

Beginning at a point on the North Section line at the Section Corner common to Sections 4 and 5; thence S.87 degrees 22'08"E. 5291.34 feet; thence S.87 degrees 32'05"E. 1604.94 feet; thence S.0 degrees 04'31"W. 4246.44 feet; thence N.86 degrees 45'23"W. 1558.38 feet; thence N.84 degrees 12'17"W. 5148.60 feet; thence N.86 degrees 44'37"W. 1321.91 feet; to the existing lease line for Coal lease COC-61357; thence along said existing lease line N.10 degrees 00'13"W. 1382.68 feet; thence N.86 degrees 08'20"W. 390.65 feet; thence N.00 degrees 1135.85 feet; to the southeasterly boundary of Tract 4; thence N.14 degrees 36'45"E. 1463.19 feet; along said southeasterly boundary of Tract 4; thence S.87 degrees 18'59"E. 1375.63 feet; along the north section line of section 5 to the Point of beginning.

Containing approximately 785.79 acres more or less, in Gunnison County, Colorado.

FOR FURTHER INFORMATION CONTACT: Kurt Barton at BLM Colorado State Office, 2850 Youngfield Street, Lakewood, Colorado 80215, or by telephone 303-239-3714.

Dated: June 8, 2009.

Kurt M. Barton,

Solid Minerals LLE, Division of Energy, Lands and Minerals.

[FR Doc. E9-13846 Filed 6-11-09; 8:45 am]

BILLING CODE 4310-JB-P

DEPARTMENT OF THE INTERIOR

National Park Service

National Register of Historic Places; Weekly Listing of Historic Properties

Pursuant to (36 CFR 60.13(b,c)) and (36 CFR 63.5), this notice, through publication of the information included herein, is to apprise the public as well as governmental agencies, associations and all other organizations and individuals interested in historic preservation, of the properties added to, or determined eligible for listing in, the National Register of Historic Places from April 27 to May 1, 2009.

For further information, please contact Edson Beall via: United States Postal Service mail, at the National Register of Historic Places, 2280, National Park Service, 1849 C St., NW., Washington, DC 20240; in person (by appointment), 1201 Eye St., NW., 8th floor, Washington, DC 20005; by fax, 202-371-2229; by phone, 202-354-2255; or by e-mail, Edson_Beall@nps.gov.

Dated: June 9, 2009.

J. Paul Loether,

*Chief, National Register of Historic Places/
National Historic Landmarks Program.*

KEY: State, County, Property Name, Address/
Boundary, City, Vicinity, Reference
Number, Action, Date, Multiple Name

ARIZONA

Maricopa County

Dowdy, George O., Rental Cottage, 6818 N. 60th Ave., Glendale, 09000246, Listed, 4/30/09

ARKANSAS

Cleburne County

Heber Springs Commercial Historic District, 100, 200 blocks E. Main St., 100-500 blocks of W. Main St., 100 block of N. and S. 3rd and N. and S. 4th Sts., Heber Springs, 09000266, Listed, 5/01/09

CALIFORNIA

Alameda County

Women's Athletic Club of Alameda County, 525 Bellevue Ave., Oakland, 09000247, Listed, 4/29/09

Merced County

Merced Theatre, 301 W. 17th St., Merced, 09000248, Listed, 5/01/09

COLORADO

Clear Creek County

Mill City House, 247 Co. Rd. 308, Dumont, 09000250, Listed, 4/30/09

El Paso County

Van Briggie Pottery Company, 1125 Glen Ave./231 W. Uintah St., Colorado Springs, 09000249, Listed, 4/29/09

FLORIDA

Alachua County

Mission San Francisco de Potano, Address Restricted, Gainesville vicinity, 09000251, Listed, 4/30/09

MASSACHUSETTS

Worcester County

Safety Fund National Bank, 470 Main St., Fitchburg, 09000252, Listed, 4/30/09 (Downtown Architecture of H.M. Francis, Fitchburg, MA)

MISSOURI

St. Louis Independent City

Bel Air Motel, 4630 Lindell, St. Louis, 09000253, Listed, 5/01/09

NEVADA

Clark County

"Welcome to Fabulous Las Vegas" Sign, The, Las Vegas Blvd., in public right of way, approx. .5 mi. S. of intersection with Russell Rd., Paradise Township, 09000284, Listed, 5/01/09

