

**DEPARTMENT OF HEALTH AND HUMAN SERVICES****Centers for Medicare & Medicaid Services****Notice of Withdrawal: Second Publication of Reconsideration of Disapproval of Washington State Plan Amendment (SPA) 08-019**

**AGENCY:** Centers for Medicare & Medicaid Services (CMS), HHS.

**ACTION:** Withdrawal Notice.

**SUMMARY:** This document withdraws the notice published on July 13, 2009 (74 FR 33449), which announced a hearing scheduled on August 4, 2009, to reconsider disapproval of Washington SPA 08-019. The July 13 notice is being withdrawn because it was an inadvertent republication of the same notice published on June 23, 2009 (74 FR 29703). This notice of withdrawal eliminates the duplication, by withdrawing the July 13 notice.

**FOR FURTHER INFORMATION CONTACT:**

Benjamin Cohen, Presiding Officer, CMS, 2520 Lord Baltimore Drive, Suite L, Baltimore, Maryland 21244, Telephone: (410) 786-3169.

**SUPPLEMENTARY INFORMATION:** On June 23, 2009, we published a notice in the **Federal Register** (74 FR 29703), that announced the scheduling of an administrative hearing on August 4, 2009, to reconsider CMS' decision to disapprove Washington SPA 08-019. On July 13, 2009, the same notice was inadvertently republished in the **Federal Register** (74 FR 33449). This notice withdraws the July 13 notice, thereby eliminating the inadvertent duplication of the notice published on June 23.

Section 1116 of the Social Security Act (42 U.S.C. 1316; 42 CFR 430.18).

(Catalog of Federal Domestic Assistance Program No. 13.714, Medicaid Assistance Program.)

Dated: July 21, 2009.

**Charlene Frizzera**

*Acting Administrator, Centers for Medicare & Medicaid Services.*

[FR Doc. E9-17775 Filed 7-22-09; 11:15 am]

**BILLING CODE 4120-01-P**

**DEPARTMENT OF HOMELAND SECURITY****U.S. Customs and Border Protection****Notice of Cancellation of Customs Broker Licenses Due to Death of the License Holder**

**AGENCY:** U.S. Customs and Border Protection, U.S. Department of Homeland Security.

**ACTION:** General Notice.

**SUMMARY:** Notice is hereby given that, pursuant to Title 19 of the Code of Federal Regulations at section 111.51(a), the following individual Customs broker licenses and any and all permits have been cancelled due to the death of the broker:

Name	License No.	Port name
James B. Gill	16335	Los Angeles.
Neal G. News.	12673	Los Angeles.
Sidney Freidin	02055	Laredo.
John H. Adcock.	15736	Laredo.

Dated: July 17, 2009.

**Daniel Baldwin,**

*Assistant Commissioner, Office of International Trade.*

[FR Doc. E9-17727 Filed 7-23-09; 8:45 am]

**BILLING CODE 9111-14-P**

**DEPARTMENT OF HOMELAND SECURITY****Coast Guard**

[Docket No. USCG-2009-0676]

**Chemical Transportation Advisory Committee**

**AGENCY:** Coast Guard, DHS.

**ACTION:** Notice of meetings.

**SUMMARY:** The Chemical Transportation Advisory Committee (CTAC) and a selection of its subcommittees and working groups will hold meetings to discuss various issues relating to the marine transportation of hazardous materials in bulk. These meetings will be open to the public. The subcommittees that will meet are Outreach, National Fire Protection Association (NFPA) 472 Standard, Hazardous Cargo Transportation Security (HCTS), and International Maritime Solid Bulk Cargoes (IMSBC) Code. The working groups that will meet are Barge Emission and Hazard Communication, the International Convention for the Prevention of

Pollution from Ships (MARPOL), and First Responders.

