

1719(b), for the purchase and conveyance of the federally-owned mineral interests in the land:

**Gila and Salt River Base and Meridian**

T. 15 S., R. 22 E.,  
Sec. 28, SE<sup>1</sup>/<sub>4</sub>;  
Sec. 34, NW<sup>1</sup>/<sub>4</sub>;

The area described contains 320 acres, more or less, in Cochise County.

Effective immediately, the BLM will process the pending application in accordance with the regulations stated in 43 Code of Federal Regulations (CFR) Part 2720. Written comments concerning the application must be received no later than the date specified above in this notice. The purpose of a purchase and conveyance is to allow consolidation of surface and subsurface minerals ownership (1) where there are no known mineral values or (2) in those instances where the Federal mineral interest reservation interferes with or precludes appropriate nonmineral development and such development is a more beneficial use of the land than the mineral development.

On August 24, 2009 the mineral interests owned by the United States in the above described land will be segregated to the extent that they will not be subject to appropriation under the public land laws, including the mining laws. The segregative effect shall terminate upon issuance of a patent or deed of such mineral interests; upon final rejection of the mineral conveyance application; or August 24, 2011, whichever occurs first.

*Comments:* Before including your address, phone number, e-mail address, or other personal identifying information in your comment, you should be aware that your entire comment—including your personal identifying information—may be made publicly available at any time. If you wish to withhold your name or address from public review or from disclosure under the Freedom of Information Act, you must clearly state this at the beginning of your written comment. While you can ask us in your comment to withhold your personal identifying information from public review, we cannot guarantee that we will be able to do so. The BLM will honor requests for confidentiality on a case-by-case basis to the extent allowed by law. All submissions from organizations or businesses, and from individuals identifying themselves as representatives or officials of organizations or businesses, will be made available for public inspection in their entirety. All persons who wish to present comments, suggestions, or

objections in connection with the pending application may do so by writing to Teresa A. Raml, Phoenix District Manager, at the above address.

(Authority: 43 CFR 2720.1–1(b))

**Teresa A. Raml,**  
*District Manager.*

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**DEPARTMENT OF JUSTICE**

**Notice of Lodging of Proposed Consent Decree Under the Federal Water Pollution Control Act**

Notice is hereby given that on August 13, 2009, a proposed Consent Decree was filed with the United States District Court for the District of Nebraska in *United States et al. v. City of West Point, et al.*, No. 08–00293 (D. Neb.). The proposed Consent Decree entered into by the United States, the State of Nebraska, and the municipality the City of West Point, Nebraska, resolves the United States' and State of Nebraska's claims against the City under sections 307 and 309 of the Federal Water Pollution Control Act (Clean Water Act). Under the terms of the Consent Decree, the City of West Point shall pay a civil penalty to the United States of \$100,000 and a civil penalty to the State of \$50,000. In addition, the City shall contribute \$50,000 to the the Nebraska Attorney General's Environmental Protection Fund.

The Department of Justice will receive comments relating to the proposed Consent Decree for a period of thirty (30) days from the date of this publication. Comments should be addressed to the Assistant Attorney General, Environment and Natural Resources Division, and either e-mailed to [pubcomment-ees.enrd@usdoj.gov](mailto:pubcomment-ees.enrd@usdoj.gov) or mailed to P.O. Box 7611, U.S. Department of Justice, Washington, DC 20044–7611, and should refer to *United States et al. v. City of West Point, et al.*, DJ Ref. No. 90–5–1–1–09326.

The proposed Agreement may be examined at the Office of the United States Attorney for the District of Nebraska, 487 Federal Building, 100 Centennial Mall North, Lincoln NE 68508, and at the Environmental Protection Agency, Region 7, 901 N. 5th St., Kansas City, KS 66101. During the public comment period, the proposed Agreement may also be examined on the following Department of Justice Web site, [http://www.usdoj.gov/enrd/Consent\\_Decrees.html](http://www.usdoj.gov/enrd/Consent_Decrees.html). A copy of the proposed Agreement may also be obtained by mail from the Consent

Decree Library, P.O. Box 7611, U.S. Department of Justice, Washington, DC 20044–7611 or by faxing or e-mailing a request to Tonia Fleetwood ([tonia.fleetwood@usdoj.gov](mailto:tonia.fleetwood@usdoj.gov)), fax no. (202) 514–0097, phone confirmation number (202) 514–1547. In requesting a copy from the Consent Decree Library, please enclose a check in the amount of \$5.50 (25 cents per page reproduction cost) payable to the U.S. Treasury.

**Maureen Katz,**

*Assistant Section Chief, Environmental Enforcement Section, Environment and Natural Resources Division.*

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**DEPARTMENT OF JUSTICE**

**Office of Justice Programs**

[OMB Number 1121–0259]

**Agency Information Collection Activities: Proposed Collection; Comments Requested**

**ACTION:** 30-day notice of information collection under review: Bureau of Justice Assistance application form: Medal of Valor.

The Department of Justice (DOJ), Office of Justice Programs (OJP) will be submitting the following information collection request to the Office of Management and Budget (OMB) for review and approval in accordance with the Paperwork Reduction Act of 1995. The proposed information collection is published to obtain comments from the public and affected agencies. This proposed information collection was previously published in the **Federal Register** [Volume 74, Number 117, page 29238, on June 19, 2009] allowing for a 60-day comment period.

The purpose of this notice is to allow for an additional 30 days for public comment until September 23, 2009. This process is conducted in accordance with 5 CFR 1320.10.

Written comments and/or suggestions regarding the items contained in this notice, especially the estimated public burden and associated response time, should be directed to The Office of Management and Budget, Office of Information and Regulatory Affairs, Attention Department of Justice Desk Officer, Washington, DC 20503. Additionally, comments may be submitted to OMB via facsimile to (202) 395–5806. Written comments and suggestions from the public and affected agencies concerning the proposed collection of information are encouraged. Your comments should