

we will publish it in a **Federal Register** notice and provide the Secretariat's website URL. We will also provide the provisional agenda on our website at <http://www.fws.gov/international>.

The United States will submit any species proposals, and proposed resolutions, decisions, and agenda items for consideration at CoP15 to the CITES Secretariat 150 days prior to the start of the meeting (i.e., tentatively by mid-October, 2009). We will consider all available information and comments, including those received in writing during the comment period, as we decide which species proposals, and proposed resolutions, decisions, and agenda items warrant submission by the United States for consideration by the Parties. Approximately 4 months prior to CoP15, we will post on our website an announcement of the species proposals, and proposed resolutions, decisions, and agenda items submitted by the United States to the CITES Secretariat for consideration at CoP15.

Through an additional notice and website posting in advance of CoP15, we will inform you about preliminary negotiating positions on resolutions, decisions, and amendments to the Appendices proposed by other Parties for consideration at CoP15. We will also publish an announcement of a public meeting tentatively to be held approximately 2 months prior to CoP15, to receive public input on our positions regarding items submitted by other Parties.

#### Author

The primary authors of this notice are Mark Albert, Division of Management Authority; and Pamela Hall, Division of Scientific Authority; under the authority of the U.S. Endangered Species Act of 1973, as amended (16 U.S.C. 1531 *et seq.*).

Dated: June 29, 2009

#### Marvin Moriarty

*Acting Deputy Director*

[FR Doc. E9-16410 Filed 7-10-09; 8:45 am]

BILLING CODE 4310-55-S

## DEPARTMENT OF THE INTERIOR

### National Park Service

#### National Register of Historic Places; Notification of Pending Nominations and Related Actions

Nominations for the following properties being considered for listing or related actions in the National Register were received by the National Park Service before July 4, 2009. Pursuant to § 60.13 of 36 CFR Part 60

written comments concerning the significance of these properties under the National Register criteria for evaluation may be forwarded by United States Postal Service, to the National Register of Historic Places, National Park Service, 1849 C St., NW., 2280, Washington, DC 20240; by all other carriers, National Register of Historic Places, National Park Service, 1201 Eye St., NW., 8th floor, Washington, DC 20005; or by fax, 202-371-6447. Written or faxed comments should be submitted by July 28, 2009.

#### J. Paul Loether,

*Chief, National Register of Historic Places/  
National Historic Landmarks Program.*

### ALABAMA

#### Jefferson County

Belcher-Nixon Building, 1728 29th St.  
Ensley, Birmingham, 09000603  
Downtown Ensley Historic District, 17th-21st  
Sts. Ensley & Avenues C-H, Birmingham,  
09000604

#### Lee County

Darden, Dr. J.W., House, 1323 Auburn St.,  
Opelika, 09000605

#### Monroe County

Monroeville Downtown Historic District,  
Parts of N. and S. Alabama Aves., E. and  
W. Claiborne St., N. and S. Mount Pleasant  
Aves., Pineville Rd., Monroeville,  
09000606

#### Winston County

Feldman's Department Store, 800 20th St.,  
Haleyville, 09000607

### ARIZONA

#### Cochise County

Schilling Ranch Historic District, (Cattle  
Ranching in Arizona in the Modern Era,  
1945-1970) 6396 N. Schilling Ranch Rd.,  
Corral, 09000608

#### Maricopa County

Bennitt Mansion, 126 E. County Club Dr.,  
Phoenix, 09000609

### IOWA

#### Guthrie County

Garst, Roswell and Elizabeth, Farmstead  
Historic District, 1390 IA 141, Coon  
Rapids, 09000610

### MASSACHUSETTS

#### Essex County

Samuel Brown School, 200 Lynn St.,  
Peabody, 09000611

#### Suffolk County

Evergreen Cemetery, 2060 Commonwealth  
Ave., Boston, 09000612

### VIRGINIA

#### Bedford County

Liberty Hall, 12000 E. Lynchburg Salem  
Turnpike, Forest, 09000613

### Fauquier County

Orlean Historic District, Area including parts  
of John Barnton Payne and Leeds Manor  
Rds., Orlean, 09000615  
Woodside, 9525 Maidstone Rd., Delaplane,  
09000616

### Goochland County

First Union School (Rosenwald Schools in  
Virginia MPS), 1522 Old Mill Rd., Crozier,  
09000614

### Salem Independent city

Valley Railroad Bridge, 1002 Newman Dr.,  
Salem, 09000617

[FR Doc. E9-16421 Filed 7-10-09; 8:45 am]

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## DEPARTMENT OF THE INTERIOR

### National Park Service

#### National Register of Historic Places; Weekly Listing of Historic Properties

Pursuant to (36 CFR 60.13(b, c)) and (36 CFR 63.5), this notice, through publication of the information included herein, is to apprise the public as well as governmental agencies, associations and all other organizations and individuals interested in historic preservation, of the properties added to, or determined eligible for listing in, the National Register of Historic Places from May 18, to May 22, 2009.

