

Comment Period Ends: 08/24/2009, Contact: Keith Baker 505-346-3820. *EIS No. 20090223, Draft EIS, AFS, NV, Jarbridge Ranger District Rangeland Management Project, Proposed Reauthorizing Grazing on 21 Existing Grazing Allotments, Humboldt Toiyabe National Forest, Elko County, NV, Comment Period Ends: 08/24/2009, Contact: Vern Keller 775-355-5356.*

*EIS No. 20090224, Final EIS, AFS, SD, Telegraph Project Area, Proposes to Implement Multiple Resource Management Actions, Northern Hills Ranger District, Black Hills National Forest, Lawrence and Pennington Counties, SD, Wait Period Ends: 08/10/2009, Contact: Chris Stores 605-642-4622*

*EIS No. 20090225, Draft EIS, AFS, ND, North Billings County Allotment Management Plan Revisions, Proposes to Continue to Permit Livestock Grazing on 43 Allotments, Medora Ranger District, Dakota Prairie Grasslands, Billings County, ND, Comment Period Ends: 08/24/2009, Contact: Jeff Adams 701-227-7800.*

*EIS No. 20090226, Draft EIS, FHW, CA, 6th Street Viaduct Seismic Improvement Project, Retrofitting or Demolition and Replacement of the Existing Viaduct over the Los Angeles River between Mateo and Mill Streets, Los Angeles County, CA, Comment Period Ends: 08/24/2009, Contact: Eric Worrell 916-498-5890.*

*EIS No. 20090227, Draft EIS, UAF, AZ, Barry M. Goldwater Ranger East Range Enhancements, Proposes to Take Ten Different Actions would Enhance Range Operations and Training, Yuma, Pima and Maricopa Counties, AZ, Comment Period Ends: 08/24/2009, Contact: Lisa McCarrick 623-856-9475.*

*EIS No. 20090228, Final EIS, CGD, FL, Port Dolphin LLC Liquefied Natural Gas Deepwater Port License Application, Proposes to Own, Construct and Operate a Deepwater Port, Outer Continental Shelf, Manatee County, FL, Wait Period Ends: 08/10/2009, Contact: Raymond Martin 202-372-1449.*

*EIS No. 20090229, Draft EIS, NPS, FL, Big Cypress National Preserve Addition, General Management Plan/Wilderness Study/Off-Road Vehicle Management Plan, Implementation, Collier County, FL, Comment Period Ends: 09/08/2009, Contact: Patrick Malone 303-969-2415.*

*EIS No. 20090230, Draft EIS, AFS, CO, North San Juan Sheep and Goat Allotments, Proposal to Permit Domestic Livestock Grazing Management, Conejos Peak Ranger*

*District, Rio Grande National Forest, Conejos, Rio Grande and Archuleta Counties, CO, Comment Period Ends: 08/24/2009, Contact: Kelly Garcia 719-274-8971.*

*EIS No. 20090231, Draft EIS, BIA, CA, Point Molate Mixed-Use Tribal Destination Resort and Casino, Proposed Project is to Strengthen the Tribal Government and Improve the Socioeconomic Status, Gudiville Band of Pomo Indian of the Gudiville Rancheria (Tribe), City of Richmond, Contra Costa County, CA, Comment Period Ends: 09/23/2009, Contact: Larry Blevin 916-978-6037.*

*EIS No. 20090232, Draft EIS, BIA, CA, Soboba Band of Luiseno Indians Horseshoe Grande Fee-to-Trust Project, Construction of a Hotel and Casino, City of San Jacinto, Riverside County, CA, Comment Period Ends: 09/15/2009, Contact: Pat O'Mallan 916-978-6043.*

Dated: July 7, 2009.

**Robert W. Hargrove,**  
Director, NEPA Compliance Division, Office of Federal Activities.

[FR Doc. E9-16353 Filed 7-9-09; 8:45 am]

**BILLING CODE 6560-50-P**

## ENVIRONMENTAL PROTECTION AGENCY

[ER-FRL-8595-3]

### Environmental Impact Statements and Regulations; Availability of EPA Comments

Availability of EPA comments prepared pursuant to the Environmental Review Process (ERP), under section 309 of the Clean Air Act and Section 102(2)(c) of the National Environmental Policy Act as amended. Requests for copies of EPA comments can be directed to the Office of Federal Activities at 202-564-7146.

An explanation of the ratings assigned to draft environmental impact statements (EISs) was published in FR dated April 17, 2009 (74 FR 17860).

