| State and location | Community No. | Effective date authorization/cancellation of sale of flood insurance in community | Current effective map date | Date certain Federal assist- ance no longer available in SFHAs |
|-------------------------------------|------------------|---|-------------------------------|--|
| Westminster, Town of, Collin County | 480758 | NA, Emerg; May 10, 1993, Reg; June 2, 2009, Susp. | do | Do. |
| Region VII | | | | |
| Kansas: | | | | |
| Andover, City of, Butler County | 200383 | February 7, 1977, Emerg; December 4, 1986, Reg; June 2, 2009, Susp. | do | Do. |
| Augusta, City of, Butler County | 200038 | June 25, 1975, Emerg; August 15, 1980, Reg; June 2, 2009, Susp. | do | Do. |
| Butler County, Unincorporated Areas | 200037 | June 23, 1975, Emerg; March 2, 1981, Reg; June 2, 2009, Susp. | do | Do. |
| Douglass, City of, Butler County | 200489 | August 21, 2003, Emerg; September 1, 2004, Reg; June 2, 2009, Susp. | do | Do. |
| Rose Hill, City of, Butler County | 200454 | | do | Do. |
| Missouri: | | | | |
| Benton County, Unincorporated Areas | 290027 | September 24, 1986, Emerg; March 1, 1987, Reg; June 2, 2009, Susp. | do | Do. |
| Warsaw, City of, Benton County | 290030 | August 25, 1975, Emerg; August 4, 1987, Reg; June 2, 2009, Susp. | do | Do. |
| Region VIII | | | | |
| South Dakota: | | | | |
| Beadle County, Unincorporated Areas | 460251 | May 11, 1995, Emerg; October 1, 1997, Reg; June 2, 2009, Susp. | do | Do. |
| Cavour, Town of, Beadle County | 461212 | March 14, 1997, Emerg; June 8, 1998, Reg; June 2, 2009, Susp. | do | Do. |
| Huron, City of, Beadle County | 460003 | U | do | Do. |

* do = Ditto.

Code for reading third column: Emerg.-Emergency; Reg.-Regular; Susp-Suspension.

Dated: May 22, 2009.

Deborah Ingram,

Acting Deputy Assistant Administrator, Mitigation Directorate, Department of Homeland Security, Federal Emergency Management Agency.

[FR Doc. E9–12857 Filed 6–2–09; 8:45 am] BILLING CODE 9110–12–P

DEPARTMENT OF HOMELAND SECURITY

Federal Emergency Management Agency

44 CFR Part 65

[Docket ID FEMA-2008-0020]

Changes in Flood Elevation Determinations

AGENCY: Federal Emergency Management Agency, DHS. **ACTION:** Final rule.

SUMMARY: Modified Base (1% annualchance) Flood Elevations (BFEs) are finalized for the communities listed below. These modified BFEs will be used to calculate flood insurance premium rates for new buildings and their contents.

DATES: The effective dates for these modified BFEs are indicated on the

following table and revise the Flood Insurance Rate Maps (FIRMs) in effect for the listed communities prior to this date.

ADDRESSES: The modified BFEs for each community are available for inspection at the office of the Chief Executive Officer of each community. The respective addresses are listed in the table below.

FOR FURTHER INFORMATION CONTACT: William R. Blanton, Jr., Engineering Management Branch, Mitigation Directorate, Federal Emergency Management Agency, 500 C Street, SW., Washington, DC 20472, (202) 646–3151.

SUPPLEMENTARY INFORMATION: The Federal Emergency Management Agency (FEMA) makes the final determinations listed below of the modified BFEs for each community listed. These modified BFEs have been published in newspapers of local circulation and ninety (90) days have elapsed since that publication. The Mitigation Division Director of FEMA resolved any appeals resulting from this notification.

The modified BFEs are not listed for each community in this notice. However, this final rule includes the address of the Chief Executive Officer of the community where the modified BFE determinations are available for inspection. The modified BFEs are made pursuant to section 206 of the Flood Disaster Protection Act of 1973, 42 U.S.C. 4105, and are in accordance with the National Flood Insurance Act of 1968, 42 U.S.C. 4001 *et seq.*, and with 44 CFR part 65.

For rating purposes, the currently effective community number is shown and must be used for all new policies and renewals.

The modified BFEs are the basis for the floodplain management measures that the community is required to either adopt or to show evidence of being already in effect in order to qualify or to remain qualified for participation in the National Flood Insurance Program (NFIP).

These modified BFEs, together with the floodplain management criteria required by 44 CFR 60.3, are the minimum that are required. They should not be construed to mean that the community must change any existing ordinances that are more stringent in their floodplain management requirements. The community may at any time enact stricter requirements of its own, or pursuant to policies established by other Federal, State, or regional entities.

These modified BFEs are used to meet the floodplain management requirements of the NFIP and are also used to calculate the appropriate flood insurance premium rates for new buildings built after these elevations are made final, and for the contents in these buildings. The changes in BFEs are in accordance with 44 CFR 65.4.

National Environmental Policy Act. This final rule is categorically excluded from the requirements of 44 CFR part 10, Environmental Consideration. An environmental impact assessment has not been prepared.

