

**SUPPLEMENTARY INFORMATION:** *Purpose of the Meeting:* To provide advice on a continuing basis to the Director, Office of Science of the Department of Energy, on the many complex scientific and technical issues that arise in the development and implementation of the Biological and Environmental Research Program.

#### Tentative Agenda

- Report from the Office of Science.
- Report from the Office of Biological and Environmental Research.
- Presentation of Workshop Reports.
- News from the Biological Systems Science and Climate and Environmental Sciences Divisions.
- Report on the Joint Genome Institute Strategic Planning.
- Discussion of BERAC Planning for Long Term Vision for the Office of Biological and Environmental Research.
- New Business.
- Public Comment.

*Public Participation:* The day and a half meeting is open to the public. If you would like to file a written statement with the Committee, you may do so either before or after the meeting. If you would like to make oral statements regarding any of the items on the agenda, you should contact David Thomassen at the address or telephone number listed above. You must make your request for an oral statement at least five business days before the meeting. Reasonable provision will be made to include the scheduled oral statements on the agenda. The Chairperson of the Committee will conduct the meeting to facilitate the orderly conduct of business. Public comment will follow the 10-minute rule.

*Minutes:* The minutes of this meeting will be available for public review and copying within 45 days at the BERAC Web site: <http://www.science.doe.gov/ober/berac/Minutes.html>.

Issued in Washington, DC on August 11, 2009.

**Rachel M. Samuel,**

*Deputy Committee Management Officer.*

[FR Doc. E9-19708 Filed 8-14-09; 8:45 am]

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## DEPARTMENT OF ENERGY

### Office of International Regimes and Agreements; Proposed Subsequent Arrangement

**AGENCY:** Department of Energy.

**ACTION:** Subsequent arrangement.

**SUMMARY:** This notice has been issued under the authority of Section 131 of the

Atomic Energy Act of 1954, as amended (42 U.S.C. 2160). The Department is providing notice of a proposed subsequent arrangement under the Agreement for Cooperation Between the United States of America and the Government of Australia Concerning Peaceful Uses of Nuclear Energy and the Agreement Between the United States and the Argentine Republic Concerning Peaceful Uses of Nuclear Energy.

This subsequent arrangement concerns the retransfer of 10,120.40 kgs of tritiated heavy water in 46 stainless steel drums from the Australian Nuclear Science and Technology Organization (ANSTO) in Lucas Heights, Australia to NucleoElectrica Argentina SA (NA SA) in Buenos Aires, Argentina. The heavy water is 99.32% pure and contains 10 grams of tritium. The material, which is currently located at ANSTO, will be transferred to the Atuche and Embalse nuclear power stations and will be used as coolant and moderator material in these nuclear power stations operated by NA SA. ANSTO originally obtained the material from Atomic Energy Canada Limited and exchanged this material with an equivalent quantity of U.S. obligated material.

In accordance with Section 131 of the Atomic Energy Act of 1954, as amended, we have determined that this subsequent arrangement is not inimical to the common defense and security.

This subsequent arrangement will take effect no sooner than fifteen days after the date of publication of this notice.

Dated: August 10, 2009.

For the Department of Energy.

**Anatoli Welihozkiy,**

*Director (Acting), Office of International Regimes and Agreements.*

[FR Doc. E9-19704 Filed 8-14-09; 8:45 am]

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## DEPARTMENT OF ENERGY

### Federal Energy Regulatory Commission

**[Project No. 13410-000]**

#### Clean River Power MR-9, LLC; Notice of Preliminary Permit Application Accepted for Filing and Soliciting Comments, Motions To Intervene, and Competing Applications

August 6, 2009.

On March 25, 2009, Clean River Power MR-9, LLC filed an application, pursuant to section 4(f) of the Federal Power Act, proposing to study the feasibility of the Ellis Lock and Dam Water Power Project, to be located at the

State of Ohio's Ellis lock and dam on the Muskingum River in Muskingum County, Ohio.

The proposed Ellis Lock and Dam Project would consist of: (1) The existing 15.3-foot-high, 340-foot-long concrete dam; (2) the existing 352-acre reservoir with a 1,461 acre-foot storage capacity; (3) a new 150-foot-long, 100-foot-wide intake structure; (4) a 40-foot-long, 100-foot-wide power canal; (5) a new powerhouse containing four proposed generating units with a total installed capacity of 2.4 megawatts; (6) a new 200-foot-long tailrace; (7) a new switchyard containing a single three-phase step-up transformer; and (8) a new 100-foot-long, 34.5-kilovolt overhead transmission line. The project would have an estimated average annual generation of 9,700 megawatt-hours.

*Applicant Contact:* Mr. Alan Skelly, 8425 Beechmont Avenue, Cincinnati, OH 45255, phone (513) 375-9242.

*FERC Contact:* Michael Spencer, (202) 502-6093.

Deadline for filing comments, motions to intervene, competing applications (without notices of intent), or notices of intent to file competing applications: 60 days from the issuance of this notice. Comments, motions to intervene, notices of intent, and competing applications may be filed electronically via the Internet. See 18 CFR 385.2001(a)(1)(iii) and the instructions on the Commission's Web site under the "e-Filing" link. If unable to be filed electronically, documents may be paper-filed. To paper-file, an original and eight copies should be mailed to: Kimberly D. Bose, Secretary, Federal Energy Regulatory Commission, 888 First Street, NE., Washington, DC 20426. For more information on how to submit these types of filings please go to the Commission's Web site located at <http://www.ferc.gov/filing-comments.asp>. More information about this project can be viewed or printed on the "eLibrary" link of Commission's Web site at <http://www.ferc.gov/docs-filing/elibrary.asp>. Enter the docket number (P-13410) in the docket number field to access the document. For assistance, call toll-free 1-866-208-3372.

**Nathaniel J. Davis, Sr.,**

*Deputy Secretary.*

[FR Doc. E9-19609 Filed 8-14-09; 8:45 am]

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