

# Notices

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This section of the FEDERAL REGISTER contains documents other than rules or proposed rules that are applicable to the public. Notices of hearings and investigations, committee meetings, agency decisions and rulings, delegations of authority, filing of petitions and applications and agency statements of organization and functions are examples of documents appearing in this section.

## DEPARTMENT OF AGRICULTURE

### Natural Resources Conservation Service

#### Pohick Creek Watershed Dam No. 2, Fairfax County, VA

**AGENCY:** Natural Resources Conservation Service.

**ACTION:** Notice of a Finding of No Significant Impact.

**SUMMARY:** Pursuant to Section 102[2][c] of the National Environmental Policy Act of 1969, the Council on Environmental Quality Regulations [40 CFR part 1500]; and the Natural Resources Conservation Service Regulations [7 CFR part 650]; the Natural Resources Conservation Service, U.S. Department of Agriculture, gives notice that an environmental impact statement is not being prepared for the rehabilitation of Pohick Creek Watershed Dam No. 2, Fairfax County, Virginia.

**FOR FURTHER INFORMATION CONTACT:** W. Ray Dorsett, Acting State Conservationist, Natural Resources Conservation Service, 1606 Santa Rosa Road, Suite 209, Richmond, Virginia 23229. Telephone (804) 287-1691, E-Mail [Ray.Dorsett@va.usda.gov](mailto:Ray.Dorsett@va.usda.gov).

**SUPPLEMENTARY INFORMATION:** The environmental assessment of this federally assisted action indicates that the project will not cause significant local, regional, or national impacts on the environment. As a result of these findings, W. Ray Dorsett, Acting State Conservationist, has determined that the preparation and review of an environmental impact statement is not needed for this project.

The project purpose is continued flood prevention. The planned works of improvement include upgrading an existing floodwater retarding structure.

The Notice of a Finding of No Significant Impact (FONSI) has been forwarded to the U.S. Environmental

Protection Agency and to various Federal, State, and local agencies and interested parties. A limited number of the FONSI are available to fill single copy requests at the above address. Basic data developed during the environmental assessment are on file and may be reviewed by contacting W. Ray Dorsett at the above number.

No administrative action on implementation of the proposal will be taken until 30 days after the date of this publication in the **Federal Register**.

**W. Ray Dorsett,**

*Acting State Conservationist.*

[This activity is listed in the Catalog of Federal Domestic Assistance under 10.904, Watershed Protection and Flood Prevention, and is subject to the provisions of Executive Order 12372, which requires inter-government consultation with State and local officials].

[FR Doc. E9-16897 Filed 7-15-09; 8:45 am]

**BILLING CODE 3410-16-P**

## DEPARTMENT OF AGRICULTURE

### Forest Service

#### Allegheny National Forest, PA: Willow Creek All-Terrain Vehicle (ATV) Trail Expansion Project

**AGENCY:** Forest Service, USDA.

**ACTION:** Withdrawal of a Notice of Intent to prepare an Environmental Impact Statement.

**SUMMARY:** The Allegheny National Forest, Bradford Ranger District is issuing this notice to advise the public that the agency intends to withdraw their Notice of Intent (NOI) to prepare an Environmental Impact Statement (EIS) for the proposed Willow Creek All-Terrain Vehicle (ATV) Trail Expansion Project (WCATEP).

**SUPPLEMENTARY INFORMATION:** The NOI for this project was published on Friday, April 9, 2004, and can be found in the **Federal Register** Vol. 69, No. 69, pages 18866-18867.

Bradford District Ranger Anthony Scardina has recommended cancellation saying: It is important to focus on the maintenance and improvement of the recreation facilities and trails that we currently have on the District and Forest. This is the message that we continue to hear from our visitors and that is made apparent from our recent Recreation Facilities Analysis and other

data analyses. Some of our existing motorized and non-motorized trails and recreation facilities need significant amounts of work to be maintained to standard and provide quality recreational experiences for our visitors. I have determined that it is not a responsible use of public funds to add 24 to 43 miles of new trail, estimated to cost \$40,000 per mile to build. Therefore, I recommend that this project be cancelled.

#### **FOR FURTHER INFORMATION CONTACT:**

Anthony V. Scardina, District Ranger or Julie Moyer, IDT Leader, Bradford Ranger District, 29 Forest Service Drive, Bradford, PA 16701, telephone (814)-363-6000.

Responsible Official: Leanne Marten, Forest Supervisor, Allegheny National Forest, 4 Farm Colony Drive, Warren, PA 16365, is the responsible official.

Dated: July 10, 2009.

**Leanne M. Marten,**

*Forest Supervisor.*

[FR Doc. E9-16914 Filed 7-15-09; 8:45 am]

**BILLING CODE 3410-11-P**

## COMMISSION ON CIVIL RIGHTS

### Agenda and Notice of Public Meeting of the California Advisory Committee

Notice is hereby given, pursuant to the provisions of the rules and regulations of the U.S. Commission on Civil Rights (Commission), and the Federal Advisory Committee Act (FACA), that a meeting of the California Advisory Committee (Committee) to the Commission will convene on Tuesday, August 11, 2009 at 9 a.m. and adjourn at noon at Conference Room 1258-1A, 300 Federal Building, 300 N. Los Angeles St., Los Angeles, California. The purpose of the meeting is for the Committee to plan activities for fiscal year 2010.

Members of the public are entitled to submit written comments. The comments must be received in the regional office by September 11, 2009. The address is U.S. Commission on Civil Rights, 300 North Los Angeles St., Suite 4333, Los Angeles, CA 90012. Persons wishing to e-mail their comments, or to present their comments verbally at the meeting, or who desire additional information should contact Peter Minarik, Regional Director, Western Regional Office, at (213) 894-