

Dated: June 1, 2009.

**Tammy C. Adams,**

*Acting Chief, Permits, Conservation and Education Division, Office of Protected Resources, National Marine Fisheries Service.*

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## DEPARTMENT OF COMMERCE

### National Oceanic and Atmospheric Administration

RIN 0648-XP66

#### New England Fishery Management Council; Public Meeting

**AGENCY:** National Marine Fisheries Service (NMFS), National Oceanic and Atmospheric Administration (NOAA), Commerce.

**ACTION:** Notice of a public meeting.

**SUMMARY:** The New England Fishery Management Council (Council) will hold a four-day Council meeting, on June 22-25, 2009, to consider actions affecting New England fisheries in the exclusive economic zone (EEZ).

**DATES:** The meeting will begin on Monday, June 22, beginning at 1 p.m., and on Tuesday, Wednesday and Thursday, June 23-25, beginning at 8 a.m. each day.

**ADDRESSES:** The meeting will be held at the Holiday Inn by the Bay, 88 Spring Street, Portland, ME 04101; telephone: (207) 775-2311; fax: (207) 761-8244.

*Council address:* New England Fishery Management Council, 50 Water Street, Mill 2, Newburyport, MA 01950.

**FOR FURTHER INFORMATION CONTACT:** Paul J. Howard, Executive Director, New England Fishery Management Council; telephone: (978) 465-0492.

#### SUPPLEMENTARY INFORMATION:

##### Monday, June 22, 2009

Following introductions and any announcements, the Council will receive a series of brief reports from the Council Chairman and Executive Director, the NOAA Fisheries Northeast Regional Administrator, Northeast Fisheries Science Center and Mid-Atlantic Fishery Management Council liaisons, NOAA General Counsel, representatives of the U.S. Coast Guard and the Atlantic States Marine Fisheries Commission, as well as NOAA Enforcement and the Council's Enforcement Committee Chairman. These reports will be followed by a review of any experimental fishery permit applications that have been received since the last Council meeting. The Council will also receive a report

from its Habitat Committee, with a focus on reviewing a model used to assess the adverse impacts of fishing on essential fish habitat and for the development of alternatives to minimize those effects. The committee also will present a letter for Council approval to be forwarded offshore energy proponents in MA about the potential adverse impacts of an offshore wind farm project on essential fish habitat. The day will conclude with a report from the Interspecies Committee about future work products and the presentation of a white paper on the use of Annual Catch Limits (ACLs) and Accountability Measures (AMs) in New England Council Fishery Management Plans (FMPs).

##### Tuesday, June 23, 2009

As the first agenda item of the day, the Chairman of the Council's Scientific and Statistical Committee will review the committee's recommendations to the Council on Acceptable Biological Catch (ABC) and ACLs to be used in the Monkfish FMP, and for proposed methods to be used for the calculations of ABC in the Herring and Groundfish FMPs. The remainder of the day will be spent on approving alternatives for inclusion in a Draft Environmental Impact Statement that will accompany Amendment 4 to the Council's Herring FMP. Measures under consideration include, in addition to ACLs and AMs, a comprehensive catch monitoring program, measures to address river herring bycatch, possible criteria for midwater trawl vessel access to areas closed for the conservation of species in the groundfish stock complex and measures that would address interactions with the mackerel fishery. The Council also will discuss the timeline for completion of the amendment as well as a fishery specifications package. The day will conclude with a briefing by NMFS staff concerning an agency proposal to require the use of Turtle Excluder Devices in trawl gear, including several that are used in New England fisheries.

##### Wednesday, June 24, 2009

The entire third day of the Council meeting will be set aside for Council approval of Amendment 16 to the Northeast Multispecies (Groundfish) FMP. Prior to discussion and decision-making, there will be a review of the public comments received regarding the proposed action and reports from the Council's Groundfish and Recreational Advisory Panels. Amendment 16 addresses several new requirements included in the reauthorized Magnuson-Stevens Fishery Conservation and Management Act (MSRA), continues the

stock rebuilding programs adopted in previous Council actions and may institute significant changes to the existing groundfish management program, including the implementation of "sectors", a catch share-based system.

