

during regular business hours of 7:30 a.m. to 4 p.m., Monday through Friday, excluding holidays.

FOR FURTHER INFORMATION CONTACT: For further information and/or to have your name added to our mailing list, contact Tom Hurshman, Project Manager, 2465 South Townsend Ave., Montrose, CO 81401, Phone (970) 240-5345, fax (970) 240-5368, or e-mail Tom_Hurshman@blm.gov.

SUPPLEMENTARY INFORMATION: The applicant, Southern California Edison, has requested a right-of-way (ROW) authorization to construct a proposed electric transmission line and associated facilities on public lands located in San Bernardino County, California, and Clark County, Nevada. The EIS/EIR will analyze the site-specific impacts to the environment resulting from the proposed project. The CPUC is the lead State of California agency for the licensing of electric transmission facilities and, in the present case, for compliance with the requirements of CEQA. BLM will utilize and coordinate the NEPA commenting process to satisfy the public involvement process for Section 106 of the National Historic Preservation Act (NHPA) (16 U.S.C. 470f) as provided for in 36 CFR 800.2(d)(3).

Southern California Edison has applied for a ROW authorization to upgrade and replace an existing 115 kV electric transmission line on public lands with a new double circuit 220 kV electric transmission line. The proposed transmission line would handle projected electricity produced from several renewable energy project proposals in and around the Ivanpah Valley, including the Ivanpah Solar Energy Generation System planned by Solar Partners, LLC. The proposed electric transmission line and a new substation would be constructed within an existing designated utility corridor. The public lands are managed by BLM in accordance with the California Desert Conservation Area (CDCA) Plan and the Las Vegas Field Office Resource Management Plan (RMP). The segment of electric transmission line to be replaced is approximately 36 miles long and originates at the existing Eldorado Substation in T. 25 S., R. 62 E., Sec. 1, Mount Diablo PM, and terminates at the proposed Ivanpah Substation in T. 16 N., R. 14 E., Sec. 4, San Bernardino PM.

In addition to the electric transmission line, the applicant requires telecommunications facilities to operate the substation. Primary telecommunications would be provided with an optical overhead ground wire constructed on the proposed electric

transmission line, and redundant telecommunications would be established by construction of an independent fiber optics cable that will be located on other existing electric transmission towers owned by the applicant.

BLM will consider approval of the proposed Project in a manner that avoids or reduces impacts to public lands. This action is consistent with Federal law and BLM's policy allowing the use of public lands for the generation and transmission of electrical energy from renewable energy projects pursuant to Title V of the Federal Land Policy and Management Act (FLPMA) and Section 211 of the Energy Policy Act of 2005 (119 Stat. 594, 660). BLM has an established process to respond to applications for ROW's for major utilities while protecting the environment. The CDCA Plan, the Las Vegas Field Office RMP, and the FLPMA recognize that public lands will be managed for multiple uses and emphasize the use of ROW corridors.

The EIS/EIR will describe and analyze the project as proposed and will include: (1) Measures to avoid, minimize, or mitigate impacts on the environment; (2) alternative routes and locations for facilities; and (3) the "No Action" alternative (no upgrades to the existing electric transmission line). Through public scoping, BLM expects to identify various issues, potential impacts, and mitigation measures. As proposed, the electric transmission line has been sited to take advantage of existing designated ROW corridors, which are areas identified by BLM land use plans as suitable for ROW development.

BLM has identified a potential list of issues that will need to be addressed in this analysis including but not limited to: Social and economic impacts, including impacts to the public from traffic; ground and surface water quantity and quality impacts; plant and animal species including special status species; cultural resources; and visual resource impacts. If approved, the electric transmission line project on public lands would be authorized in accordance with the FLPMA and federal regulations at Title 43 Code of Federal Regulations Part 2800.

You may submit comments in writing at the public scoping meeting, by mail, or via e-mail (see **ADDRESSES** section above). Before including your address, phone number, email address, or other personal identifying information in your comment, you should be aware that your entire comment—including your personal identifying information—may be made publicly available at any time.