NEW YORK

Chautauqua County

Dunkirk Schooner Site, Address Restricted, Dunkirk, 09000285, Listed, 5/01/09

Greene County

Methodist Episcopal Church of Windham Centre, 1843 NY 23, Windham, 09000255, Listed, 4/27/09

Kings County

Congregation Beth Abraham, 203 E. 37th St., Brooklyn, 09000256, Listed, 4/30/09

New York County

New York Telephone Company Building, 140 W. St., New York, 09000257, Listed, 4/30/09

Park and Tilford Building, 310 Lenox Ave., New York, 09000258, Listed, 5/01/09

Onondaga County

Temple Society of Concord, 910 Madison St., Syracuse, 09000259, Listed, 4/27/09

Rockland County

Contempora House, 88 S. Mountain Rd., New City vicinity, 09000260, Listed, 4/29/09

NORTH CAROLINA

Buncombe County

Baird, Zebulon H., House, 460 Weaverville Rd., Weaverville vicinity, 09000261, Listed, 4/30/09

Thomas Chapel A.M.E. Zion Church, 300 Cragmont Rd., Black Mountain, 09000262, Listed, 4/30/09

Durham County

Holloway Street Historic District (Boundary Increase), Roughly bounded by Holloway, Elizabeth, Primitive, and Queen Sts., and Mallard Ave., Durham, 09000263, Listed, 4/30/09 (Durham MRA)

Robeson County

Asbury Methodist Church, SE. side US Hwy. 301 N., .10 mi. SW. of NC 1154, Raynham, 09000264, Listed, 4/30/09

Wilkes County

Downtown Wilkesboro Historic District, Bounded roughly by Cowles and Corporation Sts., Henderson Dr., and Woodland Blvd., Wilkesboro, 09000290, Listed, 4/30/09 (Wilkesboro MRA)

UTAH

Cache County

Crockett House, 82 Crockett Ave., Logan, 09000017, Listed, 4/27/09

[FR Doc. E9-13952 Filed 6-11-09; 8:45 am]

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DEPARTMENT OF THE INTERIOR

National Park Service

National Register of Historic Places; Notification of Pending Nominations and Related Actions

Nominations for the following properties being considered for listing or related actions in the National Register were received by the National Park Service before May 30, 2009. Pursuant to § 60.13 of 36 CFR part 60, written comments concerning the significance of these properties under the National Register criteria for evaluation may be forwarded by the United States Postal Service to the National Register of Historic Places, National Park Service, 1849 C St., NW., 2280, Washington DC 20240; by all

other carriers, National Register of Historic Places, National Park Service, 1201 Eye St., NW., 8th floor, Washington DC 20005; or by fax, 202-371-6447. Written or faxed comments should be submitted by June 29, 2009.

J. Paul Loether,

*Chief, National Register of Historic Places/
National Historic Landmarks Program.*

COLORADO

El Paso County

North Cheyenne Canon Park, 2120 N. Cheyenne Canon Rd., Colorado Springs, 09000489

Grand County

Little Buckaroo Ranch Barn, 20631 Trail Ridge Rd., Rocky Mountain National Park, Grand Lake, 09000490

FLORIDA

Lake County

Laroe Family Homestead Historic District, 3430 W. Co. Rd. 44 & 2891 E. Orange Ave., Eustis, 09000493

GEORGIA

Chatham County

Eureka Club—Farr's Point, 2326 E. Blvd., Savannah, 09000491

Jasper County

Pope-Talmadge House, 2560 Calvin Rd., Monticello, 09000492

INDIANA

Clark County

Ohio Falls Car and Locomotive Company Historic District, 300 Missouri Ave., Jeffersonville, 09000494

KANSAS

Butler County

Loomis-Parry House, 1003 State St., Augusta, 09000495

Crawford County

First Presbyterian Church, 202 N. Summit, Girard, 09000496

Douglas County

Mackie, George K., House, (Lawrence, Kansas MPS) 1941 Massachusetts St., Lawrence, 09000497

