

scheduling priorities of the key participants.

**P. Diane Rausch,**

*Advisory Committee Management Officer,  
National Aeronautics and Space  
Administration.*

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**BILLING CODE P**

**NATIONAL AERONAUTICS AND  
SPACE ADMINISTRATION**

[Notice (09-065)]

**Review of U.S. Human Space Flight  
Plans Committee; Meeting**

**AGENCY:** National Aeronautics and  
Space Administration.

**ACTION:** Notice of meeting.

**SUMMARY:** In accordance with the Federal Advisory Committee Act, Public Law 92-463, as amended, the National Aeronautics and Space Administration announces a meeting of the Review of U.S. Human Space Flight Plans Committee. The agenda topics for the meeting include:

- Marshall Space Flight Center Perspective.
- Constellation projects.
- Committee subgroup reports.
- Public comment.

**DATES:** Wednesday, July 29, 2009, 8 a.m.–4 p.m. **Note:** All times listed are local times.

**ADDRESSES:** The Davidson Center for Space Exploration, The U.S. Space & Rocket Center, One Tranquility Base, Huntsville, AL 35805, 256-837-3400.

**FOR FURTHER INFORMATION CONTACT:** Mr. Philip R. McAlister, Office of Program Analysis and Evaluation, National Aeronautics and Space Administration, Washington, DC 20546. Phone 202-358-0712.

**SUPPLEMENTARY INFORMATION:** The meeting will be open to the public up to the seating capacity of the room. It is imperative that the meeting be held on this date to accommodate the scheduling priorities of the key participants.

**P. Diane Rausch,**

*Advisory Committee Management Officer,  
National Aeronautics and Space  
Administration.*

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**BILLING CODE P**

**NATIONAL CREDIT UNION  
ADMINISTRATION**

**Sunshine Act; Notice of Agency  
Meeting**

**TIME AND DATE:** 10 a.m., Thursday, July 16, 2009.

**PLACE:** Board Room, 7th Floor, Room 7047, 1775 Duke Street, Alexandria, VA 22314-3428.

**STATUS:** Open.

**MATTERS TO BE CONSIDERED:**

1. Proposed Rule—Parts 701 and 741 of NCUA's Rules and Regulations, National Credit Union Share Insurance Fund Premium and One Percent Deposit.
2. Final Rule—Parts 741, 748 and 749 of NCUA's Rules and Regulations, Credit Union Reporting.
3. Final Rule—Part 707 of NCUA's Rules and Regulations, Truth in Savings Act Disclosures.
4. Interest Rate Ceiling Determination under Section 107(5) of the Federal Credit Union Act.
5. Reprogramming of NCUA's Operating Budget for 2009.
6. Insurance Fund Report.

**RECESS:** 11 a.m.

**TIME AND DATE:** 11:15 a.m., Thursday, July 16, 2009.

**PLACE:** Board Room, 7th Floor, Room 7047, 1775 Duke Street, Alexandria, VA 22314-3428.

**STATUS:** Closed.

**MATTERS TO BE CONSIDERED:**

1. Insurance Appeal. Closed pursuant to Exemption (6).
2. Part 703 of NCUA's Rules and Regulations, Pilot Program Request, Closed pursuant to Exemption (8).
3. Consideration of Supervisory Activities (7). Closed pursuant to some or all of the following: Exemptions (8) and (9)(A)(ii) and 9(B).

**FOR FURTHER INFORMATION CONTACT:** Mary Rupp, Secretary of the Board, Telephone: 703-518-6304.

**Mary Rupp,**

*Board Secretary.*

[FR Doc. E9-16687 Filed 7-9-09; 4:15 pm]

**BILLING CODE 7535-01-P**

**NATIONAL SCIENCE FOUNDATION**

**Committee Management; Notice of  
Establishment**

The Director of the National Science Foundation has determined that the establishment of the Proposal Review Panel for Emerging Frontiers in Biological Sciences necessary and in the public interest in connection with the

performance of duties imposed upon the National Science Foundation (NSF), by 42 U.S.C. 1861 *et seq.* This determination follows consultation with the Committee Management Secretariat, General Services Administration.

**Name of Committee:** Proposal Review Panel for Emerging Frontiers in Biological Sciences (#44011).

**Purpose:** To advise the National Science Foundation on the merit of proposals requesting financial support for research and research-related activities under the purview of the Office of Emerging Frontiers located in the Directorate of Biological Sciences.

**Responsible NSF Official:** William Zamer, Office Director, Emerging Frontiers, Directorate for Biological Sciences, National Science Foundation, 4201 Wilson Boulevard, Arlington, VA 22230. Telephone: 703/292-8400.

Dated: July 8, 2009.

**Susanne Bolton,**

*Committee Management Officer.*

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**BILLING CODE 7555-01-P**

**NUCLEAR REGULATORY  
COMMISSION**

[NRC-2009-0308]

**Draft Regulatory Guide: issuance,  
availability**

**AGENCY:** Nuclear Regulatory  
Commission.

**ACTION:** Notice of issuance and  
availability of Draft Regulatory Guide,  
DG-1215.

**FOR FURTHER INFORMATION CONTACT:** Paul Prescott, U.S. Nuclear Regulatory Commission, Washington, DC 20555-0001, telephone: (301) 415-3026, e-mail: [Paul.Prescott@nrc.gov](mailto:Paul.Prescott@nrc.gov) or, R.A. Jerve, telephone (301) 251-7404, e-mail: [raj@nrc.gov](mailto:raj@nrc.gov).

**SUPPLEMENTARY INFORMATION:**

**I. Introduction**

The U.S. Nuclear Regulatory Commission (NRC) is issuing for public comment a draft guide in the agency's "Regulatory Guide" series. This series was developed to describe and make available to the public such information as methods that are acceptable to the NRC staff for implementing specific parts of the NRC's regulations, techniques that the staff uses in evaluating specific problems or postulated accidents, and data that the staff needs in its review of applications for permits and licenses.

The draft regulatory guide (DG), titled, "Quality Assurance Program