### Draft EISs

*EIS No. 20090044, ERP No. D-IBR-J28023-CO, Aspinall Unit Operations—Colorado River Storage Project, Modifying Water Flow Operations, Implementation, Gunnison River, Gunnison, Montrose, Delta, and Mesa Counties, CO.*

*Summary:* EPA expressed concerns because it appears that the proposed operations plan may not include sufficient peak flows to maintain high quality fish habitat. EPA also requested additional information on how the plan

would meet the federal reserved water rights for the Black Canyon of the Gunnison National Park. Rating EC2. *EIS No. 20090115, ERP No. D-SFW-L65571-00, Western Snowy Plover Habitat Conservation Plan, Proposed Issuance of an Incidental Take Permit, Oregon Parks and Recreation Department, Oregon Coast, OR, CA, WA.*

*Summary:* EPA has no objection to the proposed action. Rating LO.

*EIS No. 20090122, ERP No. D-FRC-E03019-00, Phase VIII Expansion Project, Proposed to Construct, Own, Operate, and Maintain New Interstate National Gas Pipeline, Compressor, and Ancillary Facilities in Alabama and Florida.*

*Summary:* EPA expressed concerns regarding potential impacts to noise, aquatic habitats, water resources, and wetlands, and made recommendations for mitigation measures. Rating EC2.

*EIS No. 20090127, ERP No. D-FHW-E40826-TN, Interstate 55 Interchange at E.H. Crump Boulevard and South Boulevard Project, To Provide a Balanced Solution for Safety and Capacity Issues at the I55 Interchange, City of Memphis, Shelby County, TN.*

*Summary:* EPA expressed concerns about mobile source air toxics and environmental justice. Rating EC2.

*EIS No. 20090132, ERP No. D-NPS-D61063-00, Harpers Ferry National Historical Park, General Management Plan, Implementation, Harpers Ferry, Jefferson County, WV; Loudoun County, VA; and Washington County, MD.*

*Summary:* EPA does not object to the proposed action. However, EPA requested clarifying information on a proposed pedestrian bridge and vegetation removal/manipulation in relation to rewatering the canal and as well as maintaining historic or scenic vistas in specified areas. Rating LO.

### Final EISs

*EIS No. 20090172, ERP No. F-NOA-K80052-CA, Southwest Fisheries Science Center Replacement, Construction and Operation, located on University of California, La Jolla, CA.*

*Summary:* EPA does not object to the proposed action.

*EIS No. 20090148, ERP No. FS-COE-E01013-FL, Rock Mining in the Lake Belt Region Plan, Continuance of Limestone Mining Construction, Section 404 Permit, Miami-Dade County, FL.*

*Summary:* EPA expressed objections to impacts to wetlands from the

proposed limestone mining, and made recommendations to reduce and mitigate those impacts, as well as seepage flows.

Dated: July 7, 2009.

**Robert W. Hargrove,**  
Director, NEPA Compliance Division,  
Office of Federal Activities.

[FR Doc. E9-16371 Filed 7-9-09; 8:45 am]

**BILLING CODE 6560-50-P**

## FEDERAL DEPOSIT INSURANCE CORPORATION

### Notice of Agency Meeting

Pursuant to the provisions of the "Government in the Sunshine Act" (5 U.S.C. 552b), notice is hereby given that at 9:01 a.m. on Tuesday, July 7, 2009, the Board of Directors of the Federal Deposit Insurance Corporation met in closed session to consider a matter related to the Corporation's corporate, supervisory, and resolution activities.

In calling the meeting, the Board determined, on motion of Vice Chairman Martin J. Gruenberg, seconded by Director Thomas J. Curry (Appointive), concurred in by Director John C. Dugan (Comptroller of the Currency), Director John E. Bowman (Acting Director, Office of Thrift Supervision), and Chairman Sheila C. Bair, that Corporation business required its consideration of the matter which was to be the subject of this meeting on less than seven days' notice to the public; that no earlier notice of the meeting was practicable; that the public interest did not require consideration of the matter in a meeting open to public observation; and that the matter could be considered in a closed meeting by authority of subsection (c)(9)(B) of the "Government in the Sunshine Act" (5 U.S.C. 552b(c)(9)(B)).

The meeting was held in the Board Room of the FDIC Building located at 550-17th Street, NW., Washington, DC.

Dated: July 7, 2009.