For further information, please contact Edson Beall via: United States Postal Service mail, at the National Register of Historic Places, 2280, National Park Service, 1849 C St., NW., Washington, DC 20240; in person (by appointment), 1201 Eye St., NW., 8th floor, Washington, DC 20005; by fax, 202-371-2229; by phone, 202-354-2255; or by e-mail, [Edson\\_Beall@nps.gov](mailto:Edson_Beall@nps.gov).

Dated: July 7, 2009.

#### J. Paul Loether,

*Chief, National Register of Historic Places/  
National Historic Landmarks Program.*

**KEY: State, County, Property Name, Address/Boundary, City, Vicinity, Reference Number, Action, Date, Multiple Name**

### ARIZONA

#### Maricopa County

McCullough-Price House, 300 S. Chandler  
Village Dr., Chandler, 09000311, LISTED,  
5/20/09

### ARKANSAS

#### Phillips County

Battery D (Boundary Increase), Address  
Restricted, Helena-West Helena, 09000317,  
LISTED, 5/20/09

### Poinsett County

Highway A-7, Ditch No. 6 Bridge, E. Davis  
St. over Ditch No. 6 SE. of Steel Bridge Rd.,

Tyronza, 09000319, LISTED, 5/20/09  
(Historic Bridges of Arkansas MPS)

#### Poinsett County

Highway A-7, Tyronza Segment, old US 63  
between Memphis Ave. and the Tyronza  
River, Tyronza, 09000320, LISTED, 5/20/09  
(Arkansas Highway History and  
Architecture MPS)

#### Pulaski County

Mitchell, James, School, 2410 S. Battery St.,  
Little Rock, 09000322, LISTED, 5/20/09

#### Pulaski County

Smith, Morgan, Dr., House, 5110 Stagecoach  
Rd., Little Rock, 09000323, LISTED, 5/20/  
09

#### St. Francis County

Highway B-1, Little Telico Creek Bridge, SFC  
213 Rd. over Little Telico Creek, Caldwell,  
09000316, LISTED, 5/20/09 (Historic  
Bridges of Arkansas MPS)

### CALIFORNIA

#### Los Angeles County

Brockman Building and New York Cloak and  
Suit House (annex), 520 W. 7th St. and 708  
S. Grand Ave., Los Angeles, 08001276,  
LISTED, 5/21/09

### FLORIDA

#### Lake County

Witherspoon Lodge No. 111 Free and  
Accepted Masons (F&AM), 1410 N. Clayton  
St., Mount Dora, 09000346, LISTED, 5/21/  
09 (Mount Dora, FL)

### GEORGIA

#### Cobb County

Pace, Solomon and Penelopy, House, 3057  
Paces Mill Rd., Vinings, 09000325,  
LISTED, 5/20/09

#### Douglas County

Basket Creek Cemetery, 7829 Capps Ferry  
Rd., Douglasville vicinity, 09000326,  
LISTED, 5/20/09

#### Henry County

Hooten, James and Bertha, House, 115  
Atlanta St., McDonough, 09000327,  
LISTED, 5/20/09

### ILLINOIS

#### Cook County

Frank Lloyd Wright-Prairie School of  
Architecture Historic District (Boundary  
Increase), Roughly bounded by Division St.  
on the N., N. Cuyler Ave. on the E., Lake  
St. on the S. and N. Harlem Ave on the W.,  
Oak Park, 08001096, LISTED, 5/22/09

### IOWA

#### Buchanan County

Malek Theatre, 116 2nd Ave. NE.,  
Independence, 09000329, LISTED, 5/21/09

### KANSAS

#### Crawford County

S-W Supply Company, 215 E. Prairie, Girard,  
09000348, LISTED, 5/21/09

#### Jackson County

Holton Bath House, 711 Nebraska Ave.,  
Holton, 09000351, LISTED, 5/21/09 (New  
Deal-Era Resources of Kansas MPS)

