

agency, including whether the information will have practical utility;

(2) Evaluate the accuracy of the agencies estimate of the burden of the collection of information, including the validity of the methodology and assumptions used;

(3) Enhance the quality, utility, and clarity of the information to be collected; and

(4) Minimize the burden of the collection of information on those who are to respond, including through the use of appropriate automated, electronic, mechanical, or other technological collection techniques or other forms of information technology, e.g., permitting electronic submission of responses.

Overview of this information collection:

(1) *Type of Information Collection:* Extension of an existing information collection.

(2) *Title of the Form/Collection:* Monthly Report Naturalization Papers.

(3) *Agency form number, if any, and the applicable component of the Department of Homeland Security sponsoring the collection:* Form N-4; U.S. Citizenship and Immigration Services.

(4) *Affected public who will be asked or required to respond, as well as a brief abstract:* Primary: *State or local Governments.* Section 339 of the Immigration and Nationality Act (Act) requires that the clerk of each court that administers the oath of allegiance notify U.S. Citizenship and Immigration Services (USCIS) of all persons to whom the oath of allegiance for naturalization is administered, within 30 days after the close of the month in which the oath was administered. This form provides a format for submitting a list of those persons to USCIS and provides accountability for the delivery of the certificates of naturalization as required under that section of law.

(5) *An estimate of the total number of respondents and the amount of time estimated for an average respondent to respond:* 160 respondents at 12 responses annually at 30 minutes (.50) per response.

(6) *An estimate of the total public burden (in hours) associated with the collection:* 960 annual burden hours.

If you need a copy of the information collection instrument, please visit the Web site at: <http://www.regulations.gov/>.

We may also be contacted at: USCIS, Regulatory Products Division, 111 Massachusetts Avenue, NW., Washington, DC 20529-2210; Telephone 202-272-8377.

July 30, 2009.

**Sunday Aigbe,**

*Chief, Regulatory Products Division, U.S. Citizenship and Immigration Services, Department of Homeland Security.*

[FR Doc. E9-18655 Filed 8-4-09; 8:45 am]

**BILLING CODE 9111-97-P**

## DEPARTMENT OF HOMELAND SECURITY

### Federal Emergency Management Agency

#### Federal Radiological Preparedness Coordinating Committee; Notice of Public Meeting

**AGENCY:** Federal Emergency Management Agency, DHS.

**ACTION:** Notice of public meeting.

**SUMMARY:** The Federal Radiological Preparedness Coordinating Committee (FRPCC) is holding a public meeting on September 16, 2009 in Washington, DC.

**DATES:** The meeting will take place on September 16, 2009. The session open to the public will be from 9 a.m. to 11 a.m. Send written statements and requests to make oral statements to the contact person listed below by close of business September 7, 2009.

**ADDRESSES:** The meeting will be held in the Large First Floor conference room in the North building of the Technology World Building Conference Facility located at 800 K St. NW., Washington, DC 20024.

**FOR FURTHER INFORMATION CONTACT:** Timothy Greten, FRPCC Executive Secretary, DHS/FEMA, 1800 South Bell Street—CC847, Mail Stop 3025, Arlington, VA 20598-3025; telephone (202) 646-3907; fax (703) 305-0837; or e-mail [timothy.greten@dhs.gov](mailto:timothy.greten@dhs.gov).

**SUPPLEMENTARY INFORMATION:** The role and functions of the Federal Radiological Preparedness Coordinating Committee (FRPCC) are described in 44 CFR parts 351.10(a) and 351.11(a). The FRPCC is holding a public meeting on September 16, 2009, from 9 a.m. to 11 a.m., in the Large First Floor conference room in the North building of the Technology World Building Conference Facility located at 800 K St. NW., Washington, DC 20024. Please note that the meeting may close early. This meeting is open to the public. Public meeting participants must pre-register to be admitted to the meeting. To pre-register, please provide your name and telephone number by close of business on September 7, 2009, to the individual listed in the **FOR FURTHER INFORMATION CONTACT** section above.