Regulatory Flexibility Act. As flood elevation determinations are not within the scope of the Regulatory Flexibility Act, 5 U.S.C. 601–612, a regulatory flexibility analysis is not required.

flexibility analysis is not required. *Regulatory Classification.* This final rule is not a significant regulatory action under the criteria of section 3(f) of Executive Order 12866 of September 30, 1993, Regulatory Planning and Review, 58 FR 51735.

Executive Order 13132, Federalism. This final rule involves no policies that have federalism implications under Executive Order 13132, Federalism.

Executive Order 12988, Civil Justice Reform. This final rule meets the applicable standards of Executive Order 12988.

List of Subjects in 44 CFR Part 65

Flood insurance, Floodplains, Reporting and recordkeeping requirements. ■ Accordingly, 44 CFR part 65 is amended to read as follows:

PART 65—[AMENDED]

■ 1. The authority citation for part 65 continues to read as follows:

Authority: 42 U.S.C. 4001 *et seq.*; Reorganization Plan No. 3 of 1978, 3 CFR, 1978 Comp., p. 329; E.O. 12127, 44 FR 19367, 3 CFR, 1979 Comp., p.376.

§65.4 [Amended]

■ 2. The tables published under the authority of § 65.4 are amended as follows:

| State and county | Location and case No. | Date and name of newspaper where notice was published | Chief executive officer of community | Effective date of modification | Community No. |
|--|--|--|---|--------------------------------|------------------|
| Alabama: | | | | | |
| Elmore (FEMA Docket No.: B–1030). | City of Millbrook (08–04–3794P). | December 11, 2008, December 18, 2008, <i>The Millbrook</i> <i>Independent.</i> | The Honorable Al Kelley, Mayor, City of Millbrook, 5010 Brownswood Circle, Millbrook, AL 36054. | April 17, 2009 | 010370 |
| Montgomery (FEMA Dock- et No.: B– 1030). | City of Montgomery (07–04–3037P). | December 11, 2008, December 18, 2008, Montgomery Ad- vertiser. | The Honorable Bobby N. Bright, Mayor, City of Montgomery, P.O. Box 1111, Montgomery, AL 36101. | April 17, 2009 | 010174 |
| Arizona: | | | | | |
| Apache (FEMA Docket No.: B–1033). | Town of Eager (08– 09–0712P). | October 24, 2008, October 31, 2008, White Mountain Inde- pendent. | The Honorable Bill Greenwood, Town Manager, Town of Eager, P.O. Box 1300, Eager, AZ 85925. | March 2, 2009 | 040103 |
| Coconino (FEMA Dock- et No.: B– 1030). | City of Flagstaff (08– 09–1360P). | December 15, 2008, December 22, 2008, <i>Arizona Daily Sun</i> . | The Honorable Sara Presler, Mayor, City of Flagstaff, 211 West Aspen Avenue, Flagstaff, AZ 86001. | November 28, 2008 | 040020 |
| Maricopa (FEMA Dock- et No.: B– 1033). | City of Phoenix (08– 09–1412P). | December 18, 2008, December 25, 2008, <i>Arizona Business</i> <i>Gazette</i> . | The Honorable Phil Gordon, Mayor, City of Phoenix, 200 West Washington Street, 11th Floor, Phoenix, AZ 85003. | November 28, 2008 | 040051 |
| Arkansas: Craighead (FEMA Docket No.: B–1042). | City of Jonesboro (07–06–2616P). | August 11, 2008, August 18, 2008, <i>The Jonesboro Sun</i> . | The Honorable Doug Forman, Mayor, City of Jonesboro, 515 West Washington Avenue, Jonesboro, AR 72401. | December 16, 2008 | 050048 |
| California: Riverside (FEMA Docket No.: B–1039). | City of La Quinta (08–09–0307P). | January 10, 2008, January 17, 2008, The Press Enterprise. | The Honorable Donald Adolph, Mayor, City of La Quinta, P.O. Box 1504, La Quinta, CA 92247. | December 18, 2007 | 060709 |
| Colorado: | | | | | |
| Arapahoe (FEMA Dock- et No.: B– 1023). | Unincorporated areas of Arapahoe County (08–08– 0760P). | November 14, 2008, November 21, 2008, <i>Rocky Mountain News</i> . | The Honorable Susan Beckman, Chair- man, Arapahoe County Board of Com- missioners, 5334 South Prince Street, Littleton, CO 80166–0001. | March 23, 2009 | 080011 |
| Arapahoe (FEMA Dock- et No.: B– 1027). | City of Littleton (08– 08–0251P). | November 13, 2008, November 20, 2008, <i>Littleton Inde- pendent</i> . | The Honorable Doug Clark, Mayor, City of Littleton, 2255 West Berry Avenue, Littleton, CO 80165. | March 20, 2009 | 080017 |
| Denver (FEMA Docket No.: B–1023). | City and County of Denver (08–08– 0760P). | November 14, 2008, November 21, 2008, <i>Rocky Mountain</i> <i>News</i> . | The Honorable John W. Hickenlooper, Mayor, City and County of Denver, 1437 Bannock Street, Suite 350, Den- ver, CO 80202. | March 23, 2009 | 080046 |
| Denver (FEMA Docket No.: B–1039). | City and County of Denver (08–08– 0948P). | December 17, 2008, December 24, 2008, <i>Rocky Mountain</i> <i>News</i> . | The Honorable John W. Hickenlooper, Mayor, City and County of Denver, 1437 Bannock Street, Suite 350, Den- ver, CO 80202. | December 9, 2008 | 080046 |
| Douglas (FEMA Docket No.: B–1033). | Unincorporated areas of Douglas County (07–08– 0979P). | December 4, 2008, December 11, 2008, <i>Douglas County</i> <i>News-Press</i> . | The Honorable Melanie A. Worley, Chair- person, Douglas County Board of County Commissioners, 100 Third Street, Castle Rock, CO 80104. | April 10, 2009 | 080049 |
| El Paso (FEMA Docket No.: B–1027). | Unincorporated areas of El Paso County (08–08– 0381P). | November 26, 2008, December 3, 2008, <i>Tri Lakes Tribune</i> . | The Honorable Dennis Hisey, Chairman, El Paso County Board of Commis- sioners, 27 East Vermijo Avenue, Colo- rado Springs, CO 80903. | April 2, 2009 | 080059 |
| El Paso (FEMA Docket No.: B–1027). | Town of Monument (08–08–0381P). | November 26, 2008, December 3, 2008, <i>Tri Lakes Tribune</i> . | The Honorable Catherine Green, Man- ager, Town of Monument, P.O. Box 325, Monument, CO 80132. | April 2, 2009 | 080064 |
| El Paso (FEMA Docket No.: B–1033). | Town of Palmer Lake (07–08– 0979P). | December 3, 2008, December 10, 2008, <i>The Tribune</i> . | The Honorable John Cressman, Mayor, Town of Palmer Lake, P.O. Box 208, Palmer Lake, CO 80133. | April 10, 2009 | 080065 |

