

There is no cost to respondents other than their time. The total estimated annual burden hours are 432.

ESTIMATED ANNUALIZED BURDEN HOURS

Types of respondent	Number of respondents	Number of responses per respondent	Average burden per response (in hours)
SSuN site .....	12	4	2
Gonorrhea Case .....	2880	1	7/60

Dated: August 28, 2009.

**Maryam I. Daneshvar,**

*Acting Reports Clearance Officer, Centers for Disease Control and Prevention.*

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**BILLING CODE 4163-18-P**

**DEPARTMENT OF HEALTH AND HUMAN SERVICES**

**Substance Abuse and Mental Health Services Administration**

**Notice of Meeting**

Pursuant to Public Law 92-463, notice is hereby given that the Substance Abuse and Mental Health Services Administration (SAMHSA) National Advisory Council will meet on September 25, 2009 in Portland, Oregon.

The meeting is open to the public and will include a report from the SAMHSA Acting Administrator. The meeting will include discussions and presentations from state and local representatives and organizations focusing on substance use prevention and treatment and mental health of children, youth and their families.

Attendance by the public will be limited to space available. Public comments are welcome. The meeting can also be accessed via net-conference. To obtain the call-in numbers and access codes, to submit written or brief oral comments, or to request special accommodations for persons with disabilities, please communicate with the SAMHSA National Advisory Council Designated Federal Official, Ms. Toian Vaughn (see contact information below). You may also register on-line at: <https://nac.samhsa.gov/Registration/meetingsRegistration.aspx>.

Substantive program information and a roster of Council members may be obtained either by accessing the SAMHSA Committee Web site, <https://nac.samhsa.gov/NACcouncil/index.aspx> or by contacting Ms. Vaughn. The transcript for the meeting will be available on the SAMHSA

Committee Web site within three weeks after the meeting.

*Committee Name:* SAMHSA National Advisory Council.

*Date/Time/Type:* Friday, September 25, 2009, from 9:30 a.m. to 5 p.m.: Open.

*Place:* Hilton Portland & Executive Towers, Salons II and III, Portland, Oregon.

*Contact:* Toian Vaughn, M.S.W., Designated Federal Official, SAMHSA National Advisory Council and SAMHSA Committee Management Officer, 1 Choke Cherry Road, Room 8-1089, Rockville, Maryland 20857, Telephone: (240) 276-2307; FAX: (240) 276-2220 and E-mail: [toian.vaughn@samhsa.hhs.gov](mailto:toian.vaughn@samhsa.hhs.gov).

**Toian Vaughn,**

*Committee Management Officer, Substance Abuse and Mental Health Services Administration.*

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**DEPARTMENT OF HEALTH AND HUMAN SERVICES**

**Centers for Disease Control and Prevention**

**Board of Scientific Counselors, National Center for Health Statistics (BSC, NCHS)**

In accordance with section 10(a)(2) of the Federal Advisory Committee Act (Pub. L. 92-463), the Centers for Disease Control and Prevention (CDC), National Center for Health Statistics announces the following meeting of the aforementioned committee:

*Times and Dates:*

11 a.m.-5:30 p.m., September 24, 2009; 8:30 a.m.-2 p.m., September 25, 2009.

*Place:* NCHS Headquarters, 3311 Toledo Road, Hyattsville, Maryland 20782.

*Status:* This meeting is open to the public; however, visitors must be processed in accordance with established Federal policies and procedures. For foreign nationals or non-US citizens, pre-approval is required (please contact Althelia Harris, 301-458-4261, [adw1@cdc.gov](mailto:adw1@cdc.gov) or

Virginia Cain, [vcain@cdc.gov](mailto:vcain@cdc.gov) at least 10 days in advance for requirements. All visitors are required to present a valid form of picture identification issued by a State, Federal or international government. As required by the Federal Property Management Regulations, Title 41, Code of Federal Regulation, Subpart 101-20.301, all persons entering in or on Federal controlled property and their packages, briefcases, and other containers in their immediate possession are subject to being x-rayed and inspected. Federal law prohibits the knowing possession or the causing to be present of firearms, explosives and other dangerous weapons and illegal substances. The meeting room accommodates approximately 100 people.

*Purpose:* This committee is charged with providing advice and making recommendations to the Secretary, Department of Health and Human Services; the Director, CDC; and the Director, NCHS, regarding the scientific and technical program goals and objectives, strategies, and priorities of NCHS.

*Matters To Be Discussed:* The agenda will include welcome remarks by the Director, NCHS; review of the Long-term Care Statistics program; presentation of the National Survey of Family Growth program; and an open session for comments from the public.

Requests to make oral presentations should be submitted in writing to the contact person listed below. All requests must contain the name, address, telephone number, and organizational affiliation of the presenter.

Written comments should not exceed five single-spaced typed pages in length and must be received by September 11, 2009.

The agenda items are subject to change as priorities dictate.

*Contact Person for More Information:* Virginia S. Cain, Ph.D., Director of Extramural Research, NCHS, CDC, 3311 Toledo Road, Room 7211, Hyattsville, Maryland 20782, telephone (301) 458-4500, fax (301) 458-4020.