The tentative agenda for the FRPCC meeting includes: (1) Introductions, (2) reports from FRPCC Subcommittees, (3) old business and new business, and (4) business from the floor. The FRPCC Chair shall conduct the meeting in a way that will facilitate the orderly conduct of business. Reasonable provisions will be made, if time permits, for oral statements from the public of not more than five minutes in length. Any member of the public who wishes to make an oral statement at the meeting should send a written request for time by close of business on September 7, 2009, to the individual listed in the **FOR FURTHER INFORMATION CONTACT** section above. Any member of the public who wishes to file a written statement with the FRPCC should provide the statement by close of business on September 7, 2009, to the individual listed in the **FOR FURTHER INFORMATION CONTACT** section above.

#### Information on Services for Individuals With Disabilities

For information on facilities or services for individuals with disabilities or to request special assistance at the meeting, please write or call the individual listed in the **FOR FURTHER INFORMATION CONTACT** section above as soon as possible.

**Authority:** 44 CFR 351.10(a) and 351.11(a).

Dated: July 27, 2009.

**James R. Kish,**

*Director, Technological Hazards Division, Chair, Federal Radiological Preparedness Coordinating Committee, National Preparedness Directorate, Department of Homeland Security, Federal Emergency Management Agency.*

[FR Doc. E9-18648 Filed 8-4-09; 8:45 am]

**BILLING CODE 9110-21-P**

## DEPARTMENT OF HOMELAND SECURITY

### Coast Guard

[Docket No. USCG-2009-0676]

#### Chemical Transportation Advisory Committee

**AGENCY:** Coast Guard, DHS.

**ACTION:** Supplemental notice of meetings.

**SUMMARY:** The Chemical Transportation Advisory Committee (CTAC) and a selection of its subcommittees and working groups will hold meetings to discuss various issues relating to the marine transportation of hazardous materials in bulk. These meetings will be open to the public. The subcommittees that will meet are

Outreach, National Fire Protection Association (NFPA) 472 Standard, Hazardous Cargo Transportation Security (HCTS), and International Maritime Solid Bulk Cargoes (IMSBC) Code. The working groups that will meet are Barge Emission and Hazard Communication, the International Convention for the Prevention of Pollution from Ships (MARPOL), and First Responders.

**DATES:** CTAC will meet on August 13, 2009 from 9 a.m. to 3 p.m. The Outreach subcommittee will meet on Tuesday, August 11, 2009, from 8:30 a.m. to 10:30 a.m. The MARPOL working group will meet on Tuesday, August 11, 2009, from 10:30 a.m. to 12 p.m. The NFPA 472 Standard subcommittee will meet on Tuesday, August 11, 2009, from 12:45 p.m. to 1:45 p.m. The First Responders working group will meet on Tuesday, August 11, 2009, from 1:45 p.m. to 3 p.m. The IMSBC Code subcommittee will meet on Wednesday, August 12, 2009, from 8:30 a.m. to 10 a.m. The Barge Emission and Hazard Communication working group will meet on Wednesday, August 12, 2009, from 10 a.m. to 12 p.m. The HCTS subcommittee will meet on Wednesday, August 12, 2009, from 1:15 p.m. to 4 p.m.

**ADDRESSES:** CTAC, its subcommittees and working groups will meet at the U.S. Coast Guard Headquarters, 2100 2nd Street SW., Washington, DC. If interested in making presentations, please send your request to COMMANDANT (CG-5223), ATTN (CG-5223), U.S. Coast Guard, 2100 2nd St., SW., STOP 7126, Washington, DC 20593-7126. Presentations can be oral or in writing.

**FOR FURTHER INFORMATION CONTACT:** Commander Michael Roldan, Designated Federal Officer (DFO) of CTAC at 202-372-1420, or Ms. Sara Ju, Assistant to the DFO, at 202-372-1422, fax 202-372-1926.

**SUPPLEMENTARY INFORMATION:** Notice of these meetings is given under the Federal Advisory Committee Act, 5 U.S.C. App. 2 (Pub. L. 92-463).