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|--|---|--|---|--------------------------------|------------------|
| State and county | Location and case No. | Date and name of newspaper where notice was published | Chief executive officer of community | Effective date of modification | Community No. |
| Garfield (FEMA Docket No.: B–1030). | Unincorporated areas of Garfield County (07–08– 0852P). | August 14, 2008, August 21, 2008, <i>Citizen Telegram</i> . | The Honorable Trési Houpt, Chairman, Garfield County Board of Commis- sioners, 108 Eighth Street, Glenwood Springs, CO 81601. | December 19, 2008 | 080205 |
| Garfield (FEMA Docket No.: B–1030). | City of Rifle (07–08– 0852P). | August 14, 2008, August 21, 2008, <i>Citizen Telegram</i> . | The Honorable John Hier, City Manager, City of Rifle, 202 Railroad Avenue, Rifle, CO 81650. | December 19, 2008 | 085078 |
| Jefferson (FEMA Dock- et No.: B- 1027). Connecticut: | City of Westminster (08–08–0666P). | November 13, 2008, November 20, 2008, <i>Westminster Window.</i> | The Honorable Nancy McNally, Mayor, City of Westminster, 4800 West 92nd Avenue, Westminster, CO 80031. | March 20, 2009 | 080008 |
| New Haven (FEMA Dock- et No.: B- 1042). Florida: | Town of Hamden (08–01–0419P). | July 24, 2008, July 31, 2008, New Haven Register. | The Honorable Craig Henrici, Mayor, Town of Hamden, Town Hall, 2750 Dixwell Avenue, Hamden, CT 06518. | July 30, 2008 | 090078 |
| Collier (FEMA Docket No.: B–1030). | City of Marco Island (08–04–5939P). | December 8, 2008, December 15, 2008, <i>Naples Daily News</i> . | The Honorable William D. Trotter, Chair- man, City Council City of Marco Island, 50 Bald Eagle Drive, Marco Island, FL 34145. | April 14, 2009 | 120426 |
| Duval (FEMA Docket No.: B–1033). | City of Jacksonville Beach (08–04– 6323P). | December 26, 2008, January 2, 2009, <i>The Beaches Leader</i> . | The Honorable Fland Sharp, Mayor, City of Jacksonville Beach, 11 North Third Street, Jacksonville Beach, FL 32250. | December 22, 2008 | 120078 |
| Orange (FEMA Docket No.: B–1027). | City of Orlando (08– 04–3498P). | November 13, 2008, November 20, 2008, <i>Orlando Weekly</i> . | The Honorable John Dyer, Mayor, City of Orlando, P.O. Box 4990, Orlando, FL 32802. | March 20, 2009 | 120186 |
| Walton (FEMA Docket No.: B–1027). | Unincorporated areas of Walton County (08–04– 3897P). | November 13, 2008, November 20, 2008, <i>The DeFuniak Springs Herald Breeze.</i> | The Honorable Larry Jones, Chairman, Walton County Board of Commis- sioners, 117 Montgomery Circle, DeFuniak Springs, FL 32435. | March 20, 2009 | 120317 |
| Georgia: Barrow (FEMA Docket No.: B–1033). | Unincorporated areas of Barrow County (08–04– 5370P). | December 10, 2008, December 17, 2008, <i>The Barrow Coun-</i> <i>ty News</i> . | Mr. Douglas H. Garrison, Chairman, Bar- row County Board of Commissioners, 233 East Broad Street, Winder, GA 30680. | April 16, 2009 | 130497 |
| Hall (FEMA Docket No.: B–1033). | Unincorporated areas of Hall County (08–04– 4322P). | December 11, 2008, December 18, 2008, <i>Gainesville Times</i> . | Mr. Tom Oliver, Chairman, Hall County Board of Commissioners, P.O. Box 1435, Gainesville, GA 30503. | April 17, 2009 | 130466 |
