

topics, as well as issues pertaining to 2010 Census communications. Last minute changes to the agenda are possible, which could prevent giving advance public notice of schedule adjustments.

**DATES:** October 8–9, 2009. On October 8, the meeting will begin at approximately 8:30 a.m. and adjourn at approximately 5:15 p.m. On October 9, the meeting will begin at approximately 8:30 a.m. and adjourn at approximately 12:15 p.m.

**ADDRESSES:** The meeting will be held at the U.S. Census Bureau, 4600 Silver Hill Road, Suitland, Maryland 20746.

**FOR FURTHER INFORMATION CONTACT:** Jeri Green, Committee Liaison Officer, Department of Commerce, U.S. Census Bureau, Room 8H182, 4600 Silver Hill Road, Washington, DC 20233; telephone 301–763–6590. For TTY callers, please use the Federal Relay Service 1–800–877–8339.

**SUPPLEMENTARY INFORMATION:** CACPA is composed of 36 members, appointed by the presidents of the American Economic Association, the American Statistical Association, the Population Association of America, and the Chairperson of the Board of the American Marketing Association in conjunction with the Director, U.S. Census Bureau. The Committee addresses Census Bureau programs and activities related to each respective association's area of expertise. The Committee has been established in accordance with the Federal Advisory Committee Act (Title 5, United States Code, Appendix 2, section 10).

The meeting is open to the public, and a brief period is set aside for public comments and questions. Persons with extensive questions or statements must submit them in writing at least three days before the meeting to the Committee Liaison Officer named above. Seating is available to the public on a first-come, first-served basis.

This meeting is physically accessible to people with disabilities. Requests for sign language interpretation or other auxiliary aids should also be directed to the Committee Liaison Officer as soon as known, and preferably two weeks prior to the meeting.

Due to increased security and for access to the meeting, please call 301–763–3231 upon arrival at the Census Bureau on the day of the meeting. A photo ID must be presented in order to receive your visitor's badge. Visitors are not allowed beyond the first floor.

Dated: August 26, 2009.

**Robert M. Groves,**

*Director, Bureau of the Census.*

[FR Doc. E9–21082 Filed 8–31–09; 8:45 am]

**BILLING CODE 3510–07–P**

## DEPARTMENT OF COMMERCE

### INTERNATIONAL TRADE ADMINISTRATION

#### U.S. Travel and Tourism Advisory Board: Meeting of the U.S. Travel and Tourism Advisory Board

**AGENCY:** International Trade Administration, U.S. Department of Commerce.

**ACTION:** Notice of an open meeting.

**SUMMARY:** The U.S. Travel and Tourism Advisory Board (Board) will hold a meeting to discuss topics related to the travel and tourism industry. The Board was re-chartered on September 21, 2007, to advise the Secretary of Commerce on matters relating to the travel and tourism industry.

**DATES:** September 16, 2009.

*Time:* 2 p.m. (ET).

**ADDRESSES:** Department of Commerce, 1401 Constitution Avenue, NW., Room 4830, Washington, DC 20230. Because of building security, all non-government attendees must pre-register. This program will be physically accessible to people with disabilities. Seating is limited and will be on a first come, first served basis. Requests for sign language interpretation, other auxiliary aids, or pre-registration, should be submitted no later than September 10, 2009, to J. Marc Chittum, U.S. Travel and Tourism Advisory Board, Room 4043, 1401 Constitution Avenue, NW., Washington, DC 20230, telephone 202–482–4501, [Marc.Chittum@mail.doc.gov](mailto:Marc.Chittum@mail.doc.gov).

**FOR FURTHER INFORMATION CONTACT:** J. Marc Chittum, U.S. Travel and Tourism Advisory Board, Room 4043, 1401 Constitution Avenue, NW., Washington, DC 20230, telephone: 202–482–4501, e-mail: [Marc.Chittum@mail.doc.gov](mailto:Marc.Chittum@mail.doc.gov).

Dated: August 27, 2009.

