

the Docket Management Facility (M-30), U.S. Department of Transportation, West Building Ground Floor, Room W12-140, 1200 New Jersey Avenue, SE., Washington, DC 20590, between 9 a.m. and 5 p.m., Monday through Friday, except Federal holidays. You may also find this docket on the Internet by going to <http://www.regulations.gov>, inserting USCG-2009-0432 in the "Keyword" box, and then clicking "Search."

**FOR FURTHER INFORMATION CONTACT:** If you have questions on this notice, call CWO2 David Mauldin, District Eight, Prevention Division, U.S. Coast Guard, telephone 504-671-2153. If you have questions on viewing or submitting material to the docket, call Renee V. Wright, Program Manager, Docket Operations, telephone 202-366-9826.

**SUPPLEMENTARY INFORMATION:**

**Background and Purpose**

The offshore supply vessel CHARLES M CALLAIS II will be used for offshore supply operations. The horizontal distance between the forward and aft masthead lights may be 22'-5". Placing the aft masthead light at the horizontal distance from the forward masthead light as required by Annex I, paragraph 3(a) of the 72 COLREGS, and Annex I, Section 84.05(a) of the Inland Rules Act, would result in an aft masthead light location directly over the cargo deck where it would interfere with loading and unloading operations.

The Certificate of Alternative Compliance allows for the horizontal separation of the forward and aft masthead lights to deviate from the requirements of Annex I, paragraph 3(a) of 72 COLREGS, and Annex I, Section 84.05(a) of the Inland Rules Act.

This notice is issued under authority of 33 U.S.C. 1605(c), and 33 CFR 81.18.

Dated: June 11, 2009.

**J. W. Johnson,**

*Commander, U.S. Coast Guard, Chief, Inspections and Investigations Branch, By Direction of the Commander, Eighth Coast Guard District.*

[FR Doc. E9-20244 Filed 8-21-09; 8:45 am]

**BILLING CODE 4910-15-P**

**DEPARTMENT OF THE INTERIOR**

**National Park Service**

**Cape Cod National Seashore, South Wellfleet, MA; Cape Cod National Seashore Advisory Commission Two Hundredth Sixty-ninth Notice of Meeting**

Notice is hereby given in accordance with the Federal Advisory Committee Act (Pub. L. 92-463, 86 Stat. 770, 5

U.S.C. App 1, section 10), that a meeting of the Cape Cod National Seashore Advisory Commission will be held on September 14, 2009.

The Commission was reestablished pursuant to Public Law 87-126 as amended by Public Law 105-280. The purpose of the Commission is to consult with the Secretary of the Interior, or her designee, with respect to matters relating to the development of Cape Cod National Seashore, and with respect to carrying out the provisions of sections 4 and 5 of the Act establishing the Seashore.

The Commission members will meet at 1 p.m. in the meeting room at Headquarters, 99 Marconi Station, Wellfleet, Massachusetts for the regular business meeting to discuss the following:

1. Adoption of Agenda.
2. Approval of Minutes of Previous Meeting. (June 19, 2009).
3. Reports of Officers.
4. Reports of Subcommittees.
5. Superintendent's Report.
  - Update on Dune Shacks.
  - Improved Properties/Town Bylaws.
  - Wind Turbines/Cell Towers.
  - Highlands Center Update.
  - Alternate Transportation funding.
  - Other construction projects.
  - Land Protection.
6. Old Business.
7. New Business.
  - Ocean initiatives.
8. Date and agenda for next meeting.
9. Public comment; and
10. Adjournment.

The meeting is open to the public. It is expected that 15 persons will be able to attend the meeting in addition to Commission members.

Interested persons may make oral/written presentations to the Commission during the business meeting or file written statements. Such requests should be made to the park superintendent prior to the meeting. Further information concerning the meeting may be obtained from the Superintendent, Cape Cod National Seashore, 99 Marconi Site Road, Wellfleet, MA 02667.

Dated: August 3, 2009.