| Jackson (FEMA Docket No.: B–1033). | Unincorporated areas of Jackson County (08–04– 4322P). | December 10, 2008, December 17, 2008, <i>The Jackson Her- ald.</i> | Ms. Pat Bell, Chairperson, Jackson Coun- ty Board of Commissioners, 67 Athens Street, Jefferson, GA 30549. | April 17, 2009 | 130345 |
| Jackson (FEMA Docket No.: B–1033). | Unincorporated areas of Jackson County (08–04– 5370P). | December 10, 2008, December 17, 2008, <i>The Jackson Her- ald</i> . | Ms. Pat Bell, Chairman, Jackson County Board of Commissioners, 67 Athens Street, Jefferson, GA 30549. | April 16, 2009 | 130345 |
| Idaho: | | M 1 00 0000 M 1 07 | | M 40,0000 | 100000 |
| Teton (FEMA Docket No.: B–1042). | Unincorporated areas of Teton County (07–10– 0061P). | March 20, 2008, March 27, 2009, Teton Valley News. | The Honorable Larry Young, Chairman, Teton County Board of Commissioners, P.O. Box 756, Driggs, ID 83422. | March 13, 2008 | 160230 |
| Teton (FEMA Docket No.: B–1042). | Unincorporated areas of Teton County (07–10– 0770P). | May 8, 2008, May 15, 2008, <i>Teton Valley News</i> . | The Honorable Larry Young, Chairman, Teton County Board of Commissioners, P.O. Box 756, Driggs, ID 83422. | September 12, 2008 | 160230 |
| Illinois: DuPage (FEMA Docket No.: B–1036). | Unincorporated areas of DuPage County (08–05– 0519P). | March 7, 2008, March 14, 2008, <i>Daily Herald</i> . | The Honorable Robert J. Schillerstorm, Chairman, DuPage County Board, 505 North County Farm Road, Wheaton, IL 60187. | July 14, 2008 | 170197 |
| DuPage (FEMA Docket No.: B–1036). | City of Emhurst (08– 05–0519P). | March 7, 2008, March 14, 2008, <i>Daily Herald</i> . | The Honorable Thomas D. Marcucci, Mayor, City of Elmhurst, 209 North York Street, Elmhurst, IL 60126. | July 14, 2008 | 170205 |
| Kansas: Sedgwick (FEMA Docket No.: B–1027). | City of Wichita (09– 07–0232P). | November 24, 2008, December 1, 2008, <i>The Wichita Eagle</i> . | The Honorable Carl Brewer, Mayor, City of Wichita, 455 North Main Street, Wichita, KS 67202. | November 14, 2008 | 200328 |
| Kentucky: Louisville- Jefferson (FEMA Docket No.: B– 1044). | Louisville-Jefferson County Metropoli- tan Government (08–04–3793P). | November 14, 2008, November 21, 2008, <i>The Courier Journal.</i> | The Honorable Jerry E. Abramson, Mayor, Louisville-Jefferson County, Metropolitan Government, 527 West Jefferson Street, Louisville, KY 40202. | March 23, 2009 | 210120 |
| Maryland: Carroll (FEMA Docket No.: B–1027). | Unincorporated areas of Carroll County (08–03– 0921P). | November 12, 2008, November 19, 2008, <i>Carroll County</i> <i>Times</i> . | The Honorable Julia Gouge, Commis- sioner, Carroll County Commissioners, 225 North Center Street, Westminster, MD 21157. | March 19, 2009 | 240015 |
| Missouri: Phelps (FEMA Docket No.: B–1039). | City of Rolla (08–07– 0803P). | October 10, 2008, October 16, 2008, <i>Rolla Daily News</i> . | The Honorable William Jenks III, Mayor, City of Rolla, P.O. Box 979, Rolla, MO 65401. | February 20, 2009 | 290285 |

