552b(c)(4) and 552b(c)(6), Title 5 U.S.C., as amended. The grant applications and the discussions could disclose confidential trade secrets or commercial property such as patentable material, and personal information concerning individuals associated with the grant applications, the disclosure of which would constitute a clearly unwarranted invasion of personal privacy.

Name of Committee: National Institute of Allergy and Infectious Diseases Special Emphasis Panel; To Review Career Development/Career Research Applications.

Date: July 13, 2009.

*Time:* 12 p.m. to 4 p.m.

Agenda: To review and evaluate grant applications.

*Place:* National Institutes of Health, 6700B Rockledge Drive, Bethesda, MD 20817, (Telephone Conference Call).

*Contact Person:* Annie Walker-Abbey, PhD, Scientific Review Officer, Scientific Review Program, NIAID/NIH/DHHS, 6700B Rockledge Drive, RM 3266, MSC–7616, Bethesda, MD 20892–7616, 301–451–2671, *aabbey@niaid.nih.gov.* 

This notice is being published less than 15 days prior to the meeting due to the timing limitations imposed by the review and funding cycle.

(Catalogue of Federal Domestic Assistance Program Nos. 93.855, Allergy, Immunology, and Transplantation Research; 93.856, Microbiology and Infectious Diseases Research, National Institutes of Health, HHS)

Dated: June 18, 2009.

## Jennifer Spaeth,

Director, Office of Federal Advisory Committee Policy. [FR Doc. E9–15056 Filed 6–25–09; 8:45 am]

BILLING CODE 4140-01-P

### DEPARTMENT OF HEALTH AND HUMAN SERVICES

# National Institutes of Health

## Eunice Kennedy Shriver National Institute of Child Health & Human Development; Notice of Closed Meeting

Pursuant to section 10(d) of the Federal Advisory Committee Act, as amended (5 U.S.C. App.), notice is hereby given of the following meeting. The meeting will be closed to the public in accordance with the provisions set forth in sections 552b(c)(4) and 552b(c)(6), Title 5 U.S.C., as amended. The grant applications and the discussions could disclose confidential trade secrets or commercial property such as patentable material, and personal information concerning individuals associated with the grant applications, the disclosure of which would constitute a clearly unwarranted invasion of personal privacy.

*Name of Committee:* National Institute of Child Health and Human Development Special Emphasis Panel. CPCCRN RFA Review Committee.

Date: July 16, 2009.

*Time:* 8:30 a.m. to 5 p.m.

Agenda: To review and evaluate grant applications.

*Place:* Legacy Hotel, 1775 Rockville Pike, Rockville, MD 20852.

*Contact Person:* Rita Anand, PhD, Scientific Review Administrator, Division of Scientific Review, National Institute of Child Health, and Human Development, NIH, 6100 Executive Blvd. Room 5B01, Bethesda, MD 20892. (301) 496–1487. *anandr@mail.nih.gov.* 

(Catalogue of Federal Domestic Assistance Program Nos. 93.864, Population Research; 93.865, Research for Mothers and Children; 93.929, Center for Medical Rehabilitation Research; 93.209, Contraception and Infertility Loan Repayment Program, National Institutes of Health, HHS)

Dated: June 18, 2009.

#### Jennifer Spaeth,

Director, Office of Federal Advisory Committee Policy. [FR Doc. E9–15054 Filed 6–25–09; 8:45 am]

BILLING CODE 4140-01-P

## DEPARTMENT OF HEALTH AND HUMAN SERVICES

#### Food and Drug Administration

[Docket No. FDA-2009-D-0260]

## Reportable Food Registry; Public Workshops

**AGENCY:** Food and Drug Administration, HHS.

## ACTION: Notice of public workshops.

The Food and Drug Administration (FDA) is announcing three public workshops to discuss the draft guidance FDA issued on June 11, 2009, concerning the Congressionallymandated Reportable Food Registry (the Registry). The purpose of the public workshop is to explain the purpose of the Registry, how it will work, and the responsibilities of persons required to submit a report regarding instances of reportable food to FDA through the reportable food electronic portal. The role of Federal, State, and local public health officials in voluntarily reporting instances of reportable food to FDA will also be discussed.

Dates, Times, and Locations: See "How to Participate in the Workshops" in the **SUPPLEMENTARY INFORMATION** section of this document for dates and times of the workshops, closing dates for advance registration, requesting special accommodations due to disability, requesting onsite parking, and other information regarding meeting participation.

*Contact Person*: For general questions about the workshops, to request onsite parking for the July 23 workshop, or for special accommodations due to a disability, contact Juanita Yates, Center for Food Safety and Applied Nutrition, Food and Drug Administration, 5100 Paint Branch Pkwy., College Park, MD 20740, 301–436–1731, e-mail: *juanita.yates@fda.hhs.gov.* 

### SUPPLEMENTARY INFORMATION:

#### I. How to Participate in the Workshops

Table 1 of this document provides information on participation in the workshops.

