

by the State. The operation and maintenance of the current facilities would become the responsibility of the State entities. In addition to the intergovernmental coordination required under Alternative A, a long-term management agreement with the State natural resource agencies would be needed for them to administer the current recreation area and facility. Partnerships would remain as under Alternative A.

#### Next Step

After the comment period ends, we will analyze the comments and address them.

#### Public Availability of Comments

Before including your address, phone number, e-mail address, or other personal identifying information in your comment, you should be aware that your entire comment, including your personal identifying information, may be made publicly available at any time. While you can ask us in your comment to withhold your personal identifying information from public review, we cannot guarantee that we will be able to do so.

**Authority:** This notice is published under the authority of the National Wildlife Refuge System Improvement Act of 1997, Public Law 105-57.

Dated: April 21, 2009.

**Jacquelyn B. Parrish,**

*Acting Regional Director.*

[FR Doc. E9-13036 Filed 6-3-09; 8:45 am]

**BILLING CODE 4310-55-P**

## DEPARTMENT OF THE INTERIOR

### Fish and Wildlife Service

[FWS-R9-FHC-2009-N113]; [94300-1122-0000-Z2]

#### Wind Turbine Guidelines Advisory Committee; Announcement of Public Meeting

**AGENCY:** Fish and Wildlife Service, Interior.

**ACTION:** Notice of public meeting.

**SUMMARY:** We, the U.S. Fish and Wildlife Service (Service), will host a Wind Turbine Guidelines Advisory Committee (Committee) meeting June 30 through July 2, 2009. The meeting is open to the public. The meeting agenda will include reports from the Legal, Science Tools & Procedures, and Synthesis Subcommittees, and discussion of the current draft Recommendations to the Secretary.

**DATES:** The meeting is scheduled for June 30 through July 2, 2009. The

sessions will be 8 a.m. to 3:30 p.m. June 30, 8 a.m. to 5:30 p.m. July 1, and 8 a.m. to 3:30 p.m. July 2.

**ADDRESSES:** Austin Convention Center, 500 E. Cesar Chavez, Austin, TX 78701. For more information, see "Meeting Location Information."

**FOR FURTHER INFORMATION CONTACT:** Rachel London, Division of Habitat and Resource Conservation, U.S. Fish and Wildlife Service, Department of the Interior, (703) 358-2161.

#### SUPPLEMENTARY INFORMATION:

##### Background

On March 13, 2007, the Department of the Interior published a notice of establishment of the Committee and call for nominations in the **Federal Register** (72 FR 11373). The Committee's purpose is to provide advice and recommendations to the Secretary of the Interior (Secretary) on developing effective measures to avoid or minimize impacts to wildlife and their habitats related to land-based wind energy facilities. The Committee is expected to exist for 2 years and meet approximately four times per year, and its continuation is subject to biennial renewal. All Committee members serve without compensation. In accordance with the Federal Advisory Committee Act (5 U.S.C. App.), a copy of the Committee's charter has been filed with the Committee Management Secretariat, General Services Administration; Committee on Environment and Public Works, U.S. Senate; Committee on Natural Resources, U.S. House of Representatives; and the Library of Congress. The Secretary appointed 22 individuals to the Committee on October 24, 2007, representing the varied interests associated with wind energy development and its potential impacts to wildlife species and their habitats. The Service held five Committee meetings in 2008, and has held four meetings in 2009. All Committee meetings are open to the public. The public has an opportunity to comment at all Committee meetings.

##### Meeting Location Information

Please note that the meeting location is accessible to wheelchair users. If you require additional accommodations, please notify us at least 2 weeks in advance of the meeting.

Persons planning to attend the meeting must register at [http://www.fws.gov/habitatconservation/windpower/wind\\_turbine\\_advisory\\_committee.html](http://www.fws.gov/habitatconservation/windpower/wind_turbine_advisory_committee.html), by June 23, 2009. Seating is limited due to room capacity. We will give preference to registrants based on date

and time of registration. Limited standing room will be available if all seats are filled.

Dated: May 29, 2009.

**David J. Stout,**

*Designated Federal Officer, Wind Turbine Guidelines Advisory Committee.*

[FR Doc. E9-13012 Filed 6-3-09; 8:45 am]

**BILLING CODE 4310-55-P**

## DEPARTMENT OF THE INTERIOR

### Bureau of Land Management

[LLCAD06000, L14300000.0000; CACA 50611]

#### Public Land Order No. 7732; Partial Revocation of Power Site Reserve No. 530; California

**AGENCY:** Bureau of Land Management, Interior.

**ACTION:** Public land order.

**SUMMARY:** This order partially revokes a withdrawal created by an Executive Order insofar as it affects approximately 11 acres of public land withdrawn for Power Site Reserve No. 530. This order also opens the land to exchange.