**J. Marc Chittum,**

*Executive Secretary, U. S. Travel and Tourism Advisory Board.*

[FR Doc. E9–21167 Filed 8–28–09; 4:15 pm]

**BILLING CODE 3510–DR–P**

## COMMODITY FUTURES TRADING COMMISSION

### Energy and Environmental Markets Advisory Committee Meeting

The Commodity Futures Trading Commission's Energy and Environmental Markets Advisory Committee will conduct a meeting on Wednesday, September 16, 2009, from 8 a.m. until 11 a.m. The meeting will be convened in the Commission's New York Regional Office, 140 Broadway, 19th Floor, New York, NY 10005, and is open to the public. Members of the public can view the meeting onsite by webcast at two additional locations: the Commission's Washington, DC headquarters, Three Lafayette Centre, 1155 21st Street, NW., Washington, DC 20581; and the Commission's Chicago Regional Office, 525 West Monroe Street, Suite 1100, Chicago, IL 60661. In addition, members of the public may listen to the meeting by telephone. The public access call-in numbers are (866) 312–4390 (U.S.) and (404) 537–3379 (International). When calling in, please request Conference No. 20577008.

To view the live webcast from a desktop PC with Internet access go to <http://www.cftc.gov> and click on the view webcast link. For PowerPoint presentations go to <http://www.cftc.gov>, click on view webcast link and select "click here to download PowerPoint presentations."

The purpose of the meeting is to discuss energy and environmental market issues. The meeting will be chaired by Commissioner Bart Chilton, who is Chairman and Designated Federal Official of the Energy and Environmental Markets Advisory Committee.

*The agenda will consist of the following:*

- Call to Order and Introduction.
- Opening Remarks by Commissioners.
- Energy Market Overview.
- Recent CFTC Hearings on Position Limits and Hedge Exemptions.
- Regulatory Reform Proposal and Proposed Legislation to Regulate OTC Derivatives.
- Carbon Markets and Proposed Legislation.
- Discussion of Future Meetings and Topics of Interest and Adjournment.

Any member of the public who wishes to file a written statement with the committee should mail a copy of the statement to the attention of: Energy and Environmental Markets Advisory Committee, c/o Commissioner Bart Chilton, Commodity Futures Trading Commission, Three Lafayette Centre,

1155 21st Street, NW., Washington, DC 20581, before the meeting. Members of the public who wish to make oral statements should inform Commissioner Chilton in writing at the foregoing address at least three business days before the meeting. Reasonable provision will be made, if time permits, for oral presentations of no more than five minutes each in duration.

For further information concerning this meeting, please contact Commissioner Bart Chilton's office at (202) 418-5060.

Issued by the Commission in Washington, DC on August 26, 2009.

**David A. Stawick,**

*Secretary of the Commission.*

[FR Doc. E9-21028 Filed 8-31-09; 8:45 am]

**BILLING CODE 6351-01-P**

## COMMODITY FUTURES TRADING COMMISSION

### Sunshine Act Meetings

**AGENCY HOLDING THE MEETING:** Commodity Futures Trading Commission.

**TIME AND DATE:** 11 a.m., Friday September 18, 2009.

**PLACE:** 1155 21st St., NW., Washington, DC, 9th Floor Commission Conference Room.

**STATUS:** Closed.

**MATTERS TO BE CONSIDERED:** Surveillance Matters.

**CONTACT PERSON FOR MORE INFORMATION:** Sauntia S. Warfield, 202-418-5084.

**Sauntia S. Warfield,**

*Assistant Secretary of the Commission.*

[FR Doc. E9-21152 Filed 8-28-09; 11:15 am]

**BILLING CODE 6351-01-P**

## COMMODITY FUTURES TRADING COMMISSION

### Sunshine Act Meetings

**AGENCY HOLDING THE MEETING:** Commodity Futures Trading Commission

**TIME AND DATE:** 11 a.m., Friday September 4, 2009

**PLACE:** 1155 21st St., NW., Washington, DC, 9th Floor Commission Conference Room

**STATUS:** Closed

**MATTERS TO BE CONSIDERED:** Surveillance matters

**CONTACT PERSON FOR MORE INFORMATION:** Sauntia S. Warfield, 202-418-5084.

**Sauntia S. Warfield,**

*Assistant Secretary of the Commission.*

[FR Doc. E9-21164 Filed 8-28-09; 4:15 pm]