TABLE 1.

|                       | Date                                  | Address  | Electronic Address | Other Information |
|-----------------------|---------------------------------------|--|--------------------|-------------------|
| First public workshop | July 23, 2009, from<br>9 a.m. to noon | Harvey W. Wiley Federal Bldg.,<br>Food and Drug Administra-<br>tion, Center for Food Safety<br>and Applied Nutrition, 5100<br>Paint Branch Pkwy., College<br>Park, MD 20740 (Metro stop:<br>College Park on the Green<br>Line) |                    |                   |

|   | Date                                       | Address  | Electronic Address  | Other Information   |
|---|--|--|---|---|
| Advance registration                                    | by July 17, 2009                           | We encourage you to use elec-<br>tronic registration if possible.1   | http://www.fda.gov/Food/<br>NewsEvents/Work-<br>shopsMeetingsCon-<br>ferences/<br>click on the link to the<br>Reportable Food Reg-<br>istry Public Work-<br>shops | There is no registration<br>fee for the public<br>workshops. Early reg-<br>istration is rec-<br>ommended because<br>seating is limited. |
| Request special accommoda-<br>tions due to a disability | by July 17, 2009                           | See Contact Person   |   |   |
| Request onsite parking                                  | by July 20, 2009                           | See Contact Person   |   |   |
| Second public workshop                                  | August 5, 2009,<br>from 9 a.m. to<br>noon  | Hyatt Regency Chicago, 151<br>East Wacker Dr., Chicago, IL<br>60601  |   |   |
| Advance registration                                    | by July 27, 2009                           | We encourage you to use elec-<br>tronic registration if possible.1   | http://www.fda.gov/<br>Food/NewsEvents/<br>WorkshopsMeetings<br>Conferences/<br>click on the link to the<br>Reportable Food Reg-<br>istry Public Work-<br>shops   | There is no registration<br>fee for the public<br>workshops. Early reg-<br>istration is rec-<br>ommended because<br>seating is limited. |
| Request special accommoda-<br>tions due to a disability | by July 27, 2009                           | See Contact Person   |   |   |
| Third public workshop                                   | August 25, 2009,<br>from 9 a.m. to<br>noon | Ronald V. Dellums Federal<br>Bldg., Edward Roybal Audito-<br>rium, 1301 Clay St., 3d floor,<br>Oakland, CA 94612 |   |   |
| Advance registration                                    | by August 14, 2009                         | We encourage you to use elec-<br>tronic registration if possible.1   | http://www.fda.gov/<br>Food/NewsEvents/<br>WorkshopsMeetings<br>Conferences/<br>click on the link to the<br>Reportable Food Reg-<br>istry Public Work-<br>shops   | There is no registration<br>fee for the public<br>workshops. Early reg-<br>istration is rec-<br>ommended because<br>seating is limited. |
| Request special accommoda-<br>tions due to a disability | by August 14, 2009                         | See Contact Person   |   |   |

## TABLE 1.—Continued

<sup>1</sup> You may also register via e-mail, mail, or fax. Please include your name, title, firm name, address, and phone and fax numbers in your registration information and send to: Deborah Harris, EDJ Associates, Inc., 11300 Rockville Pike, suite 1001, Rockville, MD 20852, 240–221–4326, FAX: 301–945–4295, e-mail: *fda-CFSAN\_Registration@edjassociates.com*. Onsite registration will also be available at all workshop sites.

# **II. Background**

In the Federal Register of June 11, 2009 (74 FR 27803), FDA announced the availability of a draft guidance entitled "Guidance for Industry: Questions and Answers Regarding the Reportable Food Registry as Established by the Food and Drug Administration Amendments Act of 2007". The draft guidance, when finalized, will assist the industry with complying with the Reportable Food Registry requirements prescribed by the Food and Drug Administration Amendments Act of 2007 (FDAAA). FDA also announced a further delay in the implementation of the Registry of FDAAA until September 8, 2009, to consider any comments received on the

draft guidance and through the agency's planned outreach initiatives, and to allow for further testing of the electronic portal for reportable foods.

This notice announces three public workshops as part of the agency's planned outreach initiatives regarding the Registry.

### **III. Transcripts**

Please be advised that as soon as a transcript is available, it will be accessible at *http:// www.regulations.gov.* It may be viewed at the Division of Dockets Management (HFA–305), Food and Drug Administration, 5630 Fishers Lane, rm. 1061, Rockville, MD. A transcript will also be available in either hardcopy or on CD–ROM, after submission of a Freedom of Information request. Written requests are to be sent to Division of Freedom of Information (HFI–35), Office of Management Programs, Food and Drug Administration, 5600 Fishers Lane, rm. 6–30, Rockville, MD 20857.

Dated: June 22, 2009.

#### Jeffrey Shuren,

Associate Commissioner for Policy and Planning. [FR Doc. E9–15107 Filed 6–25–09; 8:45 am] BILLING CODE 4160–01–S