While you can ask us in your comment to withhold your personal identifying information from public review, we cannot guarantee that we will be able to do so.

Tom Zale,

Deputy State Director, Natural Resources (acting), California State Office.

[FR Doc. E9-17784 Filed 7-24-09; 8:45 am]

BILLING CODE 4310-40-P

DEPARTMENT OF THE INTERIOR

[LLCAD00000 L19900000.AL 0000]

Meeting of the California Desert District Advisory Council

AGENCY: Bureau of Land Management, Interior.

ACTION: Notice of public meeting.

SUMMARY: Notice is hereby given, in accordance with Public Laws 92-463 and 94-579, that the California Desert District Advisory Council to the Bureau of Land Management, U.S. Department of the Interior, will meet in formal session on Friday, August 28, 2009, from 1 p.m. to 4:30 p.m., and on Saturday, August 29, from 8 a.m. to 4 p.m. at the Riverside Marriott, 3400 Market St., Riverside, CA 92501.

Agenda topics will include updates by Council members and reports from the BLM District Manager and five field office managers. Additional agenda topics may include updates on legislation, renewable energy, the wild horse and burro program, DesertXpress, and grazing. Final agenda items will be posted on the BLM California State Web site at <http://www.blm.gov/ca/news/rac.html>.

SUPPLEMENTARY INFORMATION: All California Desert District Advisory Council meetings are open to the public. Public comment for items not on the agenda will be scheduled at the beginning of the meeting Friday afternoon, as well as Saturday morning. Time for public comment may be made available by the Council Chairman during the presentation of various agenda items, and is scheduled at the end of the meeting for topics not on the agenda.

While the meetings are tentatively scheduled to conclude at 4:30 p.m. on Friday and 4 p.m. on Saturday, they could conclude earlier should the Council conclude its presentations and discussions. Therefore, members of the public interested in a particular agenda item or discussion should schedule their arrival accordingly.

Written comments may be filed in advance of the meeting for the

California Desert District Advisory Council, c/o Bureau of Land Management, External Affairs, 22835 Calle San Juan de Los Lagos, Moreno Valley, CA 92553. Written comments also are accepted at the time of the meeting and, if copies are provided to the recorder, will be incorporated into the minutes.

FOR FURTHER INFORMATION CONTACT: David Briery, BLM California Desert District External Affairs, 951.697.5220.

Dated: July 14, 2009.

Steven J. Borchard,

District Manager.

[FR Doc. E9-17783 Filed 7-24-09; 8:45 am]

BILLING CODE P

DEPARTMENT OF THE INTERIOR

Bureau of Land Management

[MT-020-1010-PO]

Notice of Public Meeting, Eastern Montana Resource Advisory Council Meeting

AGENCY: Bureau of Land Management, Interior, Montana, Billings and Miles City Field Offices.

ACTION: Notice of public meeting.

SUMMARY: In accordance with the Federal Land Policy and Management Act (FLPMA) and the Federal Advisory Committee Act of 1972 (FACA), the U.S. Department of the Interior, Bureau of Land Management (BLM) Eastern Montana Resource Advisory Council (RAC), will meet as indicated below.

DATES: The next regular meeting of the Eastern Montana Resource Advisory Council will be held on August 27, 2009 in Miles City, MT. The meeting will start at 8 a.m. and adjourn at approximately 3:30 p.m. When determined, the meeting location will be announced in a news release.

FOR FURTHER INFORMATION CONTACT: Mark Jacobsen, Public Affairs Specialist, BLM Miles City Field Office, 111 Garryowen Road, Miles City, Montana, 59301. Telephone: (406) 233-2831.

SUPPLEMENTARY INFORMATION: The 15-member Council advises the Secretary of the Interior through the Bureau of Land Management on a variety of planning and management issues associated with public land management in Montana. At these meetings, topics will include: Miles City and Billings Field Office manager updates, subcommittee briefings, work sessions and other issues that the council may raise. All meetings are open to the public and the public may present written comments to the

Council. Each formal Council meeting will also have time allocated for hearing public comments. Depending on the number of persons wishing to comment and time available, the time for individual oral comments may be limited. Individuals who plan to attend and need special assistance, such as sign language interpretation, tour transportation or other reasonable accommodations should contact the BLM as provided above.

