

**DEPARTMENT OF COMMERCE****National Oceanic and Atmospheric Administration**

RIN 0648-XQ65

**Fisheries of the South Atlantic; South Atlantic Fishery Management Council; Public Meeting**

**AGENCY:** National Marine Fisheries Service (NMFS), National Oceanic and Atmospheric Administration (NOAA), Commerce.

**ACTION:** Notice of a public meeting.

**SUMMARY:** The South Atlantic Fishery Management Council (Council) will hold a meeting of its Coral Advisory Panel in North Charleston, SC. See **SUPPLEMENTARY INFORMATION.**

**DATES:** The meeting will take place September 1–2, 2009. See

**SUPPLEMENTARY INFORMATION.**

**ADDRESSES:** The meeting will be held at the Hilton Garden Inn, 5265 International Boulevard, North Charleston, SC; telephone: (843) 308–9330.

**FOR FURTHER INFORMATION CONTACT:** Kim Iverson, Public Information Officer, South Atlantic Fishery Management Council, 4055 Faber Place Drive, Suite 201, N. Charleston, SC 29405; telephone: (843) 571–4366 or toll free (866) SAFMC–10; fax: (843) 769–4520; email: [kim.iverson@safmc.net](mailto:kim.iverson@safmc.net).

**SUPPLEMENTARY INFORMATION:** Members of the Coral Advisory Panel will meet from 8:30 a.m. until 5 p.m. on September 1, 2009, and from 8:30 a.m. until 12 noon on September 2, 2009.

The Advisory Panel will receive updates from Council staff regarding the status of Comprehensive Ecosystem-based Amendment 1 establishing Deepwater Coral Habitat Areas of Particular Concern (CHAPCs) and an overview of the draft Comprehensive Ecosystem-based Amendment 2 currently under development. The AP will develop recommendations to the Council for the development of Acceptable Biological Catch (ABC), Overfishing Level (OFL), Annual Catch Limit (ACL), and Accountability Measures (AMs) for South Atlantic octocorals, as well as recommendations for new Essential Fish Habitat (EFH) and Habitat Areas of Particular Concern (HAPCs) proposed in Comprehensive Ecosystem-based Amendment 2, and management alternatives that address impacts to Acroporids from the spiny lobster fishery.

AP members will receive an update on outreach activities associated with the Oculina Bank HAPC and

Experimental Closed Area, and a summary of information needs for Florida presented at the Atlantic/Caribbean Coral Reef Integrated Observing System (CREIOS) Workshop. The AP will also be briefed on the outcomes of the NOAA Deep Sea Coral Priorities Workshop that took place in July 2009.

Although non-emergency issues not contained in this agenda may come before this group for discussion, those issues may not be the subject of formal action during this meeting. Action will be restricted to those issues specifically listed in this notice and any issues arising after publication of this notice that require emergency action under section 305(c) of the Magnuson-Stevens Fishery Conservation and Management Act, provided the public has been notified of the Council's intent to take final action to address the emergency.

**Special Accommodations**

These meetings are physically accessible to people with disabilities. Requests for auxiliary aids should be directed to the Council office (see **ADDRESSES**) 3 days prior to the meeting. Note: The times and sequence specified in this agenda are subject to change.

Dated: July 29, 2009.

**Tracey L. Thompson,**  
*Acting Director, Office of Sustainable Fisheries, National Marine Fisheries Service.*  
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**BILLING CODE 3510–22–S**

**DEPARTMENT OF COMMERCE****National Institute of Standards and Technology****Request for Nominations for Members To Serve on National Institute of Standards and Technology Federal Advisory Committees**

**AGENCY:** National Institute of Standards and Technology, Department of Commerce.

**ACTION:** Notice.

**SUMMARY:** The National Institute of Standards and Technology (NIST) invites and requests nomination of individuals for appointment to its eight existing Federal Advisory Committees: Technology Innovation Program Advisory Board, Board of Overseers of the Malcolm Baldrige National Quality Award, Judges Panel of the Malcolm Baldrige National Quality Award, Information Security and Privacy Advisory Board, Manufacturing Extension Partnership Advisory Board,

National Construction Safety Team Advisory Committee, Advisory Committee on Earthquake Hazards Reduction, and Visiting Committee on Advanced Technology. NIST will consider nominations received in response to this notice for appointment to the Committees, in addition to nominations already received.

**DATES:** Nominations for all committees will be accepted on an ongoing basis and will be considered as and when vacancies arise.

**ADDRESSES:** See below.

**SUPPLEMENTARY INFORMATION:****Technology Innovation Program (TIP) Advisory Board**

**Addresses:** Please submit nominations to Mr. Marc Stanley, National Institute of Standards and Technology, 100 Bureau Drive, Mail Stop 4700, Gaithersburg, MD 20899–4700. Nominations may also be submitted via FAX to 301–869–1150. Additional information regarding the Board, including its charter may be found on its electronic home page at: <http://www.nist.gov/tip>.

**For Further Information Contact:** Mr. Marc Stanley, National Institute of Standards and Technology, 100 Bureau Drive, Mail Stop 4700, Gaithersburg, MD 20899–4700; telephone 301–975–2162, fax 301–869–1150; or via e-mail at [marc.stanley@nist.gov](mailto:marc.stanley@nist.gov).

**Committee Information:** The Board will consist of ten members appointed by the Director of NIST, at least seven of whom shall be from United States industry, chosen to reflect the wide diversity of technical disciplines and industrial sectors represented in TIP projects. No member will be an employee of the Federal Government.

The Board will function solely as an advisory body, in compliance with the provisions of the Federal Advisory Committee Act.

**Authority:** 15 U.S.C 278n(k), as amended by the America COMPETES Act (Pub. L. 110–69), Federal Advisory Committee Act: 5 U.S.C. App. 2.

**Board of Overseers of the Malcolm Baldrige National Quality Award**

**Addresses:** Please submit nominations to Harry Hertz, Director, Baldrige National Quality Program, NIST, 100 Bureau Drive, Mail Stop 1020, Gaithersburg, MD 20899–1020. Nominations may also be submitted via FAX to 301–975–4967. Additional information regarding the Committee, including its charter, current membership list, and executive summary may be found on its electronic home page at: <http://www.baldrige.nist.gov>.