

**ACTION:** Notice.

**SUMMARY:** HUD announces the availability on its Web site of the application information, deadline information and other requirements for the FY2009 Section 202 Supportive Housing for the Elderly. Approximately \$420.9 million in capital advance funds plus associated project rental assistance contract (PRAC) funds is made available through this NOFA, by the Department of Housing and Urban Development Appropriations Act, 2009 (Pub. L. 111–8, approved March 11, 2009), and any carryover funds available. This program provides funding for the development and operation of supportive housing for very low-income persons who are 62 years of age or older. Capital advance funds are to assist in the cost of developing the housing. PRAC funds will cover the difference between the HUD-approved operating costs of the project and the tenants' contributions toward rent (30 percent of their adjusted income). The notice providing information regarding the application process, funding criteria and eligibility requirements is available on the Grants.gov Web site at [http://apply.07.grants.gov/apply/forms\\_apps\\_idx.html](http://apply.07.grants.gov/apply/forms_apps_idx.html). A link to Grants.gov is also available on the HUD Web site at <http://www.hud.gov/offices/adm/grants/fundsavail.cfm>. The Catalogue of Federal Domestic Assistance (CFDA) number for Section 202 Supportive Housing for the Elderly is 14.157. Applications must be submitted electronically through Grants.gov.

**FOR FURTHER INFORMATION CONTACT:** For information concerning the Section 202 program, contact Aretha M. Williams, Housing Project Manager, Grant Policy and Management Division, Office of Housing, Department of Housing and Urban Development, 451 Seventh Street, SW., Room 6142, Washington, DC 20410; telephone number 202–402–2480 (this is not a toll-free number). Persons with speech or hearing impairments may access this telephone number via TTY by calling the toll-free Federal Information Relay Service during working hours at 800–877–8339.

Dated: August 20, 2009.

**David H. Stevens,**

*Assistant Secretary of Housing—Federal Housing Commissioner.*

[FR Doc. E9–21559 Filed 9–2–09; 4:15 pm]

**BILLING CODE 4210–67–P**

**DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT**

[Docket No. FR–5300–N–15]

**Notice of Availability: Notice of Funding Availability (NOFA) for Fiscal Year (FY) 2009 Assisted Living Conversion Program (ALCP) for Eligible Multifamily Housing Projects**

**AGENCY:** Office of the Assistant Secretary for Housing—Federal Housing Commissioner, HUD.

**ACTION:** Notice.

**SUMMARY:** HUD announces the availability on its Web site of the application information, deadline information and other requirements for the FY2009 Assisted Living Conversion Program (ALCP) for Eligible Multifamily Housing Projects. Approximately \$20 million in grant funds is made available through this NOFA, by the Department of Housing and Urban Development Appropriations Act, 2009 (Pub. L. 111–8, approved March 11, 2009), for the physical conversion of eligible multifamily assisted housing projects or portions of projects to assisted living facilities (ALFs). The notice providing information regarding the application process, funding criteria and eligibility requirements is available on the Grants.gov Web site at [http://apply07.grants.gov/apply/forms\\_apps\\_idx.html](http://apply07.grants.gov/apply/forms_apps_idx.html). A link to Grants.gov is also available on the HUD Web site at <http://www.hud.gov/offices/adm/grants/fundsavail.cfm>. The Catalogue of Federal Domestic Assistance (CFDA) number for the Assisted Living Conversion Program for Eligible Multifamily Housing Projects (ALCP) is 14.314. Applications must be submitted electronically through Grants.gov.

**FOR FURTHER INFORMATION CONTACT:** For information concerning the ALCP program, contact Aretha M. Williams, Housing Project Manager, Grant Policy and Management Division, Office of Housing, Department of Housing and Urban Development, 451 Seventh Street, SW., Room 6142, Washington, DC 20410; telephone number 202–402–2480 (this is not a toll-free number). Persons with speech or hearing impairments may access this telephone number via TTY by calling the toll-free Federal Information Relay Service during working hours at 800–877–8339.

Dated: August 20, 2009.

**David H. Stevens,**

*Assistant Secretary of Housing—Federal Housing Commissioner.*

[FR Doc. E9–21535 Filed 9–2–09; 4:15 pm]

**BILLING CODE 4210–67–P**

**DEPARTMENT OF THE INTERIOR****National Park Service****National Register of Historic Places; Notification of Pending Nominations and Related Actions**

Nominations for the following properties being considered for listing or related actions in the National Register were received by the National Park Service before August 22, 2009.

