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### Authority

The authority for this action is the Marine Mammal Protection Act of 1972, as amended (16 U.S.C. 1361 *et al.*).

Dated: June 3, 2009.

**Marvin Moriarty,**

*Acting Director, Fish and Wildlife Service.*

[FR Doc. E9–13799 Filed 6–11–09; 8:45 am]

BILLING CODE 4310–55–P

## DEPARTMENT OF THE INTERIOR

### Bureau of Land Management

[LLORV00000–L10200000.DD0000; HAG 9–0205]

#### Notice of Meeting, John Day/Snake Advisory Council

**AGENCY:** Bureau of Land Management, Interior.

**ACTION:** Notice of public meeting.

**SUMMARY:** Pursuant to the Federal Land Policy and Management Act and the Federal Advisory Committee Act, the U.S. Department of the Interior, Bureau of Land Management (BLM) John Day-Snake Resource Advisory Council (JDSRAC) will meet as indicated below:

**DATES:** The meeting will begin at 7 p.m. (Pacific Daylight Time) on June 30, 2009.

**ADDRESSES:** The JDSRAC will meet by teleconference. For a copy of material to be discussed or the conference call number, please contact the BLM Vale District; information below.

**FOR FURTHER INFORMATION CONTACT:** Mark Wilkening, Public Affairs Officer, BLM Vale District Office, 100 Oregon Street, Vale, Oregon 97918, (541) 473–6218.

**SUPPLEMENTARY INFORMATION:** The JDSRAC will conduct a public meeting by teleconference to discuss and come to consensus on contents of a letter to be sent to the Oregon/Washington BLM State Director on the Draft Environmental Impact Statement for Vegetation Treatments Using Herbicides on BLM Lands in Oregon. The conference call meeting is open for the public to access by telephone. Public comment is scheduled from 7:45 to 8 p.m. (Pacific Daylight Time) June 30, 2009. For a copy of the information distributed to the JDSRAC members please contact Mark Wilkening.

Dated: June 2, 2009.

**Michael L. Morcom,**

*Acting District Manager, Vale District Office.*

[FR Doc. E9–13847 Filed 6–11–09; 8:45 am]

BILLING CODE 4310–33–P

## DEPARTMENT OF THE INTERIOR

### Bureau of Land Management

[CO200–LLCOF02000–L07770900–XZ0000–241A00]

#### Notice of Meeting, Front Range Resource Advisory Council (Colorado)

**AGENCY:** Bureau of Land Management, Interior.

**ACTION:** Notice of public meeting.

**SUMMARY:** In accordance with the Federal Land Policy and Management Act (FLPMA) and the Federal Advisory Committee Act of 1972 (FACA), the U.S. Department of the Interior, Bureau of Land Management (BLM) Front Range Resource Advisory Council (RAC), will meet as indicated below.

**DATES:** The meeting will be held July 15, 2009 from 9:15 a.m. to 4 p.m.

**ADDRESSES:** BLM Royal Gorge Field Office, 3028 East Main Street, Canon City, Colorado 81212.

**FOR FURTHER INFORMATION CONTACT:** Cass Cairns, (719) 269–8553.

**SUPPLEMENTARY INFORMATION:** The 15 member Council advises the Secretary of the Interior, through the Bureau of Land Management, on a variety of planning and management issues associated with public land management in the Royal Gorge Field Office and San Luis Valley, Colorado. Planned agenda topics include: Manager updates on current land management issues, Paleontology Resources Preservation Act of 2009, and Over The River™ project proposal discussion.

All meetings are open to the public. The public is encouraged to make oral comments to the Council at 10 a.m. or written statements may be submitted for the Council's consideration. Depending on the number of persons wishing to comment and time available, the time for individual oral comments may be limited. Summary minutes for the Council Meeting will be maintained in the Royal Gorge Field Office and will be available for public inspection and reproduction during regular business hours within thirty (30) days following the meeting. Meeting minutes and agenda (10 days prior to each meeting) are also available at: [http://www.blm.gov/rac/co/fracc/co\\_fr.htm](http://www.blm.gov/rac/co/fracc/co_fr.htm).