**George E. Price, Jr.,**

*Superintendent.*

[FR Doc. E9-20133 Filed 8-21-09; 8:45 am]

**BILLING CODE P**

**DEPARTMENT OF THE INTERIOR**

**National Park Service**

**National Register of Historic Places; Notification of Pending Nominations and Related Actions**

Nominations for the following properties being considered for listing or related actions in the National Register were received by the National Park Service before August 8, 2008. Pursuant to § 60.13 of 36 CFR part 60 written comments concerning the significance of these properties under the National Register criteria for evaluation may be forwarded by United States Postal Service, to the National Register of Historic Places, National Park Service, 1849 C St., NW., 2280, Washington, DC 20240; by all other carriers, National Register of Historic Places, National Park Service, 1201 Eye St., NW., 8th floor, Washington, DC 20005; or by fax, 202-371-6447. Written or faxed comments should be submitted by September 8, 2009.

**J. Paul Loether,**

*Chief, National Register of Historic Places/ National Historic Landmarks Program.*

**IOWA**

**Black Hawk County**

Fowler Company Building, The, 226-228 E. 4th St., Waterloo, 09000712

**Dubuque County**

Schrup, John and Marie (Palen) Farmstead Historic District, 10086 Lake Eleanor Rd., Dubuque, 09000713

**Polk County**

Iowa Commission for the Blind Building, 524 4th St., Des Moines, 09000714

**Poweshiek County**

Kent Union Chapel and Cemetery, 3386 V18 Rd., Brooklyn, 09000715

**MASSACHUSETTS**

**Berkshire County**

Tyringham Cemetery, Church Rd., Tyringham, 09000716

**Suffolk County**

Fairview Cemetery, 45 Fairview Ave., Boston, 09000717

**MISSISSIPPI**

**Coahoma County**

Clarksdale Historic District Roughly bounded by the Sunflower R., 10th St., DeSoto Ave. & Clark St., Clarksdale, 09000763

**MISSOURI**

**Adair County**

Travelers Hotel, 301 W. Washington St., Kirksville, 09000718

**St. Louis Independent City**

Grand—Bates Suburb Historic District, Roughly bounded by Bates St., Grand Blvd., I-55, Alaska Ave., Fillmore & Iron Sts., St. Louis (Independent City), 09000719

**NEW YORK****Franklin County**

Wilder Homestead, Stacy Rd., Malone, 09000720

**Montgomery County**

Kilts Farmstead, Address Restricted, Stone Arabia, 09000721

**New York County**

Trinity Lutheran Church of Manhattan, 164 W. 100th St., New York, 09000722

**Saratoga County**

Bullard Block, 90-98 Broad St., Schuylerville, 09000723

**Seneca County**

Lay, Hiram, Cobblestone Farmhouse, (Coal Company Stores in McDowell County MPS) 1145 Mays Point Rd., Tyre, 09000724

**NORTH CAROLINA****Robeson County**

Surles, W.R. Memorial Library, 105 W. Main St., Proctorville, 09000725

**VIRGINIA****Danville Independent City**

Hylton Hall, 700 Lanier Ave., Danville (Independent City), 09000726

**Goochland County**

Oak Grove, 664 Manakin Rd., Manikan-Sabot, 09000727

**Highland County**

Crab Run Lane Truss Bridge, VA 645 over Crab Run, McDowell, 09000728

**Hopewell Independent City**

Hopewell High School Complex, 1201 City Point Rd., Hopewell (Independent City), 09000729

**Richmond Independent City**

Ninth Street Office Building, 202 N. 9th St., Richmond (Independent City), 09000730

**West Franklin Street Historic District (Boundary Increase),**

900 blk. West Grace St., 4000 blk. N. Harrison St., 300 blk. Shafer St., Richmond (Independent City), 09000731

**WASHINGTON****King County**

Snoqualmie Falls Snoqualmie R., between mi. 40 & 41 Snoqualmie, 92000784

**Thurston County**

Millersylvania State Park, 12245 Tilley Rd., Olympia, 09000732

**WEST VIRGINIA****Jefferson County**

South Charles Town Historic District, S. George, S. Mildred, S. Samuel, & S. Church Sts., Charles Town, 09000733

