

5. *Date:* October 22, 2009

Time: 8:30 a.m. to 5 p.m.

Room: 415.

Program: This meeting will review applications for United States History and Culture II in Preservation and Access Humanities Collection and Reference Resources, submitted to the Division of Preservation and Access at the July 15, 2009 deadline.

6. *Date:* October 26, 2009

Time: 9 a.m. to 5 p.m.

Room: 421.

Program: This meeting will review applications for Anthropology in America's Historical and Cultural Organizations Grants Program, submitted to the Division of Public Programs at the August 26, 2009 deadline.

7. *Date:* October 27, 2009.

Time: 9 a.m. to 5 p.m.

Room: 421.

Program: This meeting will review applications for U.S. History in America's Media Makers Grants Program, submitted to the Division of Public Programs at the August 26, 2009 deadline.

8. *Date:* October 27, 2009.

Time: 8:30 a.m. to 5 p.m.

Room: 415.

Program: This meeting will review applications for United States History and Culture III in Preservation and Access Humanities Collection and Reference Resources, submitted to the Division of Preservation and Access at the July 15, 2009 deadline.

9. *Date:* October 28, 2009.

Time: 9 a.m. to 5 p.m.

Room: 421.

Program: This meeting will review applications for World Cultures in America's Media Makers Grants Program, submitted to the Division of Public Programs at the August 26, 2009 deadline.

10. *Date:* October 29, 2009.

Time: 9 a.m. to 5 p.m.

Room: 421.

Program: This meeting will review applications for American and Cultural Studies in America's Historical and Cultural Organizations Grants Program, submitted to the Division of Public Programs at the August 26, 2009 deadline.

11. *Date:* October 29, 2009.

Time: 8:30 a.m. to 5 p.m.

Room: 415.

Program: This meeting will review applications for World Studies I in Preservation and Access Humanities Collection and Reference Resources, submitted to the Division of Preservation and Access at the July 15, 2009 deadline.

12. *Date:* October 30, 2009.

Time: 9 a.m. to 5 p.m.

Room: 421.

Program: This meeting, which will be by teleconference, will review applications for Projects in Libraries and Community Centers in America's Historical and Cultural Organizations Grants Program, submitted to the Division of Public Programs at the August 26, 2009 deadline.

Michael P. McDonald,

Advisory Committee, Management Officer.

[FR Doc. E9-21900 Filed 9-9-09; 8:45 am]

BILLING CODE 7536-01-P

NATIONAL SCIENCE FOUNDATION

Notice of Permit Applications Received Under the Antarctic Conservation Act of 1978 (Pub. L. 95-541)

AGENCY: National Science Foundation.

ACTION: Notice of Permit Applications Received Under the Antarctic Conservation Act of 1978, Public Law 95-541.

SUMMARY: The National Science Foundation (NSF) is required to publish notice of permit applications received to conduct activities regulated under the Antarctic Conservation Act of 1978. NSF has published regulations under the Antarctic Conservation Act at Title 45 Part 670 of the Code of Federal Regulations. This is the required notice of permit applications received.

DATES: Interested parties are invited to submit written data, comments, or views with respect to this permit application by October 13, 2009. This application may be inspected by interested parties at the Permit Office, address below.

ADDRESSES: Comments should be addressed to Permit Office, Room 755, Office of Polar Programs, National Science Foundation, 4201 Wilson Boulevard, Arlington, Virginia 22230.

FOR FURTHER INFORMATION CONTACT: Nadene G. Kennedy at the above address or (703) 292-7405.

SUPPLEMENTARY INFORMATION: The National Science Foundation, as directed by the Antarctic Conservation Act of 1978 (Pub. L. 95-541), as amended by the Antarctic Science, Tourism and Conservation Act of 1996, has developed regulations for the establishment of a permit system for various activities in Antarctica and designation of certain animals and certain geographic areas a requiring special protection. The regulations establish such a permit system to designate Antarctic Specially Protected Areas.

The applications received are as follows:

Permit Application No. 2010-011

1. *Applicant:* Daniel P. Costa, Department of Ecology and Evolutionary Biology, University of California Santa Cruz, Long Marine Lab, 100 Shaffer Road, Santa Cruz, CA 95060.

Activity for Which Permit Is Requested

Take and Enter Antarctic Specially Protected Areas. The applicant plans to enter Cape Crozier (ASP A 124), Beaufort Island (ASP A 105), New College Valley, Caughley Beach, Cape Bird (ASP A 116), Cape Royds (ASP A 121), Northwest White Island (ASP A 137), Botany Bay (ASP A 154), Cape Evans (ASP A 155), Backdoor Bay, Cape Royds (ASP A 157), Terra Nova Bay (ASP A 161), and Edmonson Point, Wood Bay (ASP A 165) to locate seals. Up to 40 Weddell, Crabeater, Ross, Leopard and Elephant seal pups will be captured annually and will be instrumented with Sea Mammal Research Units (SMRU) Conductivity-Temperature-Depth Satellite Relay Data Logger (CTD-SRDL) tags to monitor overwinter dive behaviors and oceanography. The tags will be applied with epoxy. In addition, the seals will be flipper tagged, dye marked, blood, tissue and whisker samples collected, weighed, length and girth measured, and body condition determined by morphometric measurements.

Location

Cape Crozier (ASP A 124), Beaufort Island (ASP A 105), New College Valley, Caughley Beach, Cape Bird (ASP A 116), Cape Royds (ASP A 121), Northwest White Island (ASP A 137), Botany Bay (ASP A 154), Cape Evans (ASP A 155), Backdoor Bay, Cape Royds (ASP A 157), Terra Nova Bay (ASP A 161), and Edmonson Point, Wood Bay (ASP A 165).

Dates

January 1, 2010 to December 31, 2012.

Nadene G. Kennedy,

Permit Officer, Office of Polar Programs.

[FR Doc. E9-21795 Filed 9-9-09; 8:45 am]

BILLING CODE 7555-01-P

NATIONAL SCIENCE FOUNDATION

Notice of Permit Applications Received Under the Antarctic Conservation Act of 1978 (Pub. L. 95-541)

AGENCY: National Science Foundation.

ACTION: Notice of permit applications received under the Antarctic