

other associated species while reducing unwanted colonization of prairie dogs on adjoining lands along National Grassland boundaries. The Forest Service also proposes to amend the LRMP as needed to support the site-specific implementation plan and to modify the boundary of the black-footed ferret reintroduction area. The ferret reintroduction area modification is proposed in order to provide a more logical boundary based on topographical and biological barriers for prairie dog colonies and to include lands recently acquired through land exchange. All standards and guidelines as currently prescribed in the LRMP for Black Footed Ferret Reintroduction Habitat will apply to the modified area. Methods for implementing the proposed actions include a suite of non-lethal and lethal management tools such as: rodenticide, limited shooting, landownership adjustment, third-party solutions, financial incentives, conservation agreements, conservation easements, live-trapping, reduced livestock grazing to create visual barriers, and physical barriers.

#### Responsible Official

Mary H. Peterson, Forest Supervisor, Medicine Bow-Routt National Forests and Thunder Basin National Grassland, 2468 Jackson Street, Laramie, Wyoming 82070 is the official responsible for making the decision on this action. She will document her decision and rationale in a Record of Decision.

#### Nature of Decision To Be Made

The Responsible Official will consider the results of the analysis and its findings and then document the final decision in a Record of Decision (ROD). The decision will include a determination whether or not to amend the LRMP to support the prairie dog management strategy and adjust the boundaries of the Black Footed Ferret Reintroduction Management Area.

#### Scoping Process

Concurrent with this NCI, letters requesting comments will be sent to interested parties. Anyone who provides comments to the DEIS or expresses interest during the comment period will have eligibility.

#### Preliminary Issues

The Forest Service has identified the following preliminary issues: (1) Potential impacts to the Black-Footed Ferret, an Endangered species; (2) Potential impacts to the black-tailed prairie dog, a Forest Service Region 2 Sensitive Species and other associated sensitive species; (3) Potential impacts

to adjacent private lands; (4) Potential impacts to livestock grazing permits on National Grassland.

#### Comment Requested

Comments and input regarding the proposal were requested from the public, other groups and agencies via direct mailing on May 9, 2007. The Draft EIS was issued for a 45-day public comment in December 19, 2007 and the comment period was extended for an additional 45 days from February 4, 2008 until March 24, 2008. No further formal public comment will be accepted on this project.

Dated: June 22, 2009.

**Misty A. Hays,**

*Deputy District Ranger.*

[FR Doc. E9-15842 Filed 7-6-09; 8:45 am]

**BILLING CODE 3410-11-M**

#### DEPARTMENT OF AGRICULTURE

##### Forest Service

#### Notice of Sanders County Resource Advisory Committee Meeting

**AGENCY:** Forest Service, USDA.

**ACTION:** Notice of meeting.

**SUMMARY:** Pursuant to the authorities in the Federal Advisory Committee Act (Pub. L. 92-463) and under the Secure Rural Schools and Community Self-Determination Act of 2000 (Pub. L. 106-393) the Lolo and Kootenai National Forests' Sanders County Resource Advisory Committee will meet on July 16 at 7 p.m. in Thompson Falls, Montana for a business meeting. The meeting is open to the public.

**DATES:** July 16, 2009.

**ADDRESSES:** The meeting will be held at the Thompson Falls Courthouse, 1111 Main Street, Thompson Falls, MT 59873.

#### FOR FURTHER INFORMATION CONTACT:

Randy Hojem, Designated Federal Official (DFO), District Ranger, Plains Ranger District, Lolo National Forest at (406) 826-3821.

**SUPPLEMENTARY INFORMATION:** Agenda topics include recommendations on new RAC project proposals, reviewing progress on current projects, and receiving public comment. If the meeting location is changed, notice will be posted in the local newspapers, including the Clark Fork Valley Press, and Sanders County Ledger.

Dated: June 24, 2009.

**Randy Hojem,**

*DFO, Plains Ranger District, Lolo National Forest.*

[FR Doc. E9-15844 Filed 7-6-09; 8:45 am]

**BILLING CODE M**

#### DEPARTMENT OF AGRICULTURE

##### Food and Nutrition Service

#### National Advisory Council on Maternal, Infant and Fetal Nutrition; Notice of Meeting

**AGENCY:** Food and Nutrition Service, USDA.

**ACTION:** Notice of meeting.

**SUMMARY:** Pursuant to the Federal Advisory Committee Act, this notice announces a meeting of the National Advisory Council on Maternal, Infant and Fetal Nutrition.

**DATES:** July 21-23, 2009, 9 a.m.-5:30 p.m.

**ADDRESSES:** The meeting will be held at the Food and Nutrition Service, 3101 Park Center Drive, Room 830 (July 21), Room 204 A & B (July 22-23), Alexandria, VA 22302.

#### FOR FURTHER INFORMATION CONTACT:

Carla McTigue, Supplemental Food Programs Division, Food and Nutrition Service, Department of Agriculture, (703) 305-2086.

**SUPPLEMENTARY INFORMATION:** The Council will continue its study of the Special Supplemental Nutrition Program for Women, Infants and Children (WIC), and the Commodity Supplemental Food Program (CSFP). The agenda will include updates and discussion of implementation of the WIC food package, WIC cost containment, CSFP Farm Bill provisions, participation trends, and current research studies. Meetings of the Council are open to the public. Members of the public may participate, as time permits. Members of the public may file written statements before or after the meeting with Carla McTigue, Supplemental Food Programs Division, 3101 Park Center Drive, Room 522, Alexandria, Virginia 22302. If members of the public need special accommodations, please notify Mr. Dennis Murray by July 7, 2009, at (703) 305-2704, or e-mail at [dennis.murray@fns.usda.gov](mailto:dennis.murray@fns.usda.gov).

Dated: July 1, 2009.

**Julia Paradis,**

*Administrator.*

[FR Doc. E9-15970 Filed 7-6-09; 8:45 am]

**BILLING CODE 3410-30-P**