| | ~ | 1 | nesday, June 3, 2009/Rules a | ~ | |
|--|---|---|---|--------------------------------|------------------|
| State and county | Location and case No. | Date and name of newspaper where notice was published | Chief executive officer of community | Effective date of modification | Community No. |
| Stoddard (FEMA Docket No.: B–1030). | City of Dexter (07– 07–1785P). | February 14, 2008, February 21, 2008, <i>Daily Statesman</i> . | The Honorable Joe E. Weber, Mayor, City of Dexter, 301 East Stoddard Street, Dexter, MO 63841. | May 22, 2008 | 290424 |
| Stoddard (FEMA Docket No.: B–1030). | Unincorporated areas of Stoddard County (07–07– 1785P). | February 14, 2008, February 21, 2008, <i>Daily Statesman</i> . | Mr. Greg Mathis, Presiding Commis- sioner, Stoddard County, P.O. Box 110, Bloomfield, MO 63825–0110. | May 22, 2008 | 290845 |
| New Hampshire: Cheshire (FEMA Docket No.: B– 1030). | City of Keene (08– 01–0182P). | February 28, 2008, March 6, 2008, <i>The Keene Sentinel</i> . | The Honorable Philip Dale Pregent, Mayor, City of Keene, Three Wash- ington Street, Keene, NH 03431. | March 20, 2008 | 330023 |
| New York: Seneca (FEMA Docket No.: B–1019). North Carolina: | Town of Seneca Falls (08–02– 1344P). | October 9, 2008, October 16, 2008, <i>Reveille Between the</i> <i>Lakes</i> . | The Honorable Duane Moore, Council- man, Town of Seneca Falls, 32 State Street, Seneca Falls, NY 13148. | April 2, 2009 | 360756 |
| Onslow (FEMA Docket No.: B–1036). | City of Jacksonville (08–04–3999P). | <i>The Daily News,</i> December 23, 2008, December 30, 2008. | The Honorable Sammy Phillips, Mayor, City of Jacksonville, P.O. Box 128, Jacksonville, NC 28541. | January 14, 2009 | 370178 |
| Randolph (FEMA Dock- et No.: B– 1030). | City of Archdale (08– 04–4163P). | December 4, 2008, December 11, 2008, <i>The Archdale Trinity-News</i> . | The Honorable Bert Lance-Stone, Mayor, City of Archdale, 307 Balfour Drive, P.O. Box 14068, Archdale, NC 27263. | November 13, 2008 | 370273 |
| Wake (FEMA Docket No.: B–1027). | Wake County (Unin- corporated Areas) (08–04–0177P). | November 12, 2008, November 19, 2008, <i>The News and Observer.</i> | Mr. David C. Cooke, Manager, Wake County, P.O. Box 550, Raleigh, NC 27602. | March 19, 2009 | 370368 |
| Wake (FEMA Docket No.: B–1027). | Town of Knightdale (08–04–0177P). | November 12, 2008, November 19, 2008, <i>Eastern Wake</i> <i>News</i> . | The Honorable Russell B. Killen, Mayor, Town of Knightdale, 1103 Belfry Drive, Knightdale, NC 27545. | March 19, 2009 | 370241 |
| Wake (FEMA Docket No.: B-1027). Ohio: | City of Raleigh (08– 04–0177P). | November 12, 2008, November 19, 2008, <i>The News and Observer</i> . | The Honorable Charles Meeker, Mayor, City of Raleigh, P.O. Box 590, Raleigh, NC 27602. | March 19, 2009 | 370243 |
| Licking (FEMA Docket No.: B–1033). | City of Newark (08– 05–4680P). | December 8, 2008, December 15, 2008, The Newark Advo- cate. | The Honorable Bob Diebold, Mayor, City of Newark, 40 West Main Street, New- ark, OH 43055. | April 14, 2009 | 390335 |
| Montgomery (FEMA Dock- et No.: B- 1039). South Carolina: | Unincorporated areas of Mont- gomery County (08–05–2057P). | July 23, 2008, July 30, 2008, Englewood Independent. | The Honorable Deborah A. Lieberman, County Commissioner, 451 West Third Street, 11th Floor, Dayton, OH 45422. | November 27, 2008 | 390775 |
