

**ADDRESSES:** Both SSC Subcommittee meetings will be held at the NOAA Western Regional Center's Sand Point Facility, Alaska Fisheries Science Center, Building 4, Traynor Room, 7600 Sand Point Way N.E., Seattle, WA 98115-6349; telephone: (206) 526-6548.

*Council address:* Pacific Fishery Management Council, 7700 NE Ambassador Place, Suite 101, Portland, OR 97220-1384.

**FOR FURTHER INFORMATION CONTACT:** Mr. John DeVore, Pacific Fishery Management Council; telephone: (503) 820-2280.

**SUPPLEMENTARY INFORMATION:** The purpose of the first SSC Groundfish Subcommittee meeting is to review a new draft stock assessment for petrale sole and any other pertinent information, work with the Stock Assessment Team to make necessary revisions, and ultimately produce an SSC report for use by the Council family and other interested persons.

The purpose of the second SSC Groundfish and CPS Subcommittees meeting is to review groundfish and CPS assessments, requested analyses, and any other pertinent information to develop new control rules for deciding scientific uncertainty buffers for ABC specifications for groundfish and CPS species. An SSC report will ultimately be produced incorporating recommendations and considerations developed by the two SSC Subcommittees.

No management actions will be decided at these SSC Subcommittee meetings. The SSC Subcommittees' role will be development of recommendations and reports for consideration by the SSC and the Council at its September meeting in Foster City, CA.

Entry to the NOAA Western Regional Center's Sand Point Facility requires visitors to show a valid picture ID and register with security. A visitor's badge, which must be worn while at the NOAA Western Regional Center's Facility, will be issued to non-Federal employees participating in the meeting. Non-U.S. citizens will require advance security clearance and should call (206) 526-6548 at least 2 days prior to the meeting date.

Although non-emergency issues not contained in the meeting agendas may come before the meeting participants for discussion, those issues may not be the subject of formal action during these meetings. SSC Subcommittee action will be restricted to those issues specifically listed in this notice and any issues arising after publication of this notice that require emergency action under

Section 305(c) of the Magnuson-Stevens Fishery Conservation and Management Act, provided the public has been notified of the meeting participants' intent to take final action to address the emergency.

#### Special Accommodations

These meetings are physically accessible to people with disabilities. Requests for sign language interpretation or other auxiliary aids should be directed to Ms. Carolyn Porter at (503) 820-2280 at least 5 days prior to the meeting date.

Dated: July 29, 2009.

**Tracey L. Thompson,**

*Acting Director, Office of Sustainable Fisheries, National Marine Fisheries Service.*

[FR Doc. E9-18433 Filed 7-31-09; 8:45 am]

**BILLING CODE 3510-22-S**

## DEPARTMENT OF COMMERCE

### National Oceanic and Atmospheric Administration

**RIN: 0648-XQ67**

#### Fisheries of the South Atlantic; South Atlantic Fishery Management Council; Public Meeting

**AGENCY:** National Marine Fisheries Service (NMFS), National Oceanic and Atmospheric Administration (NOAA), Commerce.

**ACTION:** Notice of a public meeting.

**SUMMARY:** The South Atlantic Fishery Management Council will hold a meeting of its Dolphin Wahoo Advisory Panel in North Charleston, SC. See **SUPPLEMENTARY INFORMATION.**

**DATES:** The meeting will take place August 19-20, 2009. See **SUPPLEMENTARY INFORMATION.**

**ADDRESSES:** The meeting will be held at the Hilton Garden Inn, 5265 International Boulevard, North Charleston, SC; telephone: (843) 308-9330.

**FOR FURTHER INFORMATION CONTACT:** Kim Iverson, Public Information Officer, South Atlantic Fishery Management Council, 4055 Faber Place Drive, Suite 201, N. Charleston, SC, 29405; telephone: (843) 571-4366 or toll free (866) SAFMC-10; fax: (843) 769-4520; email: [kim.iverson@safmc.net](mailto:kim.iverson@safmc.net).

**SUPPLEMENTARY INFORMATION:** Members of the Dolphin Wahoo Advisory Panel will meet from 3:30 p.m. until 5 p.m. on August 19, 2009, and from 8:30 a.m. until 5 p.m. on August 20, 2009.

The Advisory Panel will review actions and management alternatives in

the draft Comprehensive Annual Catch Limit Amendment for the South Atlantic Region. The amendment is being prepared in order to meet the requirements of the Reauthorized Magnuson-Stevens Act, including the establishment of Maximum Sustainable Yield (MSY), Allowable Biological Catch (ABC) and Overfishing Levels (OFLs) as recommended by South Atlantic Fishery Management Council's Scientific and Statistical Committee (SSC), Annual Catch Limits (ACLs), Annual Catch Targets (ACTs) and Accountability Measures (AMs) for species currently not listed as undergoing overfishing, including dolphin and wahoo. The amendment will also include alternatives addressing the sale of dolphin from for-hire vessels and minimum size limits for dolphin caught in federal waters off the coasts of North Carolina and South Carolina and in the Mid-Atlantic and New England areas.

The AP will provide recommendations to the Council regarding the alternatives in the draft amendment. The Amendment is being prepared by the South Atlantic Fishery Management Council, with input from the Mid-Atlantic and New England Councils for decisions relative to dolphin and wahoo.

Although non-emergency issues not contained in this agenda may come before this group for discussion, those issues may not be the subject of formal action during this meeting. Action will be restricted to those issues specifically listed in this notice and any issues arising after publication of this notice that require emergency action under section 305(c) of the Magnuson-Stevens Fishery Conservation and Management Act, provided the public has been notified of the Council's intent to take final action to address the emergency.

#### Special Accommodations

This meeting is physically accessible to people with disabilities. Requests for auxiliary aids should be directed to the council office (see **ADDRESSES**) 3 days prior to the meeting.

Note: The times and sequence specified in this agenda are subject to change.

Dated: July 29, 2009.

**Tracey L. Thompson,**

*Acting Director, Office of Sustainable Fisheries, National Marine Fisheries Service.*

[FR Doc. E9-18412 Filed 7-31-09; 8:45 am]

**BILLING CODE 3510-22-S**