Pursuant to § 60.13 of 36 CFR Part 60, written comments concerning the significance of these properties under the National Register criteria for evaluation may be forwarded by United States Postal Service, to the National Register of Historic Places, National Park Service, 1849 C St., NW., 2280, Washington, DC 20240; by all other carriers, National Register of Historic Places, National Park Service, 1201 Eye St., NW., 8th floor, Washington DC 20005; or by fax, 202–371–6447. Written or faxed comments should be submitted by September 23, 2009.

**J. Paul Loether,**

*Chief, National Register of Historic Places/ National Historic Landmarks Program.*

**ARKANSAS****Crawford County**

Butterfield Overland Mail Route Lee Creek Road Segment, Lee Creek Rd. W. of AR 220, Cedarville, 09000770

Butterfield Overland Mail Route Lucian Wood Road Segment, Lucian Wood Road between jct of Armer La. and Cedarville Rd. and AR 220, Cedarville, 09000771

**Cross County**

Wynne Industrial Historic District, Corner of W. Merriman Ave. & Martin Luther King Dr., Wynne, 09000772

**Garland County**

Joers, Peter Dierks, House, 2111 Park Ave., Hot Springs, 09000773

**COLORADO****Denver County**

Bastien's Restaurant (Commercial Resources of the East Colfax Avenue Corridor), 3503 E. Colfax Ave., Denver, 09000774

Walters, Manuella C., Duplex, 1728 & 1732 Gilpin St., Denver, 09000775

**FLORIDA****Lake County**

Mount Dora Historic District (Mount Dora, FL), Roughly 3rd Ave., 11 Ave., Clayton St., Helen St., Mount Dora, 09000777

**St. Johns County**

North City Historic District, Roughly bounded by Castillo Dr., San Marcos Ave., Old Mission, US 1, Saint Augustine, 09000778

**GEORGIA****Clarke County**

Jackson Street Cemetery, S. Jackson St.,  
University of Georgia campus, Athens,  
09000779

**ILLINOIS****Cook County**

Calhoun Family, Mr. James Kent, House, 740  
Greenwood Ave., Glencoe, 09000780  
Dilg, Herbert A., House, 8544 Callie, Morton  
Grove, 09000781

**MARYLAND****Anne Arundel County**

Robinson House, 102 Evon Ct., Severna Park,  
09000782

**Baltimore County**

Rodgers Forge Historic District, Roughly  
bounded by Stanmore Rd., Stevenson La.,  
York Rd., Regester Ave., and Bellona Ave.,  
Baltimore, 09000783

**MISSISSIPPI****Clay County**

West Point Unified Historic District, Roughly  
bounded by the rear property lines of  
resources along E. Main St. to the N.,  
McCord St. to the W., Forest St., West  
Point, 09000784

**Leflore County**

Itta Bena Historic District, Roughly bounded  
by Cemetery St. to the N., Lake Shore Dr.  
to the E., Lake Side St. to the S., Dewey St.  
to the W., Itta Bena, 09000785

**MISSOURI****Cole County**

Moreau Park Historic District, 3714 Old  
Wardsville Rd., Jefferson City, 09000786

**St. Louis County**

Moorlands Addition Apartment District,  
Roughly bounded by Clayton Rd.,  
Glenridge Ave., Wydown Blvd. and (both  
sides) Westwood Dr., Clayton, 09000787

**MONTANA****Carbon County**

Smith Mine Historic District, MT 308,  
Bearcreek, 09000788

**PUERTO RICO****San Juan Municipality**

San Antonio Railroad Bridge (Historic  
Bridges of Puerto Rico MPS), Spanning San  
Antonio Channel at PR 1 E. of San Juan  
Islet, San Juan, 09000789

**SOUTH CAROLINA****Richland County**

Hopkins Family Cemetery, Address  
Restricted, Hopkins, 09000790

**VIRGINIA****Alleghany County**

Galt's Mill Complex, 1133 Galt's Mill Rd.,  
Madison Heights, 09000791

**Buena Vista Independent City**

Buena Vista Downtown Historic District,  
2000 & 2100 blocks of Magnolia Ave. and  
adjacent blocks, Buena Vista, 09000792