[FR Doc. E9-20298 Filed 8-21-09; 8:45 am]

**BILLING CODE P**

**DEPARTMENT OF THE INTERIOR****National Park Service****National Register of Historic Places; Weekly Listing of Historic Properties**

Pursuant to (36 CFR 60.13(b,c)) and (36 CFR 63.5), this notice, through publication of the information included herein, is to apprise the public as well as governmental agencies, associations and all other organizations and individuals interested in historic preservation, of the properties added to, or determined eligible for listing in, the National Register of Historic Places from June 22, to June 26, 2009.

For further information, please contact Edson Beall via: United States Postal Service mail, at the National Register of Historic Places, 2280, National Park Service, 1849 C St. NW., Washington, DC 20240; in person (by appointment), 1201 Eye St., NW., 8th floor, Washington, DC 20005; by fax, 202-371-2229; by phone, 202-354-2255; or by e-mail, [Edson\\_Beall@nps.gov](mailto:Edson_Beall@nps.gov).

Dated: August 19, 2009.

**J. Paul Loether,**

*Chief, National Register of Historic Places/  
National Historic Landmarks Program.*

KEY: State, County, Property Name, Address/  
Boundary, City, Vicinity, Reference  
Number, Action, Date, Multiple Name

**CONNECTICUT****Fairfield County**

Silvermine Center Historic District, Roughly centered on Silvermine & Perry Aves., Norwalk, 07001441, LISTED, 6/23/09

**GEORGIA****Fulton County**

Collier Heights Historic District, Bounded approximately by Hamilton E. Holmes Dr. on the E., Donald Lee Hollowell Pkwy. on the N., US 285 on the W, US 20, Atlanta, 09000457, LISTED, 6/23/09

**GEORGIA****Polk County**

Rockmart Downtown Historic District, Roughly bounded by Water, Beauregard, Narble, and Elm Sts., Rockmart, 09000458, LISTED, 6/24/09

**INDIANA****Clark County**

Ohio Falls Car and Locomotive Company Historic District, 300 Missouri Ave., Jeffersonville, 09000494, DETERMINED ELIGIBLE, 6/25/09

**INDIANA****Vanderburgh County**

USS LST 325 (tank landing ship), 840 LST Dr., Evansville, 09000434, LISTED, 6/24/09

**MICHIGAN****Jackson County**

Hebrew Cemetery, 420 N.W. Ave., Jackson, 09000474, LISTED, 6/24/09

**MICHIGAN****Kent County**

Alten, Mathias., House and Studio, 1593 E. Fulton St., Grand Rapids, 08001102, LISTED, 6/23/09

**MICHIGAN****Newaygo County**

Croton Dam Mound Group, Address Restricted, Croton vicinity, 08000846, LISTED, 6/23/09

**PENNSYLVANIA****Berks County**

Douglass, George, House, 19 Old Philadelphia Pike, Amity Township, 09000462, LISTED, 6/25/09

**PENNSYLVANIA****Lackawanna County**

Madison, James, School, 528 Quincy Ave., Scranton, 09000463, LISTED, 6/24/09 (Educational Resources of Pennsylvania MPS)

[FR Doc. E9-20297 Filed 8-21-09; 8:45 am]

**BILLING CODE P**

**DEPARTMENT OF THE INTERIOR****Bureau of Indian Affairs****Proposed Finding Against Acknowledgment of the Brothertown Indian Nation**

**AGENCY:** Bureau of Indian Affairs, Interior.

**ACTION:** Notice of proposed finding.

**SUMMARY:** The Department of the Interior (Department) gives notice that the Acting Principal Deputy Assistant Secretary—Indian Affairs (PDAS-IA) proposes to determine that the petitioner known as the Brothertown Indian Nation is not an Indian tribe within the meaning of Federal law. This notice is based on a determination that the petitioner does not satisfy all seven of the criteria set forth in the applicable regulations, and, therefore, does not meet the requirements for a government-