Dated: July 14, 2009.

M. Elaine Raper,

Field Manager.

[FR Doc. E9-17787 Filed 7-24-09; 8:45 am]

BILLING CODE 4310--SS-P

DEPARTMENT OF THE INTERIOR

National Park Service

National Register of Historic Places; Weekly Listing of Historic Properties

Pursuant to (36 CFR 60.13(b,c)) and (36 CFR 63.5), this notice, through publication of the information included herein, is to apprise the public as well as governmental agencies, associations and all other organizations and individuals interested in historic preservation, of the properties added to, or determined eligible for listing in, the National Register of Historic Places from May 25 to May 29, 2009.

For further information, please contact Edson Beall via: United States Postal Service mail, at the National Register of Historic Places, 2280 National Park Service, 1849 C St. NW., Washington, DC 20240; in person (by appointment), 1201 Eye St., NW., 8th floor, Washington, DC 20005; by fax, 202-371-2229; by phone, 202-354-2255; or by e-mail, Edson_Beall@nps.gov.

Dated: July 21, 2009.

J. Paul Loether,

Chief, National Register of Historic Places/ National Historic Landmarks Program.

KEY: State, County, Property Name, Address/Boundary, City, Vicinity, Reference Number, Action, Date, Multiple Name

ARKANSAS

Calhoun County

Hampton Cemetery, S. of the jct of US 278 W. and 1st St., Hampton, 09000340, LISTED, 5/27/09

ILLINOIS

Cook County

B.F. Goodrich Company Showroom, 1925 S. Michigan Ave., Chicago, 09000347, LISTED, 5/28/09 (Motor Row, Chicago, Illinois MPS)

INDIANA

Putnam County

Putnam County Bridge 137, Co. Rd. 100 over Big Walnut Creek, Greencastle, 65009969, *DETERMINED ELIGIBLE, 5/27/09

KANSAS

Sedgwick County

Old Mission Mausoleum, 3414 E. 21st St., Wichita, 09000352, LISTED, 5/28/09

MASSACHUSETTS

Plymouth County

WPA Field House and Pump Station, 7-19 Henry Turner Bailey Rd., Scituate, 09000355, LISTED, 5/29/09

MASSACHUSETTS

Worcester County

West Main Street Historic District (Boundary Increase III), Portions of E. Main St., High St., Lincoln St., Milk St., Prospect and Spring Sts., Westborough, 09000196, LISTED, 5/29/09

NEW YORK

Broome County

Rivercrest Historic District, 4601-4609 Vestal Rd. & 4613-4729 Vestal Pkwy. E., Vestal, 09000208, DETERMINED ELIGIBLE, 5/28/09

NEW YORK

Kings County

Beth El Jewish Center of Flatbush, 1981 Homecrest Ave., Brooklyn, 09000377, LISTED, 5/29/09

NEW YORK

Queens County

Fort Tilden Historic District, Gateway National Recreation Area, Gateway National Recreation Area, 65009972, *DETERMINED ELIGIBLE, 5/12/09

NEW YORK

Richmond County

Jacques Marchais Center of Tibetan Art, 338 Lighthouse Ave., Staten Island, 09000379, LISTED, 5/29/09

OKLAHOMA

Ottawa County

Miami Downtown Historic District, Roughly 100 block of N. Main, 000 block of S. Main, 000 blocks of Central Ave. and 000 block of SE. A St., Miami, 09000357, LISTED, 5/29/09

OREGON

Benton County

Willamette Community and Grange Hall, 27555 Greenberry Rd., Corvallis vicinity, 09000359, LISTED, 5/28/09

OREGON

Washington County

Painter's Woods Historic District, Centered on 15th Ave. and Birch Sts., including portions of 14th, 13th, 12th Aves., Cedar