

Permit No. TE-215889

Applicant: Santa Clara University, Santa Clara, California.

The applicant requests a permit to take (survey, capture, mark, and recapture) the San Francisco garter snake (*Thamnophis sirtalis*) in conjunction with population monitoring and habitat quality/connectivity studies in Santa Clara County, California, for the purpose of enhancing its survival.

We invite public review and comment on each of these recovery permit applications. Comments and materials we receive will be available for public inspection, by appointment, during normal business hours at the address listed in the **ADDRESSES** section of this notice.

Dated: June 30, 2009.

Michael Long,

*Acting Regional Director, Region 8,
Sacramento, California.*

[FR Doc. E9-15913 Filed 7-6-09; 8:45 am]

BILLING CODE 4310-55-P

DEPARTMENT OF THE INTERIOR**National Park Service****Notice of Intent to Repatriate Cultural Items: Bishop Museum, Honolulu, HI**

AGENCY: National Park Service, Interior.

ACTION: Notice.

Notice is here given in accordance with the Native American Graves Protection and Repatriation Act (NAGPRA), 25 U.S.C. 3005, of the intent to repatriate cultural items in the possession of the Bishop Museum, Honolulu, HI, that meet the definition of "unassociated funerary objects" under 25 U.S.C. 3001.

This notice is published as part of the National Park Service's administrative responsibilities under NAGPRA, 25 U.S.C. 3003 (d)(3). The determinations in this notice are the sole responsibility of the museum, institution, or Federal agency that has control of the cultural items. The National Park Service is not responsible for the determinations in this notice.

Five cultural items were collected from Kanupa Cave, South Kohala, HI, by J.S. Emerson and donated to the Bishop Museum in 1889, as part of the earliest of the Bishop Museum collections. The five unassociated funerary objects are three poi bowls, a wooden bowl and cover, and a fan.

In 1939, nine cultural items were collected from Kanupa Cave, South Kohala, HI, by Kenneth Emory, a Bishop Museum staff member. The nine unassociated funerary objects are six

pieces of aha, hau and olona cordage, and three mat fragments.

The cultural affiliation of the cultural items is established as being Native Hawaiian through Bishop Museum records and consultation with the Hawaii Island Burial Council, Hui Malama I Na Kupuna O Hawai'i Nei, and the Office of Hawaiian Affairs. Both Hui Malama I Na Kupuna O Hawai'i Nei and the Office of Hawaiian Affairs have requested repatriation of the unassociated funerary objects. Each qualifies as a Native Hawaiian organization under NAGPRA, pursuant to 25 U.S.C. 3001(11), and each is entitled to claim and receive the unassociated funerary objects.

Officials of the Bishop Museum have determined that, pursuant to 25 U.S.C. 3001 (3)(B), the 14 cultural items described above are reasonably believed to have been placed with or near individual human remains at the time of death or later as part of the death rite or ceremony and are believed, by a preponderance of the evidence, to have been removed from a specific burial site of a Native Hawaiian individual or individuals. Officials of the Bishop Museum also have determined that, pursuant to 25 U.S.C. 3001 (2), there is a relationship of shared group identity that can be reasonably traced between the unassociated funerary objects and Hui Malama I Na Kupuna O Hawai'i Nei and the Office of Hawaiian Affairs. Both Hui Malama I Na Kupuna O Hawai'i Nei and the Office of Hawaiian Affairs have requested repatriation of the unassociated funerary objects, and officials of the Bishop Museum cannot determine by the preponderance of the evidence which requesting party is the most appropriate claimant. Consequently, pursuant to 43 CFR 10.10 (c)(2), the Bishop Museum will retain the unassociated funerary objects until Hui Malama I Na Kupuna O Hawai'i Nei and the Office of Hawaiian Affairs mutually agree upon the appropriate recipient or the dispute is otherwise resolved pursuant to NAGPRA or as ordered by a court of competent jurisdiction.

Representatives of any other Native Hawaiian organization that believes itself to be culturally affiliated with the unassociated funerary objects should contact Betty Lou Kam, Vice President Cultural Resources, Bishop Museum, 1525 Bernice Street, Honolulu, HI 96817, telephone (808) 848-4144, before August 6, 2009. Repatriation of the unassociated funerary objects to Hui Malama I Na Kupuna O Hawai'i Nei and the Office of Hawaiian Affairs may proceed after that date when the

affiliated Native Hawaiian organizations have mutually agreed upon a resolution.

Bishop Museum is responsible for notifying the Hawaii Island Burial Council, Hui Malama I Na Kupuna O Hawai'i Nei, and the Office of Hawaiian Affairs that this notice has been published.

Dated: June 18, 2009

Sherry Hutt,

Manager, National NAGPRA Program.

[FR Doc. E9-16023 Filed 7-6-09; 8:45 am]

BILLING CODE 4312-50-S

DEPARTMENT OF THE INTERIOR**National Park Service****Notice of Inventory Completion: New York University College of Dentistry, New York City, NY**

AGENCY: National Park Service, Interior.

ACTION: Notice.

Notice is here given in accordance with the Native American Graves Protection and Repatriation Act (NAGPRA), 25 U.S.C. 3003, of the completion of an inventory of human remains in the possession of the New York University College of Dentistry, New York City, NY. The human remains were removed from Crab Creek Coulee, Grant County, WA.

This notice is published as part of the National Park Service's administrative responsibilities under NAGPRA, 25 U.S.C. 3003 (d)(3). The determinations in this notice are the sole responsibility of the museum, institution, or Federal agency that has control of the Native American human remains. The National Park Service is not responsible for the determinations in this notice.

A detailed assessment of the human remains was made by New York University College of Dentistry professional staff in consultation with representatives of the Confederated Tribes of the Colville Reservation, Washington; Confederated Tribes and Bands of the Yakama Nation, Washington; and Wanapum Band, a non-Federally recognized Indian group.

At an unknown date, human remains representing a minimum of one individual were removed from an unknown site on the Crab Creek Coulee, Grant County, WA, by Harlan Smith. At an unknown date, the human remains were acquired by C.B. Moore. In 1917, Mr. Moore donated the human remains to the Museum of the American Indian, Heye Foundation. In 1956, the human remains were transferred to Dr. Theodore Kazamiroff, New York University College of Dentistry. No