

first-served basis, and may be limited. All visitors to the NOAA facility will need to pre-register to be admitted through security. Please submit your name, time of arrival, e-mail address, and phone number to Rebecca Arenson no later than June 18, 2009, and she will provide you with instructions for admittance.

Written public comments should be submitted to Rebecca Arenson no later than June 15, 2009. Those individuals planning to provide oral comments are requested to inform Rebecca Arenson no later than June 15, 2009. The time period for oral comments may be limited.

Ms. Arenson's contact information is: Rebecca Arenson, HSRP Coordinator, Office of Coast Survey, National Ocean Service (NOS), NOAA (N/CS), 1315 East West Highway, Silver Spring, Maryland 20910; Telephone: 301-713-2780, extension 158; fax: 301-713-4019; e-mail: [Rebecca.Arenson@noaa.gov](mailto:Rebecca.Arenson@noaa.gov).

It is recommended that interested public be present from the beginning of the meeting, as there is not a fixed time for the public comment period. The HSRP Chair will ask at large if there are any oral comments or questions from the public after the initial Panel discussion of the NOAA Ocean and Coastal Mapping Policy revisions. A final vote on recommendations for policy revisions will follow before the meeting ends.

**FOR FURTHER INFORMATION CONTACT:** Rebecca Arenson, Office of Coast Survey, National Ocean Service (NOS), NOAA (N/CS), 1315 East West Highway, Silver Spring, Maryland 20910; telephone: 301-713-2770; fax: 301-713-4019; e-mail: [Rebecca.Arenson@noaa.gov](mailto:Rebecca.Arenson@noaa.gov), or visit the NOAA HSRP Web site at <http://nauticalcharts.noaa.gov/ocs/hrsp/hrsp.htm>.

**SUPPLEMENTARY INFORMATION:** The Panel will deliberate and vote on NOAA's suggested revisions to the current NOAA contracting policy on mapping and charting services. The revised contracting policy will be included in NOAA's August 2009 Report to Congress describing the NOAA Ocean and Coastal Mapping Policy. NOAA has followed the contracting policy for mapping and charting services, and subsequent revisions, since the establishment of the contracting policy in 1996. The contracting policy was last revised in August 2006.

The meeting agenda, the current contracting policy, and the proposed revised contracting policy will be available on the HSRP Web site prior to the June 22 meeting at: <http://nauticalcharts.noaa.gov/ocs/hrsp/hrsp.htm>.

[nauticalcharts.noaa.gov/ocs/hrsp/hrsp.htm](http://nauticalcharts.noaa.gov/ocs/hrsp/hrsp.htm).

Dated: May 26, 2009.

**Steven Barnum,**

*NOAA, Director, Office of Coast Survey, National Ocean Service, National Oceanic and Atmospheric Administration.*

[FR Doc. E9-12840 Filed 6-2-09; 8:45 am]

**BILLING CODE 3510-JE-P**

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## DEPARTMENT OF DEFENSE

### Office of the Secretary

#### Notice of Intent To Grant an Exclusive License; University of Maryland

**AGENCY:** National Security Agency, DoD.

**ACTION:** Notice.

**SUMMARY:** The National Security Agency hereby gives notice of its intent to grant University of Maryland a revocable, non-assignable, exclusive license to practice the following Government-Owned invention as described in U.S. Patent Application Serial No. 61/081,998 entitled: "Flexible, High Specific Energy Density, Rechargeable Battery," filed with the U.S. Patent & Trademark Office on July 18, 2008, and any related non-provisional patent application and all Letters Patent issuing thereon, and any continuation, continuation-in-part or division of said non-provisional patent application and any reissue or extension of said Letters Patent, in the field of thin film batteries. The above-mentioned invention is assigned to the United States Government as represented by the National Security Agency.

**DATES:** Anyone wishing to object to the grant of this license has fifteen (15) days from the date of this notice to file written objections along with any supporting evidence, if any.

**ADDRESSES:** Written objections are to be filed with the National Security Agency Technology Transfer Program, 9800 Savage Road, Suite 6541, Fort George G. Meade, MD 20755-6541.

**FOR FURTHER INFORMATION CONTACT:** Marian T. Roche, Director, Technology Transfer Program, 9800 Savage Road, Suite 6541, Fort George G. Meade, MD 20755-6541, telephone (443) 479-9569.

Dated: May 28, 2009.

**Patricia L. Toppings,**

*OSD Federal Register Liaison Officer, Department of Defense.*

[FR Doc. E9-12883 Filed 6-2-09; 8:45 am]

**BILLING CODE 5001-06-P**

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## DEPARTMENT OF DEFENSE

### Office of the Secretary

#### U.S. Nuclear Command and Control System Comprehensive Review Advisory Committee

**AGENCY:** Department of Defense.

**ACTION:** Notice of closed meeting; rescheduled.

**SUMMARY:** The Department of Defense published an announcement of a closed meeting of the U.S. Nuclear Command and Control System Comprehensive Review Advisory Committee on May 15, 2009 (74 FR 22894-22895). The meeting was scheduled for June 2, 2009. This meeting has been rescheduled to June 24, 2009. All other information in the notice remains the same.

**FOR FURTHER INFORMATION CONTACT:** Mr. William L. Jones, (703) 681-1924, U.S. Nuclear Command and Control System Support Staff (NSS), Skyline 3, 5201 Leesburg Pike, Suite 500, Falls Church, Virginia 22041.

Dated: May 27, 2009.

**Patricia L. Toppings,**

*OSD Federal Register Liaison Officer, Department of Defense.*

[FR Doc. E9-12884 Filed 6-2-09; 8:45 am]

**BILLING CODE 5001-06-P**

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## DEPARTMENT OF EDUCATION

#### Submission for OMB Review; Comment Request

**AGENCY:** Department of Education.

**SUMMARY:** The Director, Information Collection Clearance Division, Regulatory Information Management Services, Office of Management invites comments on the submission for OMB review as required by the Paperwork Reduction Act of 1995.

**DATES:** Interested persons are invited to submit comments on or before July 6, 2009.

**ADDRESSES:** Written comments should be addressed to the Office of Information and Regulatory Affairs, Attention: Education Desk Officer, Office of Management and Budget, 725 17th Street, NW., Room 10222, New Executive Office Building, Washington, DC 20503, be faxed to (202) 395-5806 or send e-mail to [oir\\_submission@omb.eop.gov](mailto:oir_submission@omb.eop.gov).

**SUPPLEMENTARY INFORMATION:** Section 3506 of the Paperwork Reduction Act of 1995 (44 U.S.C. Chapter 35) requires that the Office of Management and Budget (OMB) provide interested Federal agencies and the public an early