**Previous Notice**

A previous notice was published in the **Federal Register** on July 24, 2009, which informed the public that CTAC

and its subcommittees and working groups will meet at the U.S. Coast Guard Headquarters in August of this year, and provided agendas for those meetings (74 FR 36733). That notice complied with the requirement in 41 CFR 102-3.150 to inform the public of FACA meetings at least 15 calendar days in advance. Although the previous notice provided all other necessary information about the meetings described above, it inadvertently omitted the date and time of the CTAC meeting and this notice corrects that omission.

Dated: July 30, 2009.

**J.G. Lantz,**  
*Director of Commercial Regulations and Standards.*  
 [FR Doc. E9-18630 Filed 8-4-09; 8:45 am]

**BILLING CODE 4910-15-P**

**DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT**

[Docket No. FR-5228-FA-01]

**Announcement of Funding Awards for the Rental Assistance for Non-Elderly Persons With Disabilities in Support of Designated Housing Plans for Fiscal Year 2008**

**AGENCY:** Office of Public and Indian Housing, HUD.

**ACTION:** Announcement of Funding Awards.

**SUMMARY:** In accordance with Section 102(a)(4)(C) of the Department of Housing and Urban Development Reform Act of 1989, this announcement notifies the public of funding decisions made by the Department for funding under the FY 2008 Notice of Funding Availability (NOFA) for the Rental Assistance for Non-Elderly Persons with Disabilities in Support of Designated Housing Plans program funding for Fiscal Year 2008. This announcement contains the consolidated names and addresses of those award recipients selected for funding based on guidelines established in the NOFA.

**FOR FURTHER INFORMATION CONTACT:** For questions concerning the FY 2008 Rental Assistance for Non-Elderly Persons with Disabilities in Support of Designated Housing Plans program awards, contact the Office of Public and

Indian Housing's Grant Management Center, Acting Director, Keia L. Neal, Department of Housing and Urban Development, Washington, DC, telephone (202) 475-8908. For the hearing or speech impaired, these numbers may be accessed via TTY (text telephone) by calling the Federal Information Relay Service at 1 (800) 877-8339. (Other than the "800" TTY number, these telephone numbers are not toll-free.)

**SUPPLEMENTARY INFORMATION:** The authority for the \$15,000,000 in one-year budget authority for the Rental Assistance for Non-Elderly Persons with Disabilities in Support of Designated Housing Plans program is found in the Departments of Veteran Affairs and Housing and Urban Development, and Independent Agencies Appropriations Act, 2008 (Pub. L. 110-161). The allocation of housing assistance budget authority is pursuant to the provisions of 24 CFR part 791, subpart D, implementing section 213(d) of the Housing and Community Development Act of 1974, as amended.

The purpose of the Rental Assistance for Non-Elderly Persons with Disabilities in Support of Designated Housing Plans program is to provide vouchers to non-elderly disabled families that would have been housed by a PHA if occupancy in the designated public housing project/building (or portion thereof) were not restricted to elderly households. The vouchers will enable non-elderly disabled families to access affordable private housing.

The Fiscal Year 2008 awards announced in this Notice were selected for funding in a competition announced in the **Federal Register** NOFA published on November 28, 2008. In accordance with Section 102(a)(4)(C) of the Department of Housing and Urban Development Reform Act of 1989 (103 Stat. 1987, 42 U.S.C. 3545), the Department is publishing the names, addresses, and amounts of the fourteen (14) awards made under the Rental Assistance for Non-Elderly Persons with Disabilities in Support of Designated Housing Plans program competition.

Dated: July 29, 2009.

**Sandra B. Henriquez,**  
*Assistant Secretary for Public and Indian Housing, P.*

Recipient	Address/City/State/Zip code	Amount	Vouchers
Sacramento County Housing Authority .....	630 I Street, Sacramento, CA 95814 .....	\$878,784	100
Housing Authority of the City of Orlando, FL .....	390 North Bumby Avenue, Orlando, FL 32803 .....	\$740,124	100
City of Des Moines Municipal Housing Agency .....	100 East Euclid Avenue, Suite 101, Des Moines, IA 50313.	\$251,907	53
Chicago Housing Authority .....	60 East Van Buren Street, Chicago, IL 60605 .....	\$948,012	100
Housing Authority of Joliet .....	6 South Broadway Street, Joliet, IL 60436 .....	\$222,269	45