**Dinwiddie County**

Zehmer Farm, 9818 Jack Zehmer Rd.,  
McKenney, 09000793

**Newport News Independent City**

Whittaker Memorial Hospital, 1003 Twenty-  
Eighth St., Newport News, 09000794

**Northampton County**

Eastville Historic District, Area includes VA  
Rt. 13, Old Town Neck Dr., Courthouse  
Rd., Willow Oak Rd., Rockefeller La., and  
Stumptown Dr., Eastville, 09000795

**Richmond County**

Woodland Heights Historic District, Bounded  
by James River, W. 24th St., Bainbridge St.  
and Forest Hill Ave., and W. 32nd and  
34th Sts., Richmond, 09000796

**WISCONSIN****Dodge County**

Fountain Inn, 203 Front St., Beaver Dam,  
09000797

[FR Doc. E9-21480 Filed 9-4-09; 8:45 am]

**BILLING CODE P****DEPARTMENT OF THE INTERIOR****Fish and Wildlife Service**

**[FWS-R3-ES-2009-N180; 33430-1122-0000  
F2]**

**Proposed Low Effect Habitat  
Conservation Plan for Quad Cities  
Nuclear Station, Rock Island County, IL**

**AGENCY:** Fish and Wildlife Service,  
Interior.

**ACTION:** Notice: Receipt of application  
for an incidental take permit; notice of  
availability.

**SUMMARY:** Exelon Inc. (Applicant) has  
applied to the U.S. Fish and Wildlife  
Service (us, Service) for an incidental  
take permit (ITP) under the Endangered  
Species Act of 1973, as amended (Act).  
The proposed permit duration is 24  
years. The Applicant has prepared a  
Habitat Conservation Plan (HCP) to  
address potential impacts to two mussel  
species. We have made a preliminary  
determination that the HCP and permit  
application are eligible for categorical  
exclusion under the National  
Environmental Policy Act of 1969  
(NEPA). The basis for this determination  
is contained in an Environmental  
Action Statement and low-effect  
screening form, which are also available  
for public review.

**DATES:** To ensure consideration, please  
send your written comments by October  
8, 2009.

**ADDRESSES:** Send written comments to  
Richard C. Nelson, Field Supervisor, by  
U.S. mail at U.S. Fish and Wildlife  
Service, Rock Island Field Office, 1511  
47th Ave. Moline, IL 61265, or by fax to  
(309) 757-5807.

**FOR FURTHER INFORMATION CONTACT:** Ms.  
Jody Millar (309) 757-5800.

**SUPPLEMENTARY INFORMATION:** Exelon  
Inc. (Applicant) has applied to the U.S.  
Fish and Wildlife Service (us, Service)  
for an incidental take permit (ITP) under  
the Act (16 U.S.C. 1531 *et seq.*) The  
proposed duration of the permit is 24  
years. The Applicant has prepared a  
Habitat Conservation Plan (HCP) to  
address potential impacts to two mussel  
species: *Lampsilis higginsii* (Higgins eye  
pearly mussel), federally listed as  
endangered, and *Plethobasus cyphus*  
(sheepnose mussel), a candidate for  
listing. Exelon's draft HCP addresses  
three specific proposed covered  
activities:

(1) Implementation of an alternate  
thermal standard (ATS) for discharge  
waters associated with the operation of  
the Quad Cities Nuclear Station,

(2) Maintenance dredging associated  
with water intake structures, and

(3) Removal of Edison Pier.

We have made a preliminary  
determination that the HCP and permit  
application are eligible for categorical  
exclusion under NEPA (42 U.S.C. 4321  
*et seq.*). The basis for this determination  
is contained in an Environmental  
Action Statement and low-effect  
screening form, which are also available  
for public review.

**Availability of Documents**

Individuals requesting copies of the  
application and draft HCP should  
contact the U.S. Fish and Wildlife  
Service by telephone at (309) 757-5800  
or by letter (*see ADDRESSES*). Copies of  
the draft HCP are also available for  
public inspection during regular  
business hours at the Rock Island Field  
Office (*see ADDRESSES*), or at the  
Service's Regional Web site at [http://  
www.fws.gov/midwest/Endangered/  
permits/hcp/index.html](http://www.fws.gov/midwest/Endangered/permits/hcp/index.html).

**Public Availability of Comments**

Before including your address, phone  
number, e-mail address, or other  
personal identifying information in your  
comment, you should be aware that  
your entire comment—including your  
personal identifying information—may  
be made publicly available at any time.  
While you can ask us in your comment  
to withhold your personal identifying  
information from public review, we  
cannot guarantee that we will be able to  
do so.