

DEPARTMENT OF STATE

[Public Notice 6733]

Culturally Significant Objects Imported for Exhibition Determinations: "Horace Walpole's Strawberry Hill"

SUMMARY: Notice is hereby given of the following determinations: Pursuant to the authority vested in me by the Act of October 19, 1965 (79 Stat. 985; 22 U.S.C. 2459), Executive Order 12047 of March 27, 1978, the Foreign Affairs Reform and Restructuring Act of 1998 (112 Stat. 2681, *et seq.*; 22 U.S.C. 6501 note, *et seq.*), Delegation of Authority No. 234 of October 1, 1999, Delegation of Authority No. 236 of October 19, 1999, as amended, and Delegation of Authority No. 257 of April 15, 2003 [68 FR 19875], I hereby determine that the objects to be included in the exhibition "Horace Walpole's Strawberry Hill," imported from abroad for temporary exhibition within the United States, are of cultural significance. The objects are imported pursuant to loan agreements with the foreign owners or custodians. I also determine that the exhibition or display of the exhibit objects at the Yale Center for British Art, New Haven, CT, from on or about October 15, 2009, until on or about January 3, 2010, and at possible additional exhibitions or venues yet to be determined, is in the national interest. Public Notice of these Determinations is ordered to be published in the **Federal Register**.

FOR FURTHER INFORMATION CONTACT: For further information, including a list of the exhibit objects, contact Carol B. Epstein, Attorney-Adviser, Office of the Legal Adviser, U.S. Department of State (telephone: 202/632-6473). The address is U.S. Department of State, SA-5, L/PD, Fifth Floor, Washington, DC 20522-0505.

Dated: August 14, 2009.

Maura M. Pally,

Deputy Assistant Secretary for Professional and Cultural Exchanges, Bureau of Educational and Cultural Affairs, Department of State.

[FR Doc. E9-20038 Filed 8-19-09; 8:45 am]

BILLING CODE 4710-05-P

SUSQUEHANNA RIVER BASIN COMMISSION**Notice of Public Hearing and Commission Meeting**

AGENCY: Susquehanna River Basin Commission.

ACTION: Notice of public hearing and Commission meeting.

SUMMARY: The Susquehanna River Basin Commission will hold a public hearing as part of its regular business meeting beginning at 8:30 a.m. on September 10, 2009, in North East, Md. At the public hearing, the Commission will consider: (1) Action on certain water resources projects; (2) the rescission of five previous docket approvals; (3) enforcement actions against two projects; and (4) one request for an administrative hearing on a project previously approved by the Commission. Details concerning the matters to be addressed at the public hearing and business meeting are contained in the Supplementary Information section of this notice.

DATES: September 10, 2009.

ADDRESSES: Chesapeake Lodge Hotel & Conference Center at Sandy Cove Ministries, 60 Sandy Cove Road, North East, MD.

FOR FURTHER INFORMATION CONTACT:

Richard A. Cairo, General Counsel, telephone: (717) 238-0423, ext. 306; fax: (717) 238-2436; e-mail: rcairo@srbc.net or Stephanie L. Richardson, Secretary to the Commission, telephone: (717) 238-0423, ext. 304; fax: (717) 238-2436; e-mail: srichardson@srbc.net.

SUPPLEMENTARY INFORMATION:

In addition to the public hearing and its related action items identified below, the business meeting also includes actions or presentations on the following items: (1) Hydrologic conditions of the basin; (2) the Maryland Lt. Governor's Water Summit Update; (3) panel discussion on the Chesapeake Bay and Ecosystems as SRBC "Priority Management Areas"; (4) the William Jeanes award; (5) final rulemaking regarding federal licensing/re-licensing of projects and other revisions; (6) an Access to Records Policy; and (7) ratification/approval of grants/contracts. The Commission will also hear a Legal Counsel's report.

Public Hearing—Compliance Actions

1. *Project Sponsor:* Allegheny Energy Supply Company, LLC and UGI Development Company. *Project Facility:* Hunlock Power Station, Unit 4, Hunlock Township, Luzerne County, PA.

2. *Project Sponsor:* Chief Oil & Gas LLC. *Project Facility:* Phelps 1H Well, Lathrop Township, Susquehanna County, PA.

Public Hearing—Projects Scheduled for Action

1. *Project Sponsor and Facility:* ALTA Operating Company, LLC (Berkowitz Pond), Forest Lake Township, Susquehanna County, PA. Application

for surface water withdrawal of up to 0.249 mgd.

2. *Project Sponsor:* Antrim Treatment Trust. *Project Facility:* Antrim No. 1, Duncan Township, Tioga County, PA. Application for surface water withdrawal of up to 0.720 mgd.

3. *Project Sponsor and Facility:* Charles Header-Laurel Springs Development, Barry Township, Schuylkill County, PA. Application for groundwater withdrawal of 0.099 mgd from Laurel Springs 1 and 2.

4. *Project Sponsor and Facility:* Charles Header-Laurel Springs Development, Barry Township, Schuylkill County, PA. Application for consumptive water use of up to 0.099 mgd.

5. *Project Sponsor:* Community Refuse Service, Inc. *Project Facility:* Cumberland County Landfill, Hopewell and North Newton Townships, Cumberland County, PA. Modification to increase consumptive water use from a peak day of 0.090 mgd up to 0.140 mgd (Docket No. 20050907).

6. *Project Sponsor:* Community Refuse Service, Inc. *Project Facility:* Cumberland County Landfill, Hopewell and North Newton Townships, Cumberland County, PA. Application for groundwater withdrawal of 0.053 mgd from eight wells for consumptive water use.

7. *Project Sponsor and Facility:* EXCO—North Coast Energy, Inc. (Tunkhannock Creek—Dixon), Tunkhannock Township, Wyoming County, PA. Application for surface water withdrawal of up to 0.999 mgd.

8. *Project Sponsor and Facility:* Fortuna Energy Inc. (Towanda Creek—Franklin Township Volunteer Fire Department), Franklin Township, Bradford County, PA. Application for surface water withdrawal of up to 2.000 mgd.

9. *Project Sponsor and Facility:* J-W Operating Company (Abandoned Mine Pool—Unnamed Tributary to Finley Run), Shippen Township, Cameron County, PA. Application for surface water withdrawal of up to 0.090 mgd.

10. *Project Sponsor and Facility:* LHP Management, LLC (Fishing Creek—Clinton Country Club), Bald Eagle Township, Clinton County, PA. Application for surface water withdrawal of up to 5.000 mgd.

11. *Project Sponsor and Facility:* Mansfield Borough Municipal Authority, Richmond Township, Tioga County, PA. Application for groundwater withdrawal of up to 0.079 mgd from Well 3.

12. *Project Sponsor and Facility:* Seneca Resources Corporation (Arnot No. 5), Bloss Township, Tioga County,