

# Notices

Federal Register

Vol. 74, No. 115

Wednesday, June 17, 2009

This section of the FEDERAL REGISTER contains documents other than rules or proposed rules that are applicable to the public. Notices of hearings and investigations, committee meetings, agency decisions and rulings, delegations of authority, filing of petitions and applications and agency statements of organization and functions are examples of documents appearing in this section.

## DEPARTMENT OF AGRICULTURE

### Rural Housing Service

#### Notice of Funds Availability for the Section 533 Housing Preservation Grants for Fiscal Year 2009

**AGENCY:** Rural Housing Service, USDA.

**ACTION:** Notice; correction.

**SUMMARY:** In notice document Z9-10645 beginning on page 26365 in the issue of Tuesday June 2, 2009, make the following corrections:

In the second and third column, the list of State Offices, addresses, telephone numbers, and contact persons is reprinted to read as set forth below:

Florida & Virgin Islands State Office, 4440 NW. 25th Place, Gainesville, Florida 32606-6563, (352) 338-3465, TDD (352) 338-3499, Tresca Clemmons.

Michigan State Office, 3001 Coolidge Road, Suite 200, East Lansing, Michigan 48823, (517) 324-5199, TDD (517) 337-6795, Ghulam Sumbal.

New Mexico State Office, 6200 Jefferson Street, NE., Room 255, Albuquerque, New Mexico 87109, (505) 761-4944, TDD (505) 761-4938, Susan Guana.

#### FOR FURTHER INFORMATION CONTACT:

Bonnie Edwards-Jackson, Finance and Analyst, Multi-Family Housing Preservation and Direct Loan Division, USDA Rural Development, Stop 0781, 1400 Independence Avenue, SW., Washington, DC, 20250-0781, telephone (202) 690-0759 (voice) (this is not a toll free number) or (800) 877-8339 (TDD—Federal Information Relay Service) or via e-mail at [Bonnie.Edwards@wdc.usda.gov](mailto:Bonnie.Edwards@wdc.usda.gov).

Dated: June 10, 2009.

#### Tammye Trevino,

Administrator, Rural Housing Service.

[FR Doc. E9-14259 Filed 6-16-09; 8:45 am]

BILLING CODE 3410-XV-P

## DEPARTMENT OF AGRICULTURE

### Forest Service

#### Notice of Lincoln County Resource Advisory Committee Meeting

**AGENCY:** Forest Service, USDA.

**ACTION:** Notice of meeting.

**SUMMARY:** Pursuant to the authorities in the Federal Advisory Committee Act (Pub. L. 92-463) and under the Secure Rural Schools and Community Self-Determination Act of 2000 (Pub. L. 106-393) the Kootenai National Forest's Lincoln County Resource Advisory Committee will meet on Wednesday, June 17, 2009 at 6 p.m. at the Forest Supervisor's Office in Libby, Montana for a business meeting. The meeting is open to the public.

**DATES:** June 17, 2009.

**ADDRESSES:** Forest Supervisor's Office, 31374 U.S. Hwy 2, Libby, Montana.

#### FOR FURTHER INFORMATION CONTACT:

Janette Turk, Committee Coordinator, Kootenai National Forest at (406) 283-7764, or e-mail [jturk@fs.fed.us](mailto:jturk@fs.fed.us).

**SUPPLEMENTARY INFORMATION:** Agenda will include a vote on all 2009 project proposals from the Rexford, Fortine, Three Rivers, and Libby Ranger Districts and receiving public comment. If the meeting date or location is changed, notice will be posted in the local newspapers, including the Daily Interlake based in Kalispell, Montana.

Dated: June 9, 2009.

#### Paul Bradford,

Forest Supervisor.

[FR Doc. E9-14078 Filed 6-16-09; 8:45 am]

BILLING CODE 3410-11-M

## DEPARTMENT OF COMMERCE

### Bureau of Industry and Security

#### Proposed Information Collection; Comment Request; Encryption Items Under the Jurisdiction of the Department of Commerce

**AGENCY:** Bureau of Industry and Security.

**ACTION:** Notice.

**SUMMARY:** The Department of Commerce, as part of its continuing effort to reduce paperwork and respondent burden, invites the general

public and other Federal agencies to take this opportunity to comment on proposed and/or continuing information collections, as required by the Paperwork Reduction Act of 1995.

**DATES:** Written comments must be submitted on or before August 17, 2009.

**ADDRESSES:** Direct all written comments to Diana Hynek, Departmental Paperwork Clearance Officer, Department of Commerce, Room 7845, 14th and Constitution Avenue, NW., Washington, DC 20230 (or via the Internet at [dHynek@doc.gov](mailto:dHynek@doc.gov)).

#### FOR FURTHER INFORMATION CONTACT:

Requests for additional information or copies of the information collection instrument and instructions should be directed to Larry Hall, BIS ICB Liaison, (202) 482-4895, [lhall@bis.doc.gov](mailto:lhall@bis.doc.gov).

#### SUPPLEMENTARY INFORMATION:

##### I. Abstract

This collection of information is required by Section 742.15 of the Export Administration Regulations (EAR). This collection facilitates the review of encryption products to determine eligibility for mass market status.

##### II. Method of Collection

Submitted electronically or in paper form.

##### III. Data

OMB Control Number: 0694-0104.

Form Number(s): None.

Type of Review: Regular submission.

Affected Public: Business or other for-profit organizations.

Estimated Number of Respondents: 680.

Estimated Time per Response: 5 minutes to 7 hours per response.

Estimated Total Annual Burden Hours: 4,507.

Estimated Total Annual Cost to Public: \$0.

##### IV. Request for Comments

Comments are invited on: (a) Whether the proposed collection of information is necessary for the proper performance of the functions of the agency, including whether the information shall have practical utility; (b) the accuracy of the agency's estimate of the burden (including hours and cost) of the proposed collection of information; (c) ways to enhance the quality, utility, and clarity of the information to be collected; and (d) ways to minimize the