| Beaufort (FEMA Docket No.: B–1027). | Unincorporated areas of Beaufort County (08–04– 4422P). | November 21, 2008, November 28, 2008, <i>The Beaufort Gazette</i> . | The Honorable Gary T. Kubic, Beaufort County Administrator, P.O. Box 1228, Beaufort, SC 29901–1228. | March 30, 2009 | 450025 |
| Jasper (FEMA Docket No.: B–1027). | Town of Hardeeville (08–04–4422P). | November 19, 2008, November 26, 2008, <i>Jasper County Sun</i> . | The Honorable Bronco Bostick, Mayor, Town of Hardeeville, 205 East Main Street, Hardeeville, SC 29927. | March 30, 2009 | 450113 |
| Jasper (FEMA Docket No.: B–1027). | Unincorporated areas of Jasper County (08–04– 4422P). | November 19, 2008, November 26, 2008, <i>Jasper County Sun</i> . | The Honorable George Hood, Chairman, Jasper County Council, P.O. Box 1149, Ridgeland, SC 29936. | March 30, 2009 | 450112 |
| Tennessee: Sumner (FEMA Docket No.: B–1027). Texas: | City of Gallatin (08– 04–5293P). | November 13, 2008, November 20, 2008, <i>The Gallatin Newspaper</i> . | The Honorable Jo Ann Graves, Mayor, City of Gallatin, 132 West Main Street, Gallatin, TN 37066. | March 20, 2009 | 470185 |
| Bexar (FEMA Docket No.: B–1027). | City of San Antonio (08–06–1354P). | November 12, 2008, November 19, 2008, San Antonio Ex- press News. | The Honorable Phil Hardberger, Mayor, City of San Antonio, P.O. Box 839966, San Antonio, TX 78283. | March 19, 2009 | 480045 |
| Brazos (FEMA Docket No.: B–1027). | City of College Sta- tion (08–06– 2506P). | November 14, 2008, November 21, 2008, <i>Bryan College Station Eagle.</i> | The Honorable Ben White, Mayor, City of College Station, P.O. Box 9960, Col- lege Station, TX 77842. | March 23, 2009 | 480083 |
| Caldwell (FEMA Docket No.: B–1036). | Unincorporated areas of Caldwell County (07–06– 2617P). | October 9, 2008, October 16, 2008, Lockhart Post Register. | The Honorable H. T. Wright, Caldwell County Judge, 110 South Main Street, Lockhart, TX 78644. | February 20, 2009 | 480094 |
| Caldwell (FEMA Docket No.: B–1036). | Town of Martindale (07–06–2617P). | October 9, 2008, October 16, 2008, <i>Lockhart Post Register</i> . | The Honorable Patricia Peterson, Mayor, Town of Martindale, P.O. Box 365, Martindale, TX 78655. | February 20, 2009 | 481587 |
| Collin (FEMA Docket No.: B–1033). | Unincorporated areas of Collin County (08–06– 1493P). | December 5, 2008, December 12, 2008, <i>McKinney Courier-Gazette</i> . | The Honorable Keith Self, Collin County Judge, 210 South McDonald Street, Suite 626, McKinney, TX 75069. | April 13, 2009 | 480130 |
| Collin (FEMA Docket No.: B–1033). | City of Lowry Cross- ing (08–06– 1493P). | December 5, 2008, December 12, 2008, <i>McKinney Courier-Gazette.</i> | The Honorable Gary Piatt, Mayor, City of Lowry Crossings, 1405 South Bridge Farmer Rd, McKinney, TX 75069. | April 13, 2009 | 481631 |
| Collin (FEMA Docket No.: B–1033). | City of McKinney (08–06–1493P). | December 5, 2008, December 12, 2008, <i>McKinney Courier-Gazette</i> . | The Honorable Bill Whitfield, Mayor, City of McKinney, 222 North Tennessee, McKinney, TX 75069. | April 13, 2009 | 480135 |
| Collin (FEMA Docket No.: B–1033). | City of McKinney (08–06–1994P). | December 8, 2008, December 15, 2008, <i>McKinney Courier-Gazette</i> . | The Honorable Bill Whitfield, Mayor, City of McKinney, 222 North Tennessee, McKinney, TX 75069. | April 14, 2009 | 480135 |

