

**SUPPLEMENTARY INFORMATION:** The NSSI STAP provides advice and recommendations to the NSSI Oversight Group regarding priority needs for management decisions across the North Slope of Alaska. These priority needs may include recommendations on inventory, monitoring, and research activities that lead to informed land management decisions. The topics to be discussed at the meeting include:

- Emerging issues summary from the STAP;
- Update on the project tracking system;
- Update on the project database;
- NSSI priority issues and projects;
- Other topics the Oversight Group or STAP may raise.

All meetings are open to the public. The public may present written comments to the Science Technical Advisory Panel through the Executive Director, North Slope Science Initiative. Each formal meeting will also have time allotted for hearing public comments. Depending on the number of persons wishing to comment and time available, the time for individual oral comments may be limited. Individuals who plan to attend and need special assistance, such as sign language interpretation, transportation, or other reasonable accommodations, should contact the Executive Director, North Slope Science Initiative.

Before including your address, phone number, e-mail address, or other personal identifying information in your comment, you should be aware that your entire comment—including your personal identifying information—may be made publicly available at any time. While you can ask us in your comment to withhold your personal identifying information from public review, we cannot guarantee that we will be able to do so.

Dated: June 15, 2009.

**Thomas P. Lonnie,**

*Alaska State Director.*

[FR Doc. E9-14560 Filed 6-19-09; 8:45 am]

**BILLING CODE 1310-JA-P**

## DEPARTMENT OF THE INTERIOR

### National Park Service

#### Flight 93 National Memorial Advisory Commission

**AGENCY:** National Park Service, Interior.

**ACTION:** Notice of August 1, 2009 Meeting.

**SUMMARY:** This notice sets forth the date of the August 1, 2009 meeting of the Flight 93 Advisory Commission.

**DATES:** The public meeting of the Advisory Commission will be held on Saturday, August 1, 2009 from 10 a.m. to 1 p.m. (Eastern). The Commission will meet jointly with the Flight 93 Memorial Task Force.

*Location:* The meeting will be held at the Somerset County Courthouse, Court Room #1, located at 111 E. Union Street, Somerset, PA 15501.

#### Agenda

The August 1, 2009 joint Commission and Task Force meeting will consist of:

1. Opening of Meeting and Pledge of Allegiance.
2. Review and Approval of Commission Minutes from February 7, 2009.
3. Reports from the Flight 93 Memorial Task Force and National Park Service.
4. Old Business.
5. New Business.
6. Public Comments.
7. Closing Remarks.

#### FOR FURTHER INFORMATION CONTACT:

Joanne M. Hanley, Superintendent, Flight 93 National Memorial, 109 West Main Street, Somerset, PA 15501. 814.443.4557.

#### SUPPLEMENTARY INFORMATION:

The meeting will be open to the public. Any member of the public may file with the Commission a written statement concerning agenda items. Address all statements to: Flight 93 Advisory Commission, 109 West Main Street, Somerset, PA 15501.

Dated: June 2, 2009.

**Joanne M. Hanley,**

*Superintendent, Flight 93 National Memorial.*

[FR Doc. E9-13882 Filed 6-19-09; 8:45 am]

**BILLING CODE 4312-25-M**

## DEPARTMENT OF THE INTERIOR

### National Park Service

#### National Register of Historic Places; Notification of Pending

Nominations and Related Actions Nominations for the following properties being considered for listing or related actions in the National Register were received by the National Park Service before June 6, 2009. Pursuant to section 60.13 of 36 CFR part 60 written comments concerning the significance of these properties under the National Register criteria for evaluation may be forwarded by United States Postal Service, to the National Register of Historic Places, National Park Service, 1849 C St., NW., 2280, Washington, DC 20240; by all other

carriers, National Register of Historic Places, National Park Service, 1201 Eye St., NW., 8th floor, Washington, DC 20005; or by fax, 202-371-6447. Written or faxed comments should be submitted by July 7, 2009.