#### Sedgwick County

Smyser House, 931 Buffum Ave., Wichita,  
09000353, LISTED, 5/21/09 (Residential  
Resources of Wichita, Sedgwick County,  
Kansas 1870-1957)

### MISSOURI

#### Adair County

Kirksville Courthouse Square Historic  
District, 200 block N. Franklin St., 100  
block E. Harrison St., 100 block W.  
Harrison St., Kirksville, 09000330, LISTED,  
5/21/09

### OKLAHOMA

#### Tulsa County

Atlas Life Building, 415 S. Boston Ave.,  
Tulsa, 09000358, LISTED, 5/19/09

### VIRGINIA

#### Caroline County

Grove, The, 33115 Mount Gideon Rd.,  
Hanover vicinity, 09000333, LISTED, 5/21/  
09

#### Danville Independent City

Danville Tobacco Warehouse and Residential  
Historic District (Boundary Increase), 209  
and 215 Main St., Danville, 09000334,  
LISTED, 5/21/09

#### Fairfax County

Woodlawn Quaker Meetinghouse, 8990  
Woodlawn Rd., Fort Belvoir, 09000335,  
LISTED, 5/21/09

#### Fauquier County

Bristersburg Historic District, Area including  
parts of Elk Run and Bristersburg Rds.,  
Bristersburg, 09000336, LISTED, 5/21/09

#### Fauquier County

Sumerduck Historic District, Area including  
parts of Sumerduck Rd., Sumerduck,  
09000337, LISTED, 5/21/09

#### Patrick County

Barnard Farm, 2878 VA 648, Ararat vicinity,  
09000338, LISTED, 5/21/09

### WASHINGTON

#### Pierce County

American Lake Veterans Hospital, 9600  
Veterans Dr., SW., Tacoma, 09000218,  
LISTED, 5/19/09

### WISCONSIN

#### Hebogyan County

Byron (schooner) Shipwreck, Address  
Restricted, Oostburg vicinity, 09000368,  
LISTED, 5/20/09 (Great Lakes Shipwreck  
Sites of Wisconsin MPS)

[FR Doc. E9-16419 Filed 7-10-09; 8:45 am]

**BILLING CODE 4310-70-P**

### DEPARTMENT OF THE INTERIOR

#### Bureau of Land Management

[LLNM920000 L13100000 FI0000; NMNM-  
119264]

#### Notice of Proposed Reinstatement of Terminated Oil and Gas Lease NMNM 119264

**AGENCY:** Bureau of Land Management,  
Interior.

**ACTION:** Notice of Reinstatement of  
Terminated Oil and Gas Lease.

**SUMMARY:** Under the Class II provisions  
of Title IV, Public Law 97-451, the  
Bureau of Land Management (BLM)  
received a petition for reinstatement of  
oil and gas lease NMNM 119264 from  
the lessee, J Bar Cane Inc., for lands in  
Chaves County, New Mexico. The  
petition was filed on time and was  
accompanied by all the rentals due  
since the date the lease terminated  
under the law.

**FOR FURTHER INFORMATION CONTACT:**  
Lourdes B. Ortiz, Bureau of Land  
Management, New Mexico State Office,  
P.O. Box 27115, Santa Fe, New Mexico  
87502 or at (505) 438-7586.

**SUPPLEMENTARY INFORMATION:** No valid  
lease has been issued that affects the  
lands. The lessee agrees to new lease  
terms for rentals and royalties of \$10.00  
per acre or fraction thereof, per year,  
and 16 $\frac{2}{3}$  percent, respectively. The  
lessee paid the required \$500.00  
administrative fee for the reinstatement  
of the lease and \$166.00 cost for  
publishing this Notice in the **Federal  
Register**. The lessee met all the  
requirements for reinstatement of the  
lease as set out in sections 31(d) and (e)  
of the Mineral Leasing Act of 1920 (30  
U.S.C. 188). We are proposing to  
reinstatement lease NMNM 119264, effective  
the date of termination, December 1,  
2008, under the original terms and  
conditions of the lease and the  
increased rental and royalty rates cited  
above.

**Lourdes B. Ortiz,**

*Land Law Examiner, Fluids Adjudication  
Team.*

[FR Doc. E9-16418 Filed 7-10-09; 8:45 am]

**BILLING CODE 4310-FB-P**