| State and county | Location and case No. | Date and name of newspaper where notice was published | Chief executive officer of community | Effective date of modification | Community No. |
|--|--|--|--|-----------------------------------|------------------|
| Denton (FEMA Docket No.: B–1030). | City of Denton (08– 06–2890P). | December 10, 2008, December 17, 2008, Denton Record- Chronicle. | The Honorable Mark A. Burroughs, Mayor, City of Denton, 215 East McKin- ney Street, Denton, TX 76201. | April 16, 2009 | 480194 |
| Denton (FEMA Docket No.: B–1027). | Town of Northlake (07–06–2017P). | November 13, 2008, November 20, 2008, Fort Worth Star Telegram and Denton Record Chronicle. | The Honorable Robin Young, Mayor, Town of Northlake, 1301 FM 407, Northlake, TX 76247. | March 20, 2009 | 48078 |
| Ellis (FEMA Docket No.: | City of Waxahachie (08–06–1778P). | October 1, 2008, October 8, 2008, <i>Waxahachie Daily</i> | The Honorable Ron Wilkinson, Mayor, City of Waxahachie, P.O. Box 757, Waxahachie, TX 75168-0757. | February 5, 2009 | 48021 |
| B–1039). Fort Bend (FEMA Dock- et No.: B– 7727). | Unincorporated Areas of Fort Bend County (06– 06–BI97P). | Light. June 21, 2007, June 28, 2007, <i>Fort Bend Herald</i> . | The Honorable Robert E. Herbert, PhD, Fort Bend County Judge, 301 Jackson Street, Richmond, Texas 77469. | September 27, 2007 | 48022 |
| Fort Bend (FEMA Dock- et No.: B– 7727). | Fort Bend County, M.U.D. # 23 (06– 06–BI97P). | June 21, 2007, June 28, 2007, <i>Fort Bend Herald</i> . | The Honorable Ellen Hughes, District President, Fort Bend County Municipal Utility, District No. 23, 1715 Misty Fawn Lane, Fresno, Texas 77545. | September 27, 2007 | 48159 |
| Fort Bend (FEMA Dock- et No.: B– 7727). | City of Missouri City (06–06–BI97P). | June 21, 2007, June 28, 2007, <i>Fort Bend Herald</i> . | The Honorable Allen Owen, Mayor, City of Missouri City, 1522 Texas Parkway, Missouri City, Texas 77459. | September 27, 2007 | 48030 |
| Guadalupe (FEMA Dock- et No.: B– 1036). | Unincorporated areas of Guada- lupe County (07– 06–2617P). | October 16, 2008, October 23, 2008, Seguin Gazette Enter- prise. | The Honorable Mike Wiggins, Guadalupe County Judge, 307 West Court Street, Seguin, Texas 78155. | February 20, 2009 | 48026 |
| Harris (FEMA Docket No.: B–1030). | Unincorporated areas of Harris County (07–06– 1885P). | December 11, 2008, December 18, 2008, <i>Houston Chronicle</i> . | The Honorable Ed Emmett, Harris County Judge, 1001 Preston Street, Suite 911, Houston, TX 77002. | November 28, 2008 | 48028 |
| Harris (FEMA Docket No.: B–1030). | Unincorporated areas of Harris County (08–06– 1677P). | December 4, 2008, December 11, 2008, <i>Houston Chronicle</i> . | The Honorable Ed Emmett, Harris County Judge, 1001 Preston Street, Suite 911, Houston, TX 77002. | April 10, 2009 | 48028 |
| Hays (FEMA Docket No.: B–1039). | City of Buda (07– 06–1994P, re- issues 06–06– B986P). | May 9, 2007, May 16, 2007, <i>Hays County Free Press</i> . | The Honorable John Trube, Mayor, City of Buda, P.O. Box 1218, Buda, TX 78610. | August 15, 2007 | 48164 |
| Hays (FEMA Docket No.: B–1039). | Unincorporated areas of Hays County (07–06– 1994P, re-issues 06–06–B986P). | May 9, 2007, May 16, 2007, Hays County Free Press. | The Honorable Jim Powers, Hays County Judge, 111 East San Antonio Street, Suite 300, San Marcos, TX 78666. | August 15, 2007 | 48032 |
| Hays (FEMA Docket No.: B–1036). | Unincorporated areas of Hays County (07–06– 2617P). | October 16, 2008, October 23, 2008, San Marcos Daily Record. | The Honorable Liz Sumter, Hays County Judge, 111 East San Antonio Street, Suite 300, San Marcos, TX 78666. | February 20, 2009 | 48032 |
| Hunt (FEMA Docket No.: B–1042). | City of Greenville (08–06–1111P). | July 30, 2008, August 6, 2008, Herald Banner. | The Honorable Tom Oliver, Mayor, City of Greenville, P.O. Box 1049, Greenville, TX 75401. | December 4, 2008 | 48547 |
| Johnson (FEMA Docket No.: B–1023). | City of Burleson (08– 06–0984P). | November 5, 2008, November 12, 2008, <i>Burleson Star</i> . | The Honorable Kenneth Shetter, Mayor, City of Burleson, 141 West Renfro Street, Burleson, TX 76028. | March 12, 2009 | 48545 |
| Johnson (FEMA Docket No.: B–1030). | City of Burleson (08– 06–3114P). | December 10, 2008, December 17, 2008, <i>Burleson Star</i> . | The Honorable Kenneth Shetter, Mayor, City of Burleson, 141 West Renfro Street, Burleson, TX 76028. | April 16, 2009 | 48545 |
| Johnson (FEMA Docket No.: B–1030). | Unincorporated areas of Johnson County (08–06– 1603P). | December 10, 2008, December 17, 2008, <i>Cleburne Times-</i> <i>Review.</i> | The Honorable Roger Harmon, Judge, Johnson County, Johnson County Courthouse, 2 North Main Street, Cleburne, TX 76031. | December 29, 2008 | 48087 |
| Johnson (FEMA Docket No.: B–1030). | Unincorporated areas of Johnson County (08–06– 3114P). | December 10, 2008, December 17, 2008, <i>Cleburne Times-</i> <i>Review</i> . | The Honorable Roger Harmon, Johnson County Judge, Johnson County Court- house, 2 North Main Street, Cleburne, TX 76031. | April 16, 2009 | 48087 |
| Tarrant (FEMA Docket No.: B–1027). | City of Fort Worth (07–06–2017P). | November 13, 2008, November 20, 2008, Fort Worth Star Telegram and Denton Record-Chronicle. | The Honorable Mike J. Moncrief, Mayor, City of Fort Worth, 1000 Throckmorton Street, Fort Worth, TX 76102. | March 20, 2009 | 48059 |
| /isconsin: | | | | | |
| Dunn (FEMA Docket No.: B–1027). | Village of Boyceville (07–05–5620P). | November 19, 2008, November 26, 2008, <i>Tribune Press Reporter.</i> | The Honorable Gilbert Krueger, Presi- dent, Village of Boyceville, 903 Main Street, Boyceville, WI 54725. | March 26, 2009 | 55011 |