**Robert E. Feldman,**  
Executive Secretary, Federal Deposit  
Insurance Corporation.

[FR Doc. E9-16396 Filed 7-9-09; 8:45 am]

**BILLING CODE P**

## FEDERAL ACCOUNTING STANDARDS ADVISORY BOARD

### Notice of Release of Exposure Draft on Accounting for Federal Oil and Gas Resources

**AGENCY:** Federal Accounting Standards Advisory Board.

**ACTION:** Notice.

*Board Action:* Pursuant to 31 U.S.C. 3511(d), the Federal Advisory Committee Act (Pub. L. 92-463), as amended, and the FASAB Rules of Procedure, as amended in April, 2004, notice is hereby given that the Federal Accounting Standards Advisory Board (FASAB) has released the Exposure Draft on *Accounting for Federal Oil and Gas Resources*.

The exposure draft proposes standards that would result in recognition of the estimated value of royalties from Federal oil and gas leases and changes in those values over time as well as the amount of royalties designated for distribution to non-Federal entities such as State governments. The Exposure Draft is available on the FASAB home page <http://www.fasab.gov/exposure.html>. Copies can be obtained by contacting FASAB at (202) 512-7350.

Respondents are encouraged to comment on any part of the exposure draft. Written comments are requested by September 8, 2009, and should be sent to: Wendy M. Payne, Executive Director, Federal Accounting Standards Advisory Board, 441 G Street, NW., Suite 6814, Mail Stop 6K17V, Washington, DC 20548.

**FOR FURTHER INFORMATION CONTACT:** Wendy Payne, Executive Director, at (202) 512-7350.

**Authority:** Federal Advisory Committee Act, Pub. L. 92-463.

Dated: July 7, 2009.

**Charles Jackson,**  
Federal Register Liaison Officer.

[FR Doc. E9-16399 Filed 7-9-09; 8:45 am]

**BILLING CODE 1610-01-P**

## FEDERAL HOUSING FINANCE AGENCY

[No. 2009-N-09]

### Federal Home Loan Bank Members Selected for Community Support Review

**AGENCY:** Federal Housing Finance Agency.

**ACTION:** Notice.

**SUMMARY:** The Federal Housing Finance Agency (FHFA) is announcing the Federal Home Loan Bank (Bank) members it has selected for the 2008-09 sixth quarter review cycle under the FHFA's community support requirements regulation. This notice also prescribes the deadline by which Bank members selected for review must

submit Community Support Statements to FHFA.

**DATES:** Bank members selected for the review cycle under the FHFA's community support requirements regulation must submit completed Community Support Statements to FHFA on or before August 31, 2009.

**ADDRESSES:** Bank members selected for the 2008-09 sixth quarter review cycle under the FHFA's community support requirements regulation must submit completed Community Support Statements to FHFA either by hard-copy mail at the Federal Housing Finance Agency, Housing Mission and Goals, 1625 Eye Street, NW., Washington, DC 20006, or by electronic mail at [LENORA.MORTON@FHFA.GOV](mailto:LENORA.MORTON@FHFA.GOV).

**FOR FURTHER INFORMATION CONTACT:** Lenora Morton, Administrative Specialist, Housing Mission and Goals, Federal Housing Finance Agency, by telephone at 202-408-2819, by electronic mail at [LENORA.MORTON@FHFA.GOV](mailto:LENORA.MORTON@FHFA.GOV), or by hard-copy mail at the Federal Housing Finance Agency, 1625 Eye Street, NW., Washington, DC 20006.

### SUPPLEMENTARY INFORMATION:

#### I. Selection for Community Support Review

Section 10(g)(1) of the Federal Home Loan Bank Act (Bank Act) requires FHFA to promulgate regulations establishing standards of community investment or service Bank members must meet in order to maintain access to long-term advances. See 12 U.S.C. 1430(g)(1). The regulations promulgated by FHFA must take into account factors such as the Bank member's performance under the Community Reinvestment Act of 1977 (CRA), 12 U.S.C. 2901 *et seq.*, and record of lending to first-time homebuyers. See 12 U.S.C. 1430(g)(2). Pursuant to section 10(g) of the Bank Act, FHFA has promulgated a community support requirements regulation that establishes standards a Bank member must meet in order to maintain access to long-term advances, and review criteria FHFA must apply in evaluating a member's community support performance. See 12 CFR part 944. The regulation includes standards and criteria for the two statutory factors—CRA performance and record of lending to first-time homebuyers. 12 CFR 944.3. Only members subject to the CRA must meet the CRA standard. 12 CFR 944.3(b). All members, including those not subject to CRA, must meet the first-time homebuyer standard. 12 CFR 944.3(c).

Under the rule, FHFA selects approximately one-eighth of the