**DATES:** *Effective Date:* June 4, 2009.

**FOR FURTHER INFORMATION CONTACT:** Duane Marti, Realty Specialist, at (916) 978-4675 or via e-mail at [Duane\\_Marti@ca.blm.gov](mailto:Duane_Marti@ca.blm.gov).

**SUPPLEMENTARY INFORMATION:** The Executive Order withdrew those portions of the public lands lying within 50 feet of the centerline of a proposed right-of-way shown on a map included in the 1914 application filed by the Coachella Valley Ice and Electric Company. The transmission line was taken out of service and removed in 1939. The Bureau of Land Management has determined that the withdrawal is no longer needed for that purpose and the partial revocation is needed to facilitate a pending land exchange.

#### Order

By virtue of the authority vested in the Secretary of the Interior by Section 204 of the Federal Land Policy and Management Act of 1976, 43 U.S.C. 1714 (2000), it is ordered as follows:

1. The Executive Order dated May 25, 1916, which established Power Site Reserve No. 530, is hereby revoked insofar as it affects the following described land:

##### San Bernardino Meridian

All portions of the following described lands lying within 50 feet of the center line of the right of way granted to Coachella Valley Ice and Electric Company:

T. 3 S., R. 5 E.,

Sec. 32, S $\frac{1}{2}$ SE $\frac{1}{4}$ NW $\frac{1}{4}$ , NE $\frac{1}{4}$ SW $\frac{1}{4}$ , and SE $\frac{1}{4}$ .

The area described contains approximately 11 acres in Riverside County.

2. At 10 a.m., on July 6, 2009, the above-described land is hereby made available for exchange pursuant to Section 206 of the Federal Land Policy and Management Act of 1976, 43 U.S.C. 1716 (2000).

Dated: May 14, 2009

**Ken Salazar,**

*Secretary of the Interior.*

[FR Doc. E9-13009 Filed 6-3-09; 8:45 am]

**BILLING CODE 4310-40-P**

## DEPARTMENT OF THE INTERIOR

### Bureau of Land Management

[UT-LLUTG02000-09-14300000-ES0000-241A.00; UTU-5466801]

#### Notice of Realty Action; Recreation and Public Purposes Act Classification; Utah

**AGENCY:** Bureau of Land Management, Interior.

**ACTION:** Notice of Realty Action.

**SUMMARY:** The Bureau of Land Management (BLM) has examined and found suitable for classification for lease to the City of Ferron, Utah under the provisions of the Recreation and Public Purposes (R&PP) Act, as amended (43 U.S.C. 869-869-4) 196.48 acres of public land in Emery County, Utah. The City of Ferron proposes to use the land for continuing operation and expansion of the Millsite Golf Course. This action reclassifies 149.36 acres from lease or conveyance to lease only and classifies an additional 47.12 acres for lease only.

**DATES:** Comments regarding the classification for lease must be received by the BLM on or before July 20, 2009. Comments should reference the serial number UTU-5466801.

**ADDRESSES:** Comments may be submitted to the Bureau of Land Management, Green River District, Price Field Office, 125 South 600 West, Price, Utah 84050.

**FOR FURTHER INFORMATION CONTACT:** Mike Robinson, Realty Specialist, *Mike\_Robinson@blm.gov*, BLM Green River District, Price Field Office, (435) 636-3630. Additional detailed information concerning this Notice of Realty Action, including environmental records, is available for review at the BLM Green River District, Price Field Office, at the above address. Office hours are 8 a.m. to 4:30 p.m., Monday through Friday except holidays.

**SUPPLEMENTARY INFORMATION:** The City of Ferron, Utah has developed and managed public lands described below under R&PP Lease UTU-5466801 for the past 23 years for the Millsite Golf Course. The following described lands were classified as suitable for lease or conveyance on November 9, 1986 and lease UTU-5466801 was issued December 8, 1986.

#### Salt Lake Meridian

T. 20 S., R. 6 E.,

Sec. 12: lots 3 and 4.