**J. Paul Loether,**

*Chief, National Register of Historic Places/ National Historic Landmarks Program.*

## ARIZONA

### Maricopa County

Arizona State Hospital Building, 2500 E. Van Buren St., Phoenix, 09000510  
Southern Pacific Railroad Locomotive No. SP 2562 and Tender No. 8365, 330 E. Ryan Rd., Chandler, 09000511

### Mohave County

John Osterman Gas Station, 888 US 66, Peach Springs, 09000543  
Peach Springs Trading Post (Boundary Increase), 865 US 66, Peach Springs, 09000542

## ARKANSAS

### Fulton County

Mammoth Spring Dam and Lake, 17 US 63 N., Mammoth Spring, 09000512

### Pulaski County

Federal Reserve Bank Building (Boundary Increase), (Thompson, Charles L., Design Collection TR) 123 W. 3rd St., Little Rock, 09000513

### Sebastian County

Hartford Commercial Historic District, Buildings on the E. side of Broadway St. from 12 N. Broadway to 106 S. Broadway, Hartford, 09000514

## CALIFORNIA

### Los Angeles County

Killingsworth, Brady, & Smith, 3827-3837 Long Beach Blvd., Long Beach, 09000515

## IOWA

### Winneshiek County

Big Stone Mills, (Flour Milling in Iowa MPS) 113 N. Main St., Spillville, 09000516

## LOUISIANA

Lafourche Parish Vives House, 923 Jackson St., Thibodaux, 09000517  
St. Tammany Parish Haaswood Store, 62011 US 1091, Pearl River, 09000518

## MARYLAND

### Carroll County

Taylor-Manning-Leppo House, 2600 Patapsco Rd., Finksburg, 09000519

## MICHIGAN

### Allegan County

Leiendecker's Inn—Coral Gables, 220 Water St., Saugatuck, 09000520

### Berrien County

Lakeside Inn, 15251 Lakeshore Rd., Lakeside, 09000521

**Houghton County**

Lake Linden Historic District, Calumet St. between 1st and 8th plus parts of Hecla and Schoolcraft Sts., Lake Linden, 09000522

**Van Buren County**

Bangor Elevator, 142 W. Monroe St., Bangor, 09000523

**Wayne County**

Eberts, John and Emma Lacey, House, 109 Vinewood Ave., Wyandotte, 09000524  
Wyandotte Odd Fellows Temple, 81 Chestnut St., Wyandotte, 09000527

**NEBRASKA****Buffalo County**

Kearney National Guard, 1600 Central Ave., Kearney, 09000525

**Douglas County**

Northwestern Bell Telephone Company Regional Headquarters, 100 S. 19th St., Omaha, 09000526

**Fillmore County**

Maple Grove Sales Pavilion and Farrowing Barn, 2408 Rd. W, Tobias, 09000528

**NORTH CAROLINA****Greene County**

Neoheroka Fort Site, Address Restricted, Snow Hill, 09000529

**NORTH DAKOTA****Grant County**

Evangelisch Lutheraner Dreieinigkeits Gemeinde (Evangelical Lutheran Trinity Church), 63rd St., SW section 15 Township 135 Range 90, New Leipzig, 09000530

**OREGON****Clackamas County**

Iron Workers' Cottage, 40 Wilbur St., Lake Oswego, 09000531

**Deschutes County**

Pictograph Site, Address Restricted, Brothers, 09000532

**TENNESSEE****Carter County**

Shelving Rock Encampment, TN 143 and Smith Branch Rd., Roan Mountain, 09000533

**Hardin County**

Savannah Historic District (Boundary Increase), Roughly bounded by College St., Main St., Tennessee St., and Williams St., Savannah, 09000534