**DATES:** The Outreach subcommittee will meet on Tuesday, August 11, 2009, from 8:30 a.m. to 10:30 a.m. The MARPOL working group will meet on Tuesday, August 11, 2009, from 10:30 a.m. to 12 p.m. The NFPA 472 Standard subcommittee will meet on Tuesday, August 11, 2009, from 12:45 p.m. to 1:45 p.m. The First Responders working group will meet on Tuesday, August 11, 2009, from 1:45 p.m. to 3 p.m. The IMSBC Code subcommittee will meet on Wednesday, August 12, 2009, from 8:30 a.m. to 10 a.m. The Barge Emission and Hazard Communication working group will meet on Wednesday, August 12, 2009, from 10 a.m. to 12 p.m. The HCTS subcommittee will meet on Wednesday, August 12, 2009, from 1:15 p.m. to 4 p.m.

**ADDRESSES:** CTAC, its subcommittees and working groups will meet at the U.S. Coast Guard Headquarters, 2100 2nd Street, SW., Washington, DC. If interested in making presentations, please send your request to COMMANDANT (CG-5223), ATTN (CG-5223), U.S. Coast Guard, 2100 2nd St., SW., STOP 7126, Washington, DC, 20593-7126. Presentations can be oral or in writing.

**FOR FURTHER INFORMATION CONTACT:**

Commander Michael Roldan, Designated Federal Officer (DFO) of CTAC at 202-372-1420, or Ms. Sara Ju, Assistant to the DFO, at 202-372-1422, fax 202-372-1926.

**SUPPLEMENTARY INFORMATION:** Notice of these meetings is given under the Federal Advisory Committee Act, 5 U.S.C. App. (Pub. L. 92-463).

**Agendas of Meetings**

*Chemical Transportation Advisory Committee (CTAC).* The agenda includes the following:

- (1) Progress report from the Outreach subcommittee.
- (2) Status report from the Barge Emission and Hazard Communication working group.
- (2) Status report on the HCTS subcommittee.
- (3) Final report on the IMSBC Code subcommittee.
- (4) Status report on the MARPOL working group.
- (5) Status report on the NFPA 472 Standard subcommittee.
- (6) Status report from the First Responders working group.
- (7) Presentation from the Environmental Protection Agency regarding air monitoring and MARPOL issues.

(8) Presentation from the Chemical Facility Anti Terrorism Standards (CFATS) regarding the facility inspection process.

(9) Presentation regarding the market of Liquefied Natural Gas.

*Outreach Subcommittee.* The subcommittee will discuss its efforts and any upcoming events where CTAC may be present to help promote its mission of issues relating to the secure marine transportation of hazardous materials in bulk.

*HCTS Subcommittee.* The subcommittee will discuss progress with the Transportation Workers Identification Credentials (TWIC) program and proposed Advanced Notice of Arrival (ANOVA) regulatory changes.

*IMSBC Code Subcommittee.* The subcommittee will discuss and finalize recommendations to harmonize the US regulations with the IMSBC Code and with Chapter VI of the International Convention for the Safety of Life at Sea, and incorporation of requirements and best practices for the safe transport of solid bulk cargoes contained in Coast Guard policy, guidelines, and previously issued special permits.

*MARPOL Working Group.* The working group will review the task statement and discuss improvements for the adequacy of port waste reception facilities.

*NFPA 472 Standards Subcommittee.* The subcommittee will review the task statement and identify any outstanding items.

*Barge Emission and Hazard Communication Working Group.* The working group will discuss outreach efforts especially aimed at barge owners and operators regarding best practices for reducing hazardous emissions.

*First Responders Working Group.* The working group will discuss how to create a training program for first responders for maritime incidences.

#### Procedural

These meetings are open to the public. At the Chair's discretion, members of the public may make oral presentations during these meetings. If you would like to make an oral presentation, please notify the DFO no later than August 7, 2009. Written material for distribution at these meetings should reach the Coast Guard no later than August 7, 2009. If you would like a copy of your material distributed to each member of the committee in advance of these meetings, please submit 25 copies to the DFO no later than August 7, 2009.

