# DEPARTMENT OF ENERGY

## **DOE/NSF Nuclear Science Advisory** Committee

**AGENCY:** Department of Energy, Office of Science.

ACTION: Notice of open meeting.

**SUMMARY:** This notice announces a meeting of the DOE/NSF Nuclear Science Advisory Committee (NSAC). Federal Advisory Committee Act (Pub. L. 92-463, 86 Stat. 770) requires that public notice of these meetings be announced in the Federal Register.

DATES: Monday, July 27, 2009, 8 a.m. to 5 p.m.

ADDRESSES: Marriott Crystal City at Reagan National Airport, 1999 Jefferson Davis Highway, Arlington, Virginia 22202.

### FOR FURTHER INFORMATION CONTACT:

Brenda L. May, U.S. Department of Energy; SC–26/Germantown Building, 1000 Independence Avenue, SW., Washington, DC 20585-1290; Telephone: 301–903–0536.

#### SUPPLEMENTARY INFORMATION:

Purpose of Meeting: To provide advice and guidance on a continuing basis to the Department of Energy and the National Science Foundation on scientific priorities within the field of basic nuclear science research.

*Tentative Agenda:* Agenda will include discussions of the following:

### Monday, July 27, 2009

• Perspectives from Department of Energy and National Science Foundation.

• Presentation and Discussion of the Interim Report II from the Isotope Subcommittee.

• Discussion of the FY 2010 Budget. • Discussion of the Committee of

Visitors Charge. Public Comment (10-minute rule).

Public Participation: The meeting is open to the public. If you would like to file a written statement with the Committee, you may do so either before or after the meeting. If you would like to make oral statements regarding any of these items on the agenda, you should contact Brenda L. May, 301–903–0536 or Brenda.May@science.doe.gov (email). You must make your request for an oral statement at least 5 business days before the meeting. Reasonable provision will be made to include the scheduled oral statements on the agenda. The Chairperson of the Committee will conduct the meeting to facilitate the orderly conduct of business. Public comment will follow the 10-minute rule.

*Minutes:* The minutes of the meeting will be available on the U.S. Department of Energy's Office of Nuclear Physics Web site for viewing.

Dated: Issued in Washington, DC on June 17, 2009.

# Rachel Samuel,

Deputy Committee Management Officer. [FR Doc. E9-14635 Filed 6-19-09; 8:45 am] BILLING CODE 6450-01-P

#### DEPARTMENT OF ENERGY

### **Environmental Management Site-**Specific Advisory Board, Oak Ridge Reservation

**AGENCY:** Department of Energy. ACTION: Notice of open meeting.

SUMMARY: This notice announces a meeting of the Environmental Management Site-Specific Advisory Board (EM SSAB), Oak Ridge Reservation. The Federal Advisory Committee Act (Pub. L. 92-463, 86 Stat. 770) requires that public notice of this meeting be announced in the Federal Register.

DATES: Wednesday, July 8, 2009, 6 p.m. **ADDRESSES:** DOE Information Center, 475 Oak Ridge Turnpike, Oak Ridge, Tennessee.

FOR FURTHER INFORMATION CONTACT: Pat Halsey, Federal Coordinator, Department of Energy Oak Ridge Operations Office, P.O. Box 2001, EM-90, Oak Ridge, TN 37831. Phone (865) 576-4025; Fax (865) 576-2347 or e-mail: halseypj@oro.doe.gov or check the Web site at http://www.oakridge.doe.gov/em/ ssab.

#### SUPPLEMENTARY INFORMATION:

Purpose of the Board: The purpose of the Board is to make recommendations to DOE in the areas of environmental restoration, waste management, and related activities.

*Tentative Agenda:* The main meeting presentation will be on DOE's CERCLA and Other Waste Landfills.

Public Participation: The EM SSAB, Oak Ridge, welcomes the attendance of the public at its advisory committee meetings and will make every effort to accommodate persons with physical disabilities or special needs. If you require special accommodations due to a disability, please contact Pat Halsey at least seven days in advance of the meeting at the phone number listed above. Written statements may be filed with the Board either before or after the meeting. Individuals who wish to make oral statements pertaining to the agenda item should contact Pat Halsey at the address or telephone number listed

above. Requests must be received five days prior to the meeting and reasonable provision will be made to include the presentation in the agenda. The Deputy Designated Federal Officer is empowered to conduct the meeting in a fashion that will facilitate the orderly conduct of business. Individuals wishing to make public comment will be provided a maximum of five minutes to present their comments.

*Minutes:* Minutes will be available by writing or calling Pat Halsey at the address and phone number listed above. Minutes will also be available at the following Web site: http:// www.oakridge.doe.gov/em/ssab/ minutes.htm.

Issued at Washington, DC on June 17, 2009. **Rachel Samuel**,

Deputy Committee Management Officer. [FR Doc. E9-14636 Filed 6-19-09; 8:45 am] BILLING CODE 6450-01-P

# **ENVIRONMENTAL PROTECTION** AGENCY

[Docket ID Number EPA-HQ-OECA-2008-0804; FRL-8920-4]

### **Clean Water Act Class II: Proposed** Administrative Settlement, Penalty Assessment and Opportunity To **Comment Regarding Cellco** Partnership Doing Business as Verizon Wireless

**AGENCY:** Environmental Protection Agency (EPA). ACTION: Notice.

SUMMARY: EPA has entered into a consent agreement with Cellco Partnership doing business as Verizon Wireless (Verizon or Respondent) to resolve violations of the Clean Water Act (CWA), the Emergency Planning and Community Right-to-Know Act (EPCRA), and the Clean Air Act (CAA) and their implementing regulations.

The Administrator is hereby providing public notice of this Consent Agreement and proposed Final Order, and providing an opportunity for interested persons to comment on the CWA portions of this Consent Agreement, in accordance with CWA Section 311(b)(6)(C). Additionally, notice is being provided on the EPCRA and CAA portions of this Consent Agreement.

**DATES:** Comments are due on or before July 22, 2009.

ADDRESSES: Comments may be submitted electronically, by mail, or through hand delivery/courier. Follow the detailed instructions as provided in