**Jackson County**

Jackson County High School, 707 School Dr., Gainesboro, 09000535

**Knox County**

Stratford, (Knoxville and Knox County MPS) 809 Dry Gap Pike, Knoxville, 09000536

**McMinn County**

Trinity United Methodist Church, 100 E. College St., Athens, 09000537

**Putnam County**

White Plains, 2700 Old Walton Rd., Cookeville, 09000538

**Shelby County**

Idlewild Presbyterian Church, (Memphis MPS) 1750 Union Ave., Memphis, 09000539

**VIRGINIA****Prince William County**

Commanding General's Quarters, Quantico Marine Base, 100 Block of Neville Rd., Quantico Marine Base, Quantico, 09000540

**WASHINGTON****Kittitas County**

Thorp Grade School, (Rural Public Schools of Washington State MPS) 10831 N. Thorp Hwy., Thorp, 09000541

Request for REMOVAL has been made for the following resources:

**ARIZONA****Maricopa County**

Archeological Site No. AZ U:10:65 (ASM) (Hohokam and Euroamerican Land Use and Settlement Along the Northern Queen Creek Delta MPS), Address Restricted, Mesa, 95000754

Archeological Site No. AZ U:10:66 (ASM) (Hohokam and Euroamerican Land Use and Settlement Along the Northern Queen Creek Delta MPS), Address Restricted, Mesa, 95999754

**SOUTH DAKOTA****Spink County**

Ashton Methodist Church NE corner of 2nd Ave. and 2nd St., Ashton, 82003939

[FR Doc. E9-14536 Filed 6-19-09; 8:45 am]

**BILLING CODE P**

**DEPARTMENT OF THE INTERIOR****National Park Service****Policy on Special Park Uses, Draft Directors Order 53**

**AGENCY:** National Park Service, Interior.

**ACTION:** Notice of Availability and Request for Comments.

**SUMMARY:** The National Park Service (NPS) is requesting comments on its revision of its policy governing the issuance of permits for special park uses. This policy will apply to all units of the national park system, and will replace the previous policy which was issued in April 2000.

**DATES:** Comments must be received by July 22, 2009.

**ADDRESSES:** The Draft Director's Order 53 is available on the internet at <http://www.nps.gov/policy/DO-53draft.htm>. Requests for printed copies and written comments should be sent to Lee Dickinson, NPS Special Park Program

Manager, 1849 C Street, NW. (2460), Washington, DC 20240 or to the internet address: [lee\\_dickinson@nps.gov](mailto:lee_dickinson@nps.gov). Please include "Comments on Director's Order 53" in the e-mail subject line.

**FOR FURTHER INFORMATION CONTACT:** Lee Dickinson at (202) 513-7092.

**SUPPLEMENTARY INFORMATION:** Director's Order 53 (DO-53) is a policy intended to govern the internal management of the NPS. It will cover topic associated with the special park uses program such as legal authorities for permit issuance, permitting considerations, permit provisions, and the various categories of special park uses. Categories of use will include, but be limited to special events, first amendment demonstrations, commercial filming and still photography, agriculture, and grazing. This new revision of Director's Order 53 will replace the existing one, which was published in April 2000. The reference manual (RM-53) will be revised to outline procedures for implementation of the new version of DO-53.

Commenters should be aware that we may make their entire comment—including personal identifying information—publicly available at any time. While you can ask us to withhold your personal identifying information from public review, we cannot guarantee that we will be able to do so. We will always make submissions from organizations or businesses and from individuals identifying themselves as representatives or officials of organizations or businesses available in their entirety.

**Karen Taylor-Goodrich,**

*Associate Director, Visitor and Resource Protection.*

[FR Doc. E9-14588 Filed 6-19-09; 8:45 am]

**BILLING CODE 4310-70-P**

**DEPARTMENT OF THE INTERIOR****National Park Service****Preservation Technology and Training Board Charter Renewal**

**AGENCY:** National Park Service, Interior.

**ACTION:** Notice of Committee Renewal.

**SUMMARY:** This notice is published in accordance with Section 9(a) of the Federal Advisory Committee Act of 1972 (5 U.S.C. Appendix). Following consultation with the General Services Administration, notice is hereby given that the Secretary of the Interior has formally renewed the Preservation Technology and Training Board to provide advice and professional oversight to the Secretary and the National Center for Preservation