##### Thursday, June 25, 2009

The morning will begin with the completion of any issues related to Council approval of Amendment 16 to the Groundfish FMP. A report by the Research Steering Committee Chairman will follow and will include recommendations developed concerning the allocation of cooperative research funds recently announced by NOAA's leadership. The Council will then hold an open comment period during which any interested party may address the Council about fishery management-related issues that are otherwise not listed on the agenda. By late morning or early afternoon, the Monkfish Committee will review and ask for approval of alternatives to be included in a Draft Environmental Impact Statement that will accompany Amendment 5 to the Monkfish FMP. Amendment 5 will implement management reference points to bring the FMP into compliance with the MSRA. Amendment 5 will also implement management measures (days-at-sea and trip limits) for 2011-13 to update current measures, and also modify other elements of the management system, such as, but not limited to gear restrictions, minimum fish size, vessel monitoring systems, measures to reduce discards, or any other component of the current plan.

Although other non-emergency issues not contained in this agenda may come before this Council for discussion, those issues may not be the subjects of formal action during this meeting. Council action will be restricted to those issues specifically listed in this notice and any issues arising after publication of this notice that require emergency action under section 305(c) of the Magnuson-Stevens Act, provided that the public has been notified of the Council's intent to take final action to address the emergency.

#### Special Accommodations

This meeting is physically accessible to people with disabilities. Requests for sign language interpretation or other auxiliary aids should be directed to Paul J. Howard (see **ADDRESSES**) at least 5 days prior to the meeting date.

Dated: June 1, 2009.

**Tracey L. Thompson,**

*Acting Director, Office of Sustainable Fisheries, National Marine Fisheries Service.*  
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## COMMITTEE FOR PURCHASE FROM PEOPLE WHO ARE BLIND OR SEVERELY DISABLED

### Procurement List; Proposed Additions and Deletions

**AGENCY:** Committee for Purchase From People Who Are Blind or Severely Disabled.

**ACTION:** Proposed additions to and deletions from Procurement List.

**SUMMARY:** The Committee is proposing to add to the Procurement List services to be furnished by nonprofit agencies employing persons who are blind or have other severe disabilities, and to delete products previously furnished by such agencies.

*Comments Must Be Received On or Before: 7/6/2009.*

**ADDRESSES:** Committee for Purchase From People Who Are Blind or Severely Disabled, Jefferson Plaza 2, Suite 10800, 1421 Jefferson Davis Highway, Arlington, Virginia, 22202-3259.

**FOR FURTHER INFORMATION OR TO SUBMIT COMMENTS CONTACT:** Barry S. Lineback, Telephone: (703) 603-7740, Fax: (703) 603-0655, or e-mail [CMTEFedReg@AbilityOne.gov](mailto:CMTEFedReg@AbilityOne.gov).

**SUPPLEMENTARY INFORMATION:** This notice is published pursuant to 41 U.S.C. 47(a)(2) and 41 CFR 51-2.3. Its purpose is to provide interested persons an opportunity to submit comments on the proposed actions.

### Additions

If the Committee approves the proposed additions, the entities of the Federal Government identified in this notice will be required to procure the services listed below from nonprofit agencies employing persons who are blind or have other severe disabilities.

### Regulatory Flexibility Act Certification

I certify that the following action will not have a significant impact on a substantial number of small entities. The major factors considered for this certification were:

1. If approved, the action will not result in any additional reporting, recordkeeping or other compliance requirements for small entities other than the small organizations that will furnish the services to the Government.

2. If approved, the action will result in authorizing small entities to furnish the services to the Government.

3. There are no known regulatory alternatives which would accomplish the objectives of the Javits-Wagner-O'Day Act (41 U.S.C. 46-48c) in connection with the services proposed for addition to the Procurement List. Comments on this certification are invited. Commenters should identify the statement(s) underlying the certification on which they are providing additional information.

### End of Certification

The following services are proposed for addition to Procurement List for production by the nonprofit agencies listed:

#### Services

**Service Type/Locations:** Custodial Services, Mercedita Airport, State Road No. 1, Ponce, PR. International Mail Facility, LMM Airport, Tony Santana Ave, San Juan, PR.