T. 20 S., R. 7 E.,

Sec. 7: lots 3 and 4, W $\frac{1}{2}$ W $\frac{1}{2}$ NE $\frac{1}{4}$ SW $\frac{1}{4}$ , and NW $\frac{1}{4}$ NW $\frac{1}{4}$ SE $\frac{1}{4}$ SW $\frac{1}{4}$ .

The area described contains 149.36 acres in Emery County.

The City of Ferron proposes to continue to lease these lands for the golf course, and has filed an application under the provisions of the R&PP Act of June 14, 1926, as amended (43 U.S.C. 869-869-4) to lease additional public lands described below for expansion of the Millsite Golf Course.

#### Salt Lake Meridian

T. 20 S., R. 7 E.,

Sec. 7: SW $\frac{1}{4}$ NW $\frac{1}{4}$ SE $\frac{1}{4}$ SW $\frac{1}{4}$ , N $\frac{1}{2}$ SW $\frac{1}{4}$ SE $\frac{1}{4}$ SW $\frac{1}{4}$ , and SW $\frac{1}{4}$ SW $\frac{1}{4}$ SE $\frac{1}{4}$ SW $\frac{1}{4}$ ;

Sec. 18: M&B description: Beginning at the Northwest corner of Section 18, Township 20 South, Range 7 East, Salt Lake Base and Meridian; thence N89°51'39"E along the section line 1307.83 feet; thence S57°10'56"W 157.68 feet; thence S55°50'32"W 176.54 feet; thence S34°13'49"W 205.52 feet; thence S39°49'16"E 112.46 feet; thence S75°52'46"E 77.18 feet; thence N82°23'51"E 112.33 feet; thence S08°11'03"E 188.01 feet; thence S40°02'45"E 37.86 feet; thence S61°38'32"E 92.97 feet; thence S13°36'46"E 76.23 feet; thence S50°12'36"E 168.29 feet; thence S51°32'07"W 271.50 feet; thence South 270.26 feet; thence West 531.17 feet; thence S44°00'35"W 45.51 feet; thence South 131.74 feet; thence West 537.26 feet; thence N00°08'17"W 286.10 feet; thence N15°42'56"W 455.07 feet to the West line of said Section 18; thence along said West line of said Section 18 N01°09'39"W 762.31 feet to the point of beginning.

The area described contains 47.12 acres in Emery County.

This new classification for lease only is for all of the above-described lands aggregating 196.48 acres and changes the previous classification of 149.36 acres from lease or conveyance to lease only.

The land is not needed for any Federal purposes. The R&PP Act provides for leasing of public lands by local governments for public purposes such as golf courses without monetary

consideration. Leasing is consistent with current BLM land use planning, Lands and Realty Decision, LAR-8, of the Price Field Office Resource Management Plan—October 2008, and would be in the public interest.

Upon the effective date of this classification, a new lease will be issued to replace the existing lease and incorporate the expansion area lands. The lease, when issued, will be subject to the following terms and conditions:

1. Provisions of the Recreation and Public Purposes Act and all applicable regulations of the Secretary of the Interior including compliance with the plans of development and management approved on November 26, 1986 and October 2, 2008.

2. The lessee shall indemnify the United States against any liability for damage to life or property arising from the occupancy or use of BLM-administered lands under this lease.

3. The lessee shall comply with applicable Federal and State laws and regulations affecting in any manner construction, operation, maintenance or termination of the lease, including water quality, public health and public safety.

4. The lease is subject to existing rights which include the following rights-of-way:

a. UTU-54669; Water Storage Tank and Pipeline owned by City of Ferron.

b. UTU-66122; Power Line owned by PacifiCorp dba Utah Power and Light.

c. UTU-67436; Millsite Dam and Reservoir owned by Utah Division of Water Resources.

d. UTU-78704; Oil and Gas Lease held by Henry A Alker.

e. UTU-84129; Oil and Gas Lease held by International Petroleum.

5. The lessee shall immediately bring to the attention of the lessor any cultural or paleontological resources discovered during operations under the lease. The lessee shall not disturb any cultural or paleontological resources except as instructed by the lessor. The cost of investigating and protecting cultural and paleontological resources discovered during construction or operations shall be borne by the lessee.

6. The lessee shall protect all survey monuments, witness corners, reference monuments and bearing trees within this lease against disturbance during construction, operation, maintenance, and rehabilitation. If any damage occurs, the lessee shall have a Registered Land Surveyor restore or take other measures found in the *Manual of Surveying Instructions for the Survey of the Public Lands of the United States, latest edition.*