#### Information on Services for Individuals With Disabilities

For information on facilities or services for individuals with disabilities or to request special assistance at these meetings, contact the DFO as soon as possible.

Dated: July 21, 2009.

**J.G. Lantz,**

*Director of Commercial Regulations and Standards.*

[FR Doc. E9-17753 Filed 7-21-09; 4:15 pm]

**BILLING CODE 4910-15-P**

#### DEPARTMENT OF HOMELAND SECURITY

##### Federal Law Enforcement Training Center

[Docket No. FLETC-2009-0001]

##### State and Local Training Advisory Committee

**AGENCY:** Federal Law Enforcement Training Center (FLETC), DHS.

**ACTION:** Committee Management; Notice of Federal Advisory Committee Meeting.

**SUMMARY:** The State and Local Training Advisory Committee (SALTAC) will meet on September 2, 2009, in Brunswick, GA. The meeting will be open to the public.

**DATES:** The SALTAC will meet Wednesday, September 2, 2009, from 8 a.m. to 4 p.m. Please note that the meeting may close early if the committee has completed its business.

**ADDRESSES:** The meeting will be held at the Embassy Suites Hotel, 500 Mall Boulevard, Brunswick, GA 31525. Send written material, comments, and/or requests to make an oral presentation to the contact person listed below by August 20. Requests to have a copy of your material distributed to each member of the committee prior to the meeting should reach the contact person at the address below by August 20. Comments must be identified by FLETC-2009-0001 and may be submitted by *one* of the following methods:

- *Federal eRulemaking Portal:* <http://www.regulations.gov>. Follow the instructions for submitting comments.
- *E-mail:* [reba.fischer@dhs.gov](mailto:reba.fischer@dhs.gov).

- *Fax:* (912) 267-3531. (Not a toll-free number).
- *Mail:* Reba Fischer, Designated Federal Officer (DFO), Federal Law Enforcement Training Center, Department of Homeland Security, 1131

Chapel Crossing Road, Townhouse 396, Glynco, GA 31524.

*Instructions:* All submissions received must include the words "Department of Homeland Security" and the docket number for this action. Comments received will be posted without alteration at <http://www.regulations.gov>, including any personal information provided.

*Docket:* For access to the docket to read background documents or comments received by the State and Local Training Advisory Committee, go to <http://www.regulations.gov>.

#### FOR FURTHER INFORMATION CONTACT:

Reba Fischer, Designated Federal Officer, Federal Law Enforcement Training Center, Department of Homeland Security, 1131 Chapel Crossing Road, Townhouse 396, Glynco, GA 31524; (912) 267-2343; [reba.fischer@dhs.gov](mailto:reba.fischer@dhs.gov).

**SUPPLEMENTARY INFORMATION:** Notice of this meeting is given under the Federal Advisory Committee Act, 5 U.S.C. App. (Pub. L. 92-463). The mission of the State and Local Training Advisory Committee is to advise and make recommendations on matters relating to the selection, development, content and delivery of training services by the OSL/FLETC to its State, local, campus, and tribal law enforcement customers. The draft agenda for this meeting focuses on the Rural Policing Institute (RPI). Committee members will provide recommendations on providing training to rural law enforcement and emergency responder professionals.

*Procedural:* This meeting is open to the public. Please note that the meeting may close early if all business is finished.

Visitors must pre-register attendance to ensure adequate seating. Please provide your name and telephone number by close of business on August 20, to Reba Fischer (contact information above).

*Information on Services for Individuals with Disabilities:* For information on facilities or services for individuals with disabilities or to request special assistance at the meeting, contact Reba Fischer as soon as possible.

Dated: July 9, 2009.

**Seymour A. Jones,**

*Deputy Assistant Director, Office of State and Local Training.*

[FR Doc. E9-17682 Filed 7-23-09; 8:45 am]

**BILLING CODE 4810-32-P**