**NPA:** The Corporate Source, Inc., New York, NY.

**Contracting Activity:** Bureau of Customs and Border Protection, National Acquisition Center, Indianapolis, IN.

**Service Type/Location:** Grounds Maintenance Service, Marine Corps Reserve Center, 8820 Somers Rd, Jacksonville, FL.

**NPA:** Challenge Enterprises of North Florida, Inc., Green Cove Springs, FL.

**Contracting Activity:** Dept of the Navy, NAV Facilities Engineering Command, Norfolk, VA.

**Service Type/Location:** Supply Room Support Services, DCMA Headquarters, 6350 Walker Lane, Alexandria, VA.

**NPA:** Virginia Industries for the Blind, Charlottesville, VA.

**Contracting Activity:** Defense Contract Management Agency (DCMA), Alexandria, VA.

**Service Type/Location:** Document Management, USFS Pacific Northwest Region, Region 6, and the Pacific, Northwest Research Station, 5312 NE 148th Avenue, Portland, OR.

**NPA:** Portland Habilitation Center, Inc., Portland, OR.

**Contracting Activity:** Forest Service, Northwest Oregon Contracting Area, Sandy, OR.

**Service Type/Locations:** Furniture Services, MCOLF Atlantic Field, Air Base Road, Atlantic, NC., MCALF Bogue Field, HWY 70, Bogue, NC., MCAS Cherry Point, Hwy 101, Cherry Point, NC.

**NPA:** Coastal Enterprises of Jacksonville, Inc., Jacksonville, NC.

**Contracting Activity:** Department of the Navy, Marine Corps Air Station, Cherry Point MCAS, NC.

### Deletions

### Regulatory Flexibility Act Certification

I certify that the following action will not have a significant impact on a

substantial number of small entities. The major factors considered for this certification were:

1. If approved, the action will not result in additional reporting, recordkeeping or other compliance requirements for small entities.

2. If approved, the action may result in authorizing small entities to furnish the products to the Government.

3. There are no known regulatory alternatives which would accomplish the objectives of the Javits-Wagner-O'Day Act (41 U.S.C. 46-48c) in connection with the products proposed for deletion from the Procurement List.

### End of Certification

The following products are proposed for deletion from the Procurement List:

#### Products

Pad, Floor Polishing Machine

NSN: 7910-01-513-2664-13" Beige Buff.

NSN: 7910-01-513-2668-14" Beige Buff.

NSN: 7910-01-513-2672-15" Beige Buff.

NSN: 7910-01-513-2674-16" Beige Buff.

NSN: 7910-01-513-4303-17" Beige Buff.

NSN: 7910-01-513-2675-18" Beige Buff.

NSN: 7910-01-513-2680-19" Beige Buff.

NSN: 7910-01-513-2685-20" Beige Buff.

NSN: 7910-01-513-2677-21" Beige Buff.

NSN: 7910-01-513-2662-22" Beige Buff.

NSN: 7910-01-513-2661-27" Beige Buff.

**NPA:** Beacon Lighthouse, Inc., Wichita Falls, TX.

**Contracting Activity:** NAC, Veterans Affairs, HINES, IL.

NSN: 7530-01-450-5409—Appointment Book Refill, 2005.

NSN: 7530-01-517-5964—DAYMAX System, Desert, Camouflage Planner 2005.

NSN: 7530-01-517-5964L—DAYMAX System, Desert, Camouflage Planner 2005.

NSN: 7530-01-502-6815L—DAYMAX System, DOD Planner w/Logo, 2005.

NSN: 7530-01-502-6815—DAYMAX System, DOD Planner, 2005.

NSN: 7530-01-502-6812—DAYMAX System, GLE, 2005, Black.

NSN: 7530-01-502-6812L—DAYMAX System, GLE, 2005, Black w/Logo.

NSN: 7530-01-502-6813—DAYMAX System, GLE, 2005, Burgundy.

NSN: 7530-01-502-6813L—DAYMAX System, GLE, 2005, Burgundy w/Logo.

NSN: 7530-01-502-6814—DAYMAX System, GLE, 2005, Navy.

NSN: 7530-01-502-6814L—DAYMAX System, GLE, 2005, Navy w/Logo.

NSN: 7530-01-502-6810—DAYMAX System, IE, 2005, Black.

NSN: 7530-01-502-6810L—DAYMAX System, IE, 2005, Black w/Logo.

NSN: 7530-01-502-6811—DAYMAX System, IE, 2005, Burgundy.

NSN: 7530-01-502-6811L—DAYMAX System, IE, 2005, Burgundy w/Logo.

NSN: 7530-01-502-6806—DAYMAX System, IE, 2005, Navy.

NSN: 7530-01-502-6806L—DAYMAX System, IE, 2005, Navy w/Logo.