**BILLING CODE 6351-01-P**

## COMMODITY FUTURES TRADING COMMISSION

### Sunshine Act Meetings

**AGENCY HOLDING THE MEETING:** Commodity Futures Trading Commission.

**TIME AND DATE:** 2 p.m., September 16, 2009.

**PLACE:** 1155 21st St., NW., Washington, DC, 9th Floor Commission Conference Room.

**STATUS:** Closed.

**MATTERS TO BE CONSIDERED:** Enforcement Matters.

**CONTACT PERSON FOR MORE INFORMATION:** Sauntia S. Warfield, 202-418-5084.

**Sauntia S. Warfield,**

*Assistant Secretary of the Commission.*

[FR Doc. E9-21161 Filed 8-28-09; 11:15 am]

**BILLING CODE 6351-01-P**

## COMMODITY FUTURES TRADING COMMISSION

### Sunshine Act Meetings

**AGENCY HOLDING THE MEETING:** Commodity Futures Trading Commission.

**TIME AND DATE:** 11 a.m., Friday September 11, 2009.

**PLACE:** 1155 21st St., NW., Washington, DC, 9th Floor Commission Conference Room.

**STATUS:** Closed.

**MATTERS TO BE CONSIDERED:** Surveillance Matters.

**CONTACT PERSON FOR MORE INFORMATION:** Sauntia S. Warfield, 202-418-5084.

**Sauntia S. Warfield,**

*Assistant Secretary of the Commission.*

[FR Doc. E9-21163 Filed 8-28-09; 11:15 am]

**BILLING CODE 6351-01-P**

## COMMODITY FUTURES TRADING COMMISSION

### Sunshine Act Meetings

**AGENCY HOLDING THE MEETING:** Commodity Futures Trading Commission.

**TIME AND DATE:** 11 a.m., Friday, September 25, 2009.

**PLACE:** 1155 21st St., NW., Washington, DC, 9th Floor Commission Conference Room.

**STATUS:** Closed.

**MATTERS TO BE CONSIDERED:** Surveillance Matters.

**CONTACT PERSON FOR MORE INFORMATION:** Sauntia S. Warfield, 202-418-5084.

**Sauntia S. Warfield,**

*Assistant Secretary of the Commission.*

[FR Doc. E9-21151 Filed 8-28-09; 12:00 am]

**BILLING CODE 6351-01-P**

## CORPORATION FOR NATIONAL AND COMMUNITY SERVICE

### Sunshine Act Notice

The Board of Directors of the Corporation for National and Community Service gives notice of the following meeting:

**DATE AND TIME:** Wednesday, September 16, 2009, 1 p.m.-3 p.m.

**PLACE:** The Hyatt Regency Crystal City, 2799 Jefferson Davis Highway, Arlington, VA 22202. Call in number: (703) 418-1234.

**STATUS:** Open.

**MATTERS TO BE CONSIDERED:**

1-1:45 p.m.

- I. Chair's Opening Comments.
- II. Consideration of Previous Meeting's Minutes.
- III. CEO Report.
- IV. Committee Reports: Oversight, Governance, and Audit Committee; Program, Budget, and Evaluation Committee; and External Relations Committee.

1:45-3 p.m.

- V. Public Testimony on United We Serve Summer and 9/11 Activities.

**ACCOMMODATIONS:** Anyone who needs an interpreter or other accommodation should notify the Corporation's contact person by 5 p.m. Monday, September 7, 2009.

**CONTACT PERSON FOR MORE INFORMATION:** Emily Samose, Office of the CEO, Corporation for National and Community Service, 10th Floor, Room 9613C, 1201 New York Avenue NW., Washington, DC 20525. Phone (202) 606-7564. Fax (202) 606-3460. TDD: (202) 606-3472. E-mail: [esamose@cns.gov](mailto:esamose@cns.gov).

Dated: August 27, 2009.

**Frank R. Trinity,**  
*General Counsel.*

[FR Doc. E9-21220 Filed 8-28-09; 4:15 pm]

**BILLING CODE 6050--\$-P**