

Title III funding; (4) discussion of Committee member roles and operational guidelines; (5) discussion of available funding; (6) discussion of preliminary project ideas and solicitation process to request additional project proposals; (7) review of next meeting purpose, location, and date; (8) and receive public comment. The meeting is open to the public. Public input opportunity will be provided and individuals will have the opportunity to address the Committee at that time.

Dated: May 21, 2009.

**Duane Harp,**

*Designated Federal Official.*

[FR Doc. E9-12885 Filed 6-3-09; 8:45 am]

**BILLING CODE 3410-12-M**

## DEPARTMENT OF AGRICULTURE

### Forest Service

#### Alpine County Resource Advisory Committee (RAC)

**AGENCY:** Forest Service, USDA.

**ACTION:** Notice of meeting.

**SUMMARY:** The Alpine County Resource Advisory Committee (RAC) will hold its second meeting.

**DATES:** The meeting will be held on June 17, 2009, and will begin at 6 p.m.

The meeting will be held in Alpine County at the Alpine Early Learning Center, 100 Foothill Road, Markleeville, CA 96120.

**FOR FURTHER INFORMATION CONTACT:** Marnie Bonesteel, RAC Coordinator, USDA, Humboldt-Toiyabe National Forest, Carson Ranger District, 1536 S. Carson Street, Carson City, NV 89701 (775) 884-8140; e-mail [mbonesteel@fs.fed.us](mailto:mbonesteel@fs.fed.us).

**SUPPLEMENTARY INFORMATION:** Agenda items to be covered include: (1) Discuss and vote on committee bylaws and elect a chairperson (2) Review Title H project submittals (3) Public Comment. The meeting is open to the public. Public input opportunity will be provided and individuals will have the opportunity to address the Committee at that time.

Dated: May 22, 2009.

**Sally Champion,**

*Acting District Ranger.*

[FR Doc. E9-12886 Filed 6-3-09; 8:45 am]

**BILLING CODE 3410-11-M**

## COMMISSION ON CIVIL RIGHTS

### Sunshine Act Notice

**AGENCY:** United States Commission on Civil Rights.

**ACTION:** Notice of meeting.

**DATE AND TIME:** Friday, June 12, 2009; 9:30 a.m. EDT.

**PLACE:** 624 9th St., NW., Room 540, Washington, DC 20425.

#### Briefing Agenda

*Topic:* Health Disparities.

- I. Introductory Remarks by Chairman.
- II. Speakers' Presentations.
- III. Questions by Commissioners and Staff Director.
- IV. Adjourn Briefing.

#### Meeting Agenda

This meeting is open to the public.

- I. Approval of Agenda.
- II. Approval of Minutes of May 15, 2009 Meeting.
- III. Announcements.
- IV. Staff Director's Report.
- V. Program Planning.
  - Discussion of 2009 Statutory Report.
- VI. Management & Operations.
  - Motion Regarding Evaluation of Staff Director Performance (Melendez).
  - Motion Regarding Staff Director's Provision of Quarterly Financial Reports to Commission (Melendez).
  - Motion Regarding Commission Preparation of a Public Service Announcement (Melendez).
  - Motion Regarding Review and Standardization of Agency Regulations, Administrative Instructions and Other Practices (Melendez).
- VII. State Advisory Committee Issues.
  - California SAC.
  - New Hampshire SAC.
- VIII. Future Agenda Items.
- IX. Adjourn.

#### CONTACT PERSON FOR FURTHER

**INFORMATION:** Lenore Ostrowsky, Acting Chief, Public Affairs Unit (202) 376-8591. TDD: (202) 376-8116.

Persons with a disability requiring special services, such as an interpreter for the hearing impaired, should contact Pamela Dunston at least seven days prior to the meeting at 202-376-8105. TDD: (202) 376-8116.

Dated: June 2, 2009.

**David Blackwood,**

*General Counsel.*

[FR Doc. E9-13177 Filed 6-2-09; 4:15 pm]

**BILLING CODE 6335-01-P**

## DEPARTMENT OF COMMERCE

### Submission for OMB Review; Comment Request

The Department of Commerce will submit to the Office of Management and

Budget (OMB) for clearance the following proposal for collection of information under the provisions of the Paperwork Reduction Act (44 U.S.C. chapter 35).

*Agency:* U.S. Census Bureau.

*Title:* Survey of Income and Program Participation, 2008 Panel, Wave 4 Topical Modules.

*Form Number(s):* SIPP 28405(L)

Director's Letter, SIPP/CAPI Automated Instrument, SIPP 28003 Reminder Postcard.

*OMB Control Number:* 0607-0944.

*Type of Request:* Revision of a currently approved collection.

*Burden Hours:* 143,303.

*Number of Respondents:* 94,500.

*Average Hours Per Response:* 30 minutes.

*Needs and Uses:* The U.S. Census Bureau requests authorization from the Office of Management and Budget (OMB) to conduct the Wave 4 interview for the 2008 Panel of the Survey of Income and Program Participation (SIPP). The core SIPP and reinterview instruments were cleared under Authorization No. 0607-0944.

The SIPP represents a source of information for a wide variety of topics and allows information for separate topics to be integrated to form a single and unified database so that the interaction between tax, transfer, and other government and private policies can be examined. Government domestic policy formulators depend heavily upon the SIPP information concerning the distribution of income received directly as money or indirectly as in-kind benefits and the effect of tax and transfer programs on this distribution. They also need improved and expanded data on the income and general economic and financial situation of the U.S. population. The SIPP has provided these kinds of data on a continuing basis since 1983, permitting levels of economic well-being and changes in these levels to be measured over time.

The survey is molded around a central "core" of labor force and income questions that remain fixed throughout the life of a panel. The core is supplemented with questions designed to answer specific needs, such as estimating eligibility for government programs, examining pension and health care coverage, and analyzing individual net worth. These supplemental questions are included with the core and are referred to as "topical modules."

The topical modules for the 2008 Panel Wave 4 are as follows: Assets, Liabilities, and Eligibility; Child Well Being; Medical Expenses and Utilization of Health Care (Adults and Children);