(Catalog of Federal Domestic Assistance No. 97.022, "Flood Insurance.")

Dated: May 21, 2009.

Deborah S. Ingram,

Acting Deputy Assistant Administrator for Mitigation, Mitigation Directorate, Department of Homeland Security, Federal Emergency Management Agency. [FR Doc. E9–12843 Filed 6–2–09; 8:45 am]

BILLING CODE 9110–12–P

DEPARTMENT OF HOMELAND SECURITY

Federal Emergency Management Agency

44 CFR Part 65

[Docket ID FEMA-2008-0020; Internal Agency Docket No. FEMA-B-1052]

Changes in Flood Elevation Determinations

AGENCY: Federal Emergency Management Agency, DHS. **ACTION:** Interim rule.

SUMMARY: This interim rule lists communities where modification of the Base (1% annual-chance) Flood Elevations (BFEs) is appropriate because of new scientific or technical data. New flood insurance premium rates will be calculated from the modified BFEs for new buildings and their contents.

DATES: These modified BFEs are currently in effect on the dates listed in the table below and revise the Flood Insurance Rate Maps (FIRMs) in effect prior to this determination for the listed communities.

From the date of the second publication of these changes in a newspaper of local circulation, any person has ninety (90) days in which to request through the community that the Mitigation Assistant Administrator of FEMA reconsider the changes. The modified BFEs may be changed during the 90-day period. **ADDRESSES:** The modified BFEs for each community are available for inspection at the office of the Chief Executive Officer of each community. The respective addresses are listed in the table below.

FOR FURTHER INFORMATION CONTACT: William R. Blanton Jr., Engineering Management Branch, Mitigation Directorate, Federal Emergency Management Agency, 500 C Street, SW., Washington, DC 20472, (202) 646–3151. SUPPLEMENTARY INFORMATION: The

modified BFEs are not listed for each community in this interim rule. However, the address of the Chief Executive Officer of the community where the modified BFE determinations are available for inspection is provided.

Any request for reconsideration must be based on knowledge of changed conditions or new scientific or technical data.

The modifications are made pursuant to section 201 of the Flood Disaster Protection Act of 1973, 42 U.S.C. 4105, and are in accordance with the National Flood Insurance Act of 1968, 42 U.S.C. 4001 *et seq.*, and with 44 CFR part 65.

For rating purposes, the currently effective community number is shown and must be used for all new policies and renewals.

The modified BFEs are the basis for the floodplain management measures that the community is required to either adopt or to show evidence of being already in effect in order to qualify or to remain qualified for participation in the National Flood Insurance Program (NFIP).

These modified BFEs, together with the floodplain management criteria required by 44 CFR 60.3, are the minimum that are required. They should not be construed to mean that the community must change any existing ordinances that are more stringent in their floodplain management requirements. The community may at any time enact stricter requirements of its own, or pursuant to policies established by the other Federal, State, or regional entities. The changes in BFEs are in accordance with 44 CFR 65.4.

National Environmental Policy Act. This interim rule is categorically excluded from the requirements of 44 CFR part 10, Environmental Consideration. An environmental impact assessment has not been prepared.

Regulatory Flexibility Act. As flood elevation determinations are not within the scope of the Regulatory Flexibility Act, 5 U.S.C. 601–612, a regulatory flexibility analysis is not required.

Regulatory Classification. This interim rule is not a significant regulatory action under the criteria of section 3(f) of Executive Order 12866 of September 30, 1993, Regulatory Planning and Review, 58 FR 51735.

Executive Order 13132, Federalism. This interim rule involves no policies that have federalism implications under Executive Order 13132, Federalism.

Executive Order 12988, Civil Justice Reform. This interim rule meets the applicable standards of Executive Order 12988.

List of Subjects in 44 CFR Part 65

Flood insurance, Floodplains, Reporting and recordkeeping requirements.

■ Accordingly, 44 CFR part 65 is amended to read as follows:

PART 65—[AMENDED]

■ 1. The authority citation for part 65 continues to read as follows:

Authority: 42 U.S.C. 4001 *et seq.*; Reorganization Plan No. 3 of 1978, 3 CFR, 1978 Comp., p. 329; E.O. 12127, 44 FR 19367, 3 CFR, 1979 Comp., p. 376.

§65.4 [Amended]

■ 2. The tables published under the authority of § 65.4 are amended as follows:

| State and county | Location and case No. | Date and name of newspaper where notice was published | Chief executive officer of community | Effective date of modi- fication | Community No. |
|------------------|--|---|--|-------------------------------------|------------------|
| Alabama: | | | | | |
| Calhoun | City of Anniston (09– 04–1158P). | April 6, 2009, April 13, 2009, <i>The Anniston Star</i> . | The Honorable Gene D. Robinson, Mayor, City of Anniston, P.O. Box 2168, Anniston, AL 36202. | August 11, 2009 | 010020 |
| Tuscaloosa | City of Tuscaloosa (08–04–6875P). | April 13, 2009, April 20, 2009, <i>The Tuscaloosa News</i> . | The Honorable Walter Maddox, Mayor, City of Tuscaloosa, P.O. Box 2089, Tuscaloosa, AL 35403. | August 18, 2009 | 010203 |
| Tuscaloosa | Unincorporated areas of Tusca- loosa County (08– 04–6875P). | April 13, 2009, April 20, 2009, The Tuscaloosa News. | The Honorable W. Hardy McCollum, Tus- caloosa County Probate Judge, 714 Greensborough Avenue, Tuscaloosa, AL 35401. | August 18, 2009 | 010201 |
| Arizona: | | | | | |
| Maricopa | Town of Cave Creek (09–09–0129P). | February 11, 2009, February 18, 2009, <i>Sonoran News</i> . | The Honorable Vincent Francia, Mayor, Town of Cave Creek, 37622 North Cave Creek Road, Cave Creek, AZ 85331. | June 18, 2009 | 040129 |