Dated: June 5, 2009.

**Roy L. Masinton,**

*Field Manager, Royal Gorge Field Office.*

[FR Doc. E9–13858 Filed 6–11–09; 8:45 am]

BILLING CODE 4310–JB–P

## DEPARTMENT OF THE INTERIOR

### Bureau of Land Management

[CO–921–07–1320–EL; COC–70615]

#### Notice of Public Meeting, To Receive for Comments on an Environmental Analysis, Finding of No Significant Impact, Maximum Economic Recovery Report, and Fair Market Value for Coal Lease Application COC–70615

**AGENCY:** Bureau of Land Management, Interior.

**ACTION:** Notice of correction.

**SUMMARY:** The Bureau of Land Management published a Notice of Federal Competitive Coal Lease Sale Offer in the *Federal Register* on May 28, 2009 [74 FR 101]. The Legal Description should read as follows:

T. 13 S., R. 90 W., 6th P.M., Sections 3, 4, 5, more particularly described as follows:

Beginning at a point on the North Section line at the Section Corner common to Sections 4 and 5; thence S.87 degrees 22'08"E. 5291.34 feet; thence S.87 degrees 32'05"E. 1604.94 feet; thence S.0 degrees 04'31"W. 4246.44 feet; thence N.86 degrees 45'23"W. 1558.38 feet; thence N.84 degrees 12'17"W. 5148.60 feet; thence N.86 degrees 44'37"W. 1321.91 feet; to the existing lease line for Coal lease COC-61357; thence along said existing lease line N.10 degrees 00'13"W. 1382.68 feet; thence N.86 degrees 08'20"W. 390.65 feet; thence N.00 degrees 1135.85 feet; to the southeasterly boundary of Tract 4; thence N.14 degrees 36'45"E. 1463.19 feet; along said southeasterly boundary of Tract 4; thence S.87 degrees 18'59"E. 1375.63 feet; along the north section line of section 5 to the Point of beginning.

Containing approximately 785.79 acres more or less, in Gunnison County, Colorado.

**FOR FURTHER INFORMATION CONTACT:** Kurt Barton at BLM Colorado State Office, 2850 Youngfield Street, Lakewood, Colorado 80215, or by telephone 303-239-3714.

Dated: June 8, 2009.

**Kurt M. Barton,**

*Solid Minerals LLE, Division of Energy, Lands and Minerals.*

[FR Doc. E9-13846 Filed 6-11-09; 8:45 am]

**BILLING CODE 4310-JB-P**

## DEPARTMENT OF THE INTERIOR

### National Park Service

#### National Register of Historic Places; Weekly Listing of Historic Properties

Pursuant to (36 CFR 60.13(b,c)) and (36 CFR 63.5), this notice, through publication of the information included herein, is to apprise the public as well as governmental agencies, associations and all other organizations and individuals interested in historic preservation, of the properties added to, or determined eligible for listing in, the National Register of Historic Places from April 27 to May 1, 2009.

For further information, please contact Edson Beall via: United States Postal Service mail, at the National Register of Historic Places, 2280, National Park Service, 1849 C St., NW., Washington, DC 20240; in person (by appointment), 1201 Eye St., NW., 8th floor, Washington, DC 20005; by fax, 202-371-2229; by phone, 202-354-2255; or by e-mail, [Edson\\_Beall@nps.gov](mailto:Edson_Beall@nps.gov).

Dated: June 9, 2009.