Sedgwick County

Pryor House, (Residential Resources of Wichita, Sedgwick County, Kansas 1870-1957) 263 S. Pershing, Wichita, 09000499

Van Arsdale, W.O., House, (Residential Resources of Wichita, Sedgwick County, Kansas 1870-1957) 201 N. Broadway, Wichita, 09000500

Winders Historic District, (Residential Resources of Wichita, Sedgwick County, Kansas 1870-1957) 1038-1040, 1044, and 1045 S. Topeka Ave., Wichita, 09000498

Trego County

Lipp Barn, (Agriculture-Related Resources of Kansas) 17054 103rd Ave., Collyer, 09000501

MISSOURI

Cape Girardeau County

Erlbacher Buildings, 1105 and 1107 Broadway, Cape Girardeau, 09000502

Madison County

Fredericktown Courthouse Square Historic District, 110-145 E. Main St., 106-125 W. Main St., 110-120 S. Main St. and Court Square, Fredericktown, 09000503

NORTH CAROLINA

Guilford County

Foust-Carpenter and Dean Dick Farms, E. and W. sides of Mt. Hope Church Rd., N. and S. sides of Carpenter House Rd., Whitsett, 09000504

NORTH DAKOTA

Burleigh County

Double Ditch State Historic Site, Address Restricted, Bismarck, 09000505

WASHINGTON

King County

Naval Reserve Armory, 860 Terry Ave. N., Seattle, 09000506

Women's University Club of Seattle, 1105 6th Ave., Seattle, 09000507

Pierce County

Washington Building, 1019 Pacific Ave., Tacoma, 09000508

WISCONSIN

Columbia County

Zion Evangelical Lutheran Church and Parsonage, 236 and 254 W. Mill St., Columbus, 09000509

[FR Doc. E9-13951 Filed 6-11-09; 8:45 am]

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DEPARTMENT OF JUSTICE

**Office of Juvenile Justice and
Delinquency Prevention**

[OMB Number 1121-0224]

**Agency Information Collection
Activities: Proposed Collection;
Comment Request**

ACTION: 60-day notice of information Collection Under Review: National Youth Gang Survey.

The U.S. Department of Justice, Office of Justice Programs, Office of Juvenile Justice and Delinquency Prevention, will be submitting the following information collection request to the Office of Management and Budget (OMB) for review and approval in accordance with the Paperwork Reduction Act of 1995. The proposed information collection is published to obtain comments from the public and affected agencies. Comments are encouraged and will be accepted for "60

days" until August 11, 2009. This process is conducted in accordance with 5 CFR 1320.10.

If you have additional comments, especially on the estimated public burden or associated response time, or suggestions, or need a copy of the proposed information collection instrument with instructions or additional information, please contact Mr. Dennis Mondoro, (202) 514-3913, Office of Juvenile Justice and Delinquency Prevention, Office of Justice Programs, U.S. Department of Justice, 810 Seventh Street, NW., Washington, DC 20531.

Written comments and suggestions from the public and affected agencies concerning the proposed collection of information are encouraged. Your comments should address one or more of the following four points:

- Evaluate whether the proposed collection of information is necessary for the proper performance of the function of the agency, including whether the information will have practical utility.
- Evaluate the accuracy of the agency's estimate of the burden of the proposed collection of information, including the validity of the methodology and assumptions used.
- Enhance the quality, utility, and clarity of the information to be collected.
- Minimize the burden of the collection of information on those who are to respond, including through the use of appropriate automated, electronic, mechanical, or other technological collection techniques or other forms of information technology; e.g., permitting electronic submission of responses.

Overview of this information collection:

1. *Type of Information Collection:*

Extension of a currently approved collection.

2. *Title of the Form/Collection:*

National Youth Gang Survey.

3. *Agency form number, if any, and the applicable component of the U.S. Department of Justice sponsoring the collection:*

Office of Juvenile Justice and Delinquency Prevention, Office of Justice Programs, United States Department of Justice.

4. *Affected public who will be asked or required to respond, as well as a brief abstract:*

Primary: Local, State, or tribal law enforcement agencies.

Other: None.

Abstract: This collection will gather information related to youth and their activities for research and assessment purposes.