEPARTMENT OF AGRICULTURE

## **Forest Service**

## Information Collection: Secure Rural Schools and Community Self-Determination Act of 2000

AGENCY: Forest Service, USDA.

Monday, September 14, 2009

Federal Register Vol. 74, No. 176

**ACTION:** Notice; request for comment.

**SUMMARY:** In accordance with the Paperwork Reduction Act of 1995, the Forest Service is seeking comments from all interested individuals and organizations on the new information collection, "Secure Rural Schools Act, County Certification of Title III Expenditures."

**DATES:** Comments must be received at the address below in writing on or before November 13, 2009 to be assured of consideration. Comments received after that date will be considered to the extent practicable.

ADDRESSES: Comments concerning this notice should be addressed to Rick Alexander, Secure Rural Schools Act National Program Manager, USFS, 10600 N.E. 51st Circle, Vancouver, WA 98682. Comments also may be submitted via facsimile to 360–891– 5045 or by e-mail to: *secure\_rural\_schools@fs.fed.us.* The public may inspect comments received on the World Wide Web at *http://* 

FOR FURTHER INFORMATION CONTACT: Rick Alexander, phone (360) 891–5162 or email at: *secure\_rural\_schools@fs.fed.us.* Individuals who use telecommunication devices for the deaf (TDD) may call the Federal Relay Service (FRS) at 1–800– 877–8339.

#### SUPPLEMENTARY INFORMATION:

www.fs.fed.us/srs/title-III.shtml.

*Title:* Secure Rural Schools Act, County Certification of Title III Expenditures.

OMB Number: 0596—NEW. Expiration Date of Approval: 3 years

from OMB approval date. *Type of Request:* New.

*Abstract:* The Secure Rural Schools and Community Self-Determination Act of 2000 (the Act), as reauthorized in Public Law 110–343 requires the appropriate official of a county that receives funds under Title III of the Act to submit to the respective Secretary (the Secretary of Agriculture or the Secretary of the Interior), an annual certification that funds have been expended for the uses authorized under section 302(a) of the Act.

The appropriate official of each participating county will be required to report the amount of Title III funds expended in the applicable calendar year in these categories, as described in the Act: