

**Permit No. TE-215889**

*Applicant:* Santa Clara University, Santa Clara, California.

The applicant requests a permit to take (survey, capture, mark, and recapture) the San Francisco garter snake (*Thamnophis sirtalis*) in conjunction with population monitoring and habitat quality/connectivity studies in Santa Clara County, California, for the purpose of enhancing its survival.

We invite public review and comment on each of these recovery permit applications. Comments and materials we receive will be available for public inspection, by appointment, during normal business hours at the address listed in the **ADDRESSES** section of this notice.

Dated: June 30, 2009.

**Michael Long,**

*Acting Regional Director, Region 8,  
Sacramento, California.*

[FR Doc. E9-15913 Filed 7-6-09; 8:45 am]

**BILLING CODE 4310-55-P**

**DEPARTMENT OF THE INTERIOR****National Park Service****Notice of Intent to Repatriate Cultural Items: Bishop Museum, Honolulu, HI**

**AGENCY:** National Park Service, Interior.

**ACTION:** Notice.

Notice is here given in accordance with the Native American Graves Protection and Repatriation Act (NAGPRA), 25 U.S.C. 3005, of the intent to repatriate cultural items in the possession of the Bishop Museum, Honolulu, HI, that meet the definition of "unassociated funerary objects" under 25 U.S.C. 3001.

This notice is published as part of the National Park Service's administrative responsibilities under NAGPRA, 25 U.S.C. 3003 (d)(3). The determinations in this notice are the sole responsibility of the museum, institution, or Federal agency that has control of the cultural items. The National Park Service is not responsible for the determinations in this notice.

Five cultural items were collected from Kanupa Cave, South Kohala, HI, by J.S. Emerson and donated to the Bishop Museum in 1889, as part of the earliest of the Bishop Museum collections. The five unassociated funerary objects are three poi bowls, a wooden bowl and cover, and a fan.

In 1939, nine cultural items were collected from Kanupa Cave, South Kohala, HI, by Kenneth Emory, a Bishop Museum staff member. The nine unassociated funerary objects are six

pieces of aha, hau and olona cordage, and three mat fragments.

The cultural affiliation of the cultural items is established as being Native Hawaiian through Bishop Museum records and consultation with the Hawaii Island Burial Council, Hui Malama I Na Kupuna O Hawai'i Nei, and the Office of Hawaiian Affairs. Both Hui Malama I Na Kupuna O Hawai'i Nei and the Office of Hawaiian Affairs have requested repatriation of the unassociated funerary objects. Each qualifies as a Native Hawaiian organization under NAGPRA, pursuant to 25 U.S.C. 3001(11), and each is entitled to claim and receive the unassociated funerary objects.

Officials of the Bishop Museum have determined that, pursuant to 25 U.S.C. 3001 (3)(B), the 14 cultural items described above are reasonably believed to have been placed with or near individual human remains at the time of death or later as part of the death rite or ceremony and are believed, by a preponderance of the evidence, to have been removed from a specific burial site of a Native Hawaiian individual or individuals. Officials of the Bishop Museum also have determined that, pursuant to 25 U.S.C. 3001 (2), there is a relationship of shared group identity that can be reasonably traced between the unassociated funerary objects and Hui Malama I Na Kupuna O Hawai'i Nei and the Office of Hawaiian Affairs. Both Hui Malama I Na Kupuna O Hawai'i Nei and the Office of Hawaiian Affairs have requested repatriation of the unassociated funerary objects, and officials of the Bishop Museum cannot determine by the preponderance of the evidence which requesting party is the most appropriate claimant. Consequently, pursuant to 43 CFR 10.10 (c)(2), the Bishop Museum will retain the unassociated funerary objects until Hui Malama I Na Kupuna O Hawai'i Nei and the Office of Hawaiian Affairs mutually agree upon the appropriate recipient or the dispute is otherwise resolved pursuant to NAGPRA or as ordered by a court of competent jurisdiction.

Representatives of any other Native Hawaiian organization that believes itself to be culturally affiliated with the unassociated funerary objects should contact Betty Lou Kam, Vice President Cultural Resources, Bishop Museum, 1525 Bernice Street, Honolulu, HI 96817, telephone (808) 848-4144, before August 6, 2009. Repatriation of the unassociated funerary objects to Hui Malama I Na Kupuna O Hawai'i Nei and the Office of Hawaiian Affairs may proceed after that date when the

affiliated Native Hawaiian organizations have mutually agreed upon a resolution.

Bishop Museum is responsible for notifying the Hawaii Island Burial Council, Hui Malama I Na Kupuna O Hawai'i Nei, and the Office of Hawaiian Affairs that this notice has been published.

Dated: June 18, 2009

**Sherry Hutt,**

*Manager, National NAGPRA Program.*

[FR Doc. E9-16023 Filed 7-6-09; 8:45 am]

**BILLING CODE 4312-50-S**

**DEPARTMENT OF THE INTERIOR****National Park Service****Notice of Inventory Completion: New York University College of Dentistry, New York City, NY**

**AGENCY:** National Park Service, Interior.

**ACTION:** Notice.

Notice is here given in accordance with the Native American Graves Protection and Repatriation Act (NAGPRA), 25 U.S.C. 3003, of the completion of an inventory of human remains in the possession of the New York University College of Dentistry, New York City, NY. The human remains were removed from Crab Creek Coulee, Grant County, WA.

This notice is published as part of the National Park Service's administrative responsibilities under NAGPRA, 25 U.S.C. 3003 (d)(3). The determinations in this notice are the sole responsibility of the museum, institution, or Federal agency that has control of the Native American human remains. The National Park Service is not responsible for the determinations in this notice.

A detailed assessment of the human remains was made by New York University College of Dentistry professional staff in consultation with representatives of the Confederated Tribes of the Colville Reservation, Washington; Confederated Tribes and Bands of the Yakama Nation, Washington; and Wanapum Band, a non-Federally recognized Indian group.

At an unknown date, human remains representing a minimum of one individual were removed from an unknown site on the Crab Creek Coulee, Grant County, WA, by Harlan Smith. At an unknown date, the human remains were acquired by C.B. Moore. In 1917, Mr. Moore donated the human remains to the Museum of the American Indian, Heye Foundation. In 1956, the human remains were transferred to Dr. Theodore Kazamiroff, New York University College of Dentistry. No

known individual was identified. No associated funerary objects are present.

The Museum of the American Indian records list the locality of origin as Crab Creek Coulee, WA. The morphology of the human remains is consistent with Native American ancestry. The condition of the human remains suggests that they were removed from a Historic Period burial that probably dated to the 1800s.

Tribal representatives identified Crab Creek, Grant County, WA, as part of the ancestral territory of both the Wanapum and Sinkayuse. Historic records from the early 19th century document Wanapum and Sinkayuse villages in Grant County. The northern boundary of the Wanapum extended to Crab Creek, while the southern edge of the Sinkayuse territory extended to Crab Creek. The extremities of the territories were defined by diffuse boundaries, and boundaries shifted according to who lived in or utilized land along the creek. At the time, the people living in the region did not organize themselves according to a tribe in the modern-day sense. Organization was along family, clan, and village lines. Trading and intermarriage were common between villages and groups.

During the 19th century, some Wanapum became part of the Confederated Tribes and Bands of the Yakima Nation, Washington, while others remained part of the state-recognized Wanapum Band that stayed in their ancestral territory. The Sinkayuse relocated among the Confederated Tribes of the Colville Reservation, Washington. Today, all three groups maintain close relations and coordinate repatriations for human remains from Grant County.

Officials of New York University College of Dentistry have determined that, pursuant to 25 U.S.C. 3001 (9–10), the human remains described above represent the physical remains of one individual of Native American ancestry. Officials of New York University College of Dentistry also have determined that, pursuant to 25 U.S.C. 3001 (2), there is a relationship of shared group identity that can be reasonably traced between the Native American human remains and the Confederated Tribes of the Colville Reservation, Washington; Confederated Tribes and Bands of the Yakama Nation, Washington; and the Wanapum Band, a non-Federally recognized Indian group.

Representatives of any other Indian tribe that believes itself to be culturally affiliated with the human remains should contact Dr. Louis Terracio, New York University College of Dentistry, 345 East 24th St., New York, NY 10010,

telephone (212) 998–9917, before August 6, 2009. Repatriation of the human remains to the Confederated Tribes of the Colville Reservation, Washington; Confederated Tribes and Bands of the Yakama Nation, Washington; and the Wanapum Band, a non-Federally recognized Indian group, may proceed after that date if no additional claimants come forward.

The New York University College of Dentistry is responsible for notifying the Confederated Tribes of the Colville Reservation, Washington; Confederated Tribes and Bands of the Yakama Nation, Washington; and Wanapum Band, a non-Federally recognized Indian group, that this notice has been published.

Dated: June 15, 2009

**Sherry Hutt,**

*Manager, National NAGPRA Program.*

[FR Doc. E9–16014 Filed 7–6–09; 8:45 am]

**BILLING CODE 4312–50–S**

## DEPARTMENT OF THE INTERIOR

### National Park Service

#### Notice of Inventory Completion: Department of Anthropology Museum at the University of California, Davis, Davis, CA

**AGENCY:** National Park Service, Interior.

**ACTION:** Notice.

Notice is here given in accordance with the Native American Graves Protection and Repatriation Act (NAGPRA), 25 U.S.C. 3003, of the completion of an inventory of human remains and associated funerary objects in the possession of the Department of Anthropology Museum at the University of California, Davis, CA. The human remains and associated funerary objects were removed from Lake County, CA.

This notice is published as part of the National Park Service's administrative responsibilities under NAGPRA, 25 U.S.C. 3003 (d)(3). The determinations in this notice are the sole responsibility of the museum, institution, or Federal agency that has control of the Native American human remains and associated funerary objects. The National Park Service is not responsible for the determinations in this notice.

A detailed assessment of the human remains was made by Department of Anthropology Museum at the University of California, Davis professional staff in consultation with representatives of the Cachil DeHe Band of Wintun Indians of the Colusa Indian Community of the Colusa Rancheria, California; Cortina Indian Rancheria of Wintun Indians of

California; and Rumsey Indian Rancheria of Wintun Indians of California.

In 1971–1973, human remains representing a minimum of one individual were removed from CA–LAK–152 in Lake County, CA. Accompanying records indicate that the human remains were recovered by the Foundation for Archaeological Research during archeological excavations related to the construction of Indian Valley Reservoir by the Yolo County Flood Control and Water Conservation District. In 2006, the Yolo County Flood Control and Water Conservation District donated the Indian Valley archeological collection to the Department of Anthropology Museum at the University of California at Davis. No known individual was identified. The 71 associated funerary objects are 11 clamshell disk beads, 59 Olivella lipped and full lipped beads and bead fragments, and 1 obsidian biface.

Based on burial context and site characteristics, the human remains described above from Lake County are determined to be Native American in origin. The presence of clamshell disk beads with the burial indicates that it dates to Phase 2 of the Late Period (approximately A.D. 1500–1790). Linguistic evidence indicates that the Patwin (Southern Wintun) moved southward from the vicinity of the California–Oregon border into the Sacramento Valley sometime around A.D. 0, and then spread into the surrounding foothills sometime before the beginning of Phase 2 of the Late Period. The archeological assemblage from CA–LAK–152 also indicates an occupation that is consistent with the ethnographic Patwin. Based on geographical location and age of the associated funerary objects, the human remains and associated funerary objects are culturally affiliated with descendants of the Patwin.

In 1971–1973, human remains representing a minimum of one individual were removed from CA–LAK–153 in Lake County, CA. Accompanying records indicate that the human remains were recovered by the Foundation for Archaeological Research during archeological excavations related to the construction of Indian Valley Reservoir by the Yolo County Flood Control and Water Conservation District. In 2006, the Yolo County Flood Control and Water Conservation District donated the Indian Valley archeological collection to the Department of Anthropology Museum at the University of California at Davis. No known individual was identified. The 348 associated funerary objects are 39 clam