**J. Paul Loether,**

*Chief, National Register of Historic Places/  
National Historic Landmarks Program.*

KEY: State, County, Property Name, Address/  
Boundary, City, Vicinity, Reference  
Number, Action, Date, Multiple Name

## ARIZONA

### Maricopa County

Dowdy, George O., Rental Cottage, 6818 N. 60th Ave., Glendale, 09000246, Listed, 4/30/09

## ARKANSAS

### Cleburne County

Heber Springs Commercial Historic District, 100, 200 blocks E. Main St., 100-500 blocks of W. Main St., 100 block of N. and S. 3rd and N. and S. 4th Sts., Heber Springs, 09000266, Listed, 5/01/09

## CALIFORNIA

### Alameda County

Women's Athletic Club of Alameda County, 525 Bellevue Ave., Oakland, 09000247, Listed, 4/29/09

### Merced County

Merced Theatre, 301 W. 17th St., Merced, 09000248, Listed, 5/01/09

## COLORADO

### Clear Creek County

Mill City House, 247 Co. Rd. 308, Dumont, 09000250, Listed, 4/30/09

### El Paso County

Van Briggie Pottery Company, 1125 Glen Ave./231 W. Uintah St., Colorado Springs, 09000249, Listed, 4/29/09

## FLORIDA

### Alachua County

Mission San Francisco de Potano, Address Restricted, Gainesville vicinity, 09000251, Listed, 4/30/09

## MASSACHUSETTS

### Worcester County

Safety Fund National Bank, 470 Main St., Fitchburg, 09000252, Listed, 4/30/09 (Downtown Architecture of H.M. Francis, Fitchburg, MA)

## MISSOURI

### St. Louis Independent City

Bel Air Motel, 4630 Lindell, St. Louis, 09000253, Listed, 5/01/09

## NEVADA

### Clark County

"Welcome to Fabulous Las Vegas" Sign, The, Las Vegas Blvd., in public right of way, approx. .5 mi. S. of intersection with Russell Rd., Paradise Township, 09000284, Listed, 5/01/09

## NEW YORK

### Chautauqua County

Dunkirk Schooner Site, Address Restricted, Dunkirk, 09000285, Listed, 5/01/09

### Greene County

Methodist Episcopal Church of Windham Centre, 1843 NY 23, Windham, 09000255, Listed, 4/27/09

### Kings County

Congregation Beth Abraham, 203 E. 37th St., Brooklyn, 09000256, Listed, 4/30/09

## New York County

New York Telephone Company Building, 140 W. St., New York, 09000257, Listed, 4/30/09

Park and Tilford Building, 310 Lenox Ave., New York, 09000258, Listed, 5/01/09

## Onondaga County

Temple Society of Concord, 910 Madison St., Syracuse, 09000259, Listed, 4/27/09

## Rockland County

Contempora House, 88 S. Mountain Rd., New City vicinity, 09000260, Listed, 4/29/09

## NORTH CAROLINA

### Buncombe County

Baird, Zebulon H., House, 460 Weaverville Rd., Weaverville vicinity, 09000261, Listed, 4/30/09

Thomas Chapel A.M.E. Zion Church, 300 Cragmont Rd., Black Mountain, 09000262, Listed, 4/30/09

### Durham County

Holloway Street Historic District (Boundary Increase), Roughly bounded by Holloway, Elizabeth, Primitive, and Queen Sts., and Mallard Ave., Durham, 09000263, Listed, 4/30/09 (Durham MRA)

### Robeson County

Asbury Methodist Church, SE. side US Hwy. 301 N., .10 mi. SW. of NC 1154, Raynham, 09000264, Listed, 4/30/09

### Wilkes County

Downtown Wilkesboro Historic District, Bounded roughly by Cowles and Corporation Sts., Henderson Dr., and Woodland Blvd., Wilkesboro, 09000290, Listed, 4/30/09 (Wilkesboro MRA)

## UTAH

### Cache County

Crockett House, 82 Crockett Ave., Logan, 09000017, Listed, 4/27/09

[FR Doc. E9-13952 Filed 6-11-09; 8:45 am]

**BILLING CODE P**

## DEPARTMENT OF THE INTERIOR

### National Park Service

#### National Register of Historic Places; Notification of Pending Nominations and Related Actions

Nominations for the following properties being considered for listing or related actions in the National Register were received by the National Park Service before May 30, 2009. Pursuant to § 60.13 of 36 CFR part 60, written comments concerning the significance of these properties under the National Register criteria for evaluation may be forwarded by the United States Postal Service to the National Register of Historic Places, National Park Service, 1849 C St